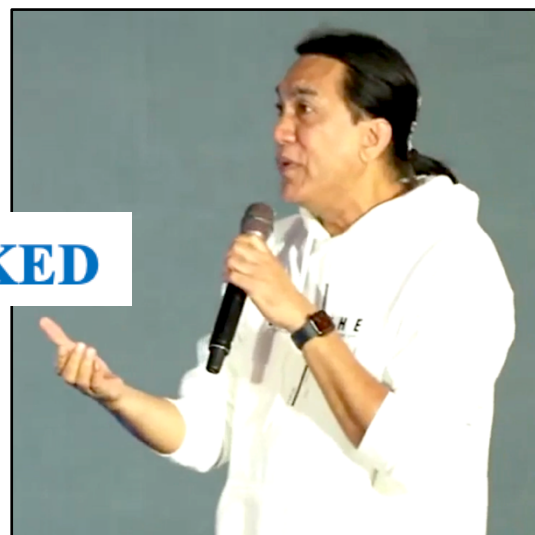




OUR Lord Jesus preached, healed, and performed miracles that forever changed the world. Yet, He did all these only in three years. He was 33 years old when He died and rose again from the dead, until He ascended to Heaven.

JESUS WORKED



So, what did He do in the 30 years of His life before His ministry began? The Gospels are quiet about it. What the Gospels mention are His birth and when He was lost in the Temple when He was 12.

Experts, even common sense, tell us that throughout Jesus' life before His three-year ministry, Jesus worked as a carpenter. After all, His foster father, Joseph, was a carpenter. Jesus must have been taught and trained by Joseph to work.

Notice too that in the Bible, there is no record of anything that Joseph said. What we read is only about what he did-- especially raising his family. Truly a man of work and action.

You, too, work every day. Many may not see, talk or much more, write about it. But it doesn't mean that what you do isn't important. You may think it's just ordinary work. But it's the day-to-day grind that makes the world go round.

For the last installment, Talk 5: *Jesus Had a Job*, of our powerful and practical talk series, 9-5 (*What the Bible Says About Our Work*) we'll bring home the message: *God sees your hidden ordinary work*.

We'll confirm that Jesus proved what we've been learning throughout the series: (1) Secular work can be sacred work; (2) Your work can be your worship; (3) God can turn our bad into good; and (4) Ordinary work can create a pocket Eden.

Get ready for another life-changing Feast!

Mayroong Magandang Mangyayari sa 'Yo!

Alvin Barcelona

P.S. July is a special month for our founder, Bro. Bo Sanchez, and his wife Marowe. Sis. Marowe's birthday is July 3, while Bro. Bo's birthday is July 11. They got married in 1998-- on the birthday of Bro. Bo. So, they celebrate their 27th Wedding Anniversary this 2025. Happy Birthday, Sis. Marowe and Bro. Bo., and Happy Anniversary!

Thank You, God, for the gift of life for our model couple. Lord, continue to pour out blessings on them as they continue to be a blessing to us, and to the world. Amen!

Harvest Time!

“THE harvest is plentiful but the workers are few.”

Our Lord Jesus said that in last Sunday’s Gospel, as He sent out His disciples to spread His Good News.

In his homily last Feast Sunday, Rev. Fr. Cris Cellan echoed the Lord’s lament, as he pointed out “the growing scarcity of vocations to the religious life.”

But the mission is not only for priests and nuns. He said all of us share “the common priesthood of Christ,” *page 3*.



Indeed, this has already been happening-- at The Feast.

Bro. Bo Sanchez, discussing last Sunday’s Talk 4 of our Feast series, 9-5, pointed out most of us members have secular jobs, so it has been a challenge-- and a blessing as well-- for us to be able to still serve the Lord as missionaries too.

We saw this last Sunday in Bro. Bo’s example of performing his dual role as family man and as preacher.

He began his talk by pointing out that he’s wearing pink shirt to honor his wife Marowe as she celebrated her birthday this July 3. From the stage, he went down and hugged her, then he went up the stage again to deliver his talk, *page 13*.



Introducing Talk 4, Bro. Audee Villaraza said indeed, we are all workers-- even students, homemakers, or retirees have specific work which

is actually their vocation, their calling to the mission to make disciples for the Lord, *page 11*.

In this issue, Bro. Alvin Barcelona shares that we will learn more about this secular-sacred mix in today’s Talk 5 which is about our greatest model, our Lord Jesus Himself who yes, worked as a carpenter before we came to know Him as our Messiah, *page 1*.

And yes, as Fr. Cris pointed out, we are all into this mission. God has called us because as it was in the time of Jesus, the harvest is still plentiful today.



All for God’s Glory,

Randy Borromeo
Media Ministry
Executive Director





Holy Mass



Homily

REV. FR. CRIS CELLAN, SSP
on the Gospel Luke 10: 1-12, 17-20

Excerpts:

WHEN Pope Leo XIV was elected as our new Pope, announcements mentioned that the Church has also actually grown into a membership of 1.4 billion Catholics worldwide. So, it is an enormous task for the new Pope to be able to administer and attend to the members of the Catholic Church.

But in as much as this particular survey would look good, there is also actually an alarming downtrend: the growing scarcity of priests and vocations to the religious life or even to the monastery for women. It's negative by 20% of those entering the seminary in comparison to the previous years.

Although, there is also now a growing trend among the millennials and the Gen Z who find meaning inside the Catholic Church.

We find ourselves, however, wanting for priests to be able to attend to each one of you. Even here in the Philippines, we pride ourselves to being a major Catholic country, but the ratio is one priest, whether he is a diocesan or religious, for every 7,000 of you.

Specific Missions

So, this particular Gospel passage and our reflection on the Liturgical Readings all the more highlighted that we're all into this together-- in the proclamation of the Word of God. By virtue of the Sacraments of Initiation-- Baptism, Confirmation, and Holy Communion-- we have been incorporated into the Church and into Christ. We even share the common priesthood of Christ -- Christ's priestly, kingly, and prophetic function.



We are all tasked to evangelize, to proclaim the Good News.

In the building up of God's Kingdom, there is no room for competition and jealousy-- but what we need is *teamwork*. Each one of us has a specific task.

You are assigned a task that only you can do. Not me, but only you.

Your profession is your vocation. We have no excuse.

We cannot complain to God: "Lord, not me. I am undeserving. I'm not worthy."

But God does not call the qualified. He *qualifies* those who are called.

Each one of us is called and commissioned for a mission.

The priests as well have specific assignments. You know some priests -- Fr. Paolo Asprer and Fr. Albert Garong-- celebrating Masses here.

Recently, we felt we might have new assignments. Last month, the Society of St. Paul already attached our Australia province to our Philippine province.

You know, we have houses or seminaries in Melbourne, Brisbane, and in Sydney-- and they are practically empty. We have only seven priests remaining there. Average age: 70.

So, there was no other recourse but to attach the Australian province of the Society of St. Paul to its Philippine province. At least here, we still have vocations. For all we know, Fr. Paolo, Fr. Albert, and I might be sent to Australia. Of course, we cannot complain. We are missionaries. We are present in 42 countries all over the world.



First Reading: Isaiah 66:10-14

10 Thus says the Lord: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! 11 Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! 12 For thus says the Lord: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; 13 as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. 14 When you see this, your heart shall rejoice, and your bodies flourish like the grass; the Lord's power shall be known to his servants.

Mission: Push On

Our veteran missionary shared that if ever the provincial superior tells us that we have to be assigned in Africa, we respond, 'Why not?' instead of 'Why me?'

So, the superior might say, 'Ah, you are eager to go to Africa. So, I will send you to Australia!' 😊

We cannot complain. But in a highly globalized world-- whether local or global-- we are all frontliners. We are all into this mission.

As a priest under the Mission Society of the Philippines expressed a mission appeal last Sunday: "Kami ang pupunta. Kayo ang susuporta. We go to wherever we are assigned, you support us."

So, we go to the front lines. But we need some form of logistics--we need you to support us. So, if ever, we can go to Africa and spread the Good News.

And so, that should be established: that we are all into this. All of us are called to be missionaries.

The Lord provided us the mechanics of how are we supposed to go about our mission when He said: "The harvest is abundant but the laborers are few."

This is harvest time. But at the same time, remember, that along the way, there will be dangers as our Lord Jesus said:

"Behold, I am sending you like lambs among wolves."

What does that mean? That we must persevere amidst hostility and hospitality. Whatever kind of accommodation and reception that we receive, we must persevere. We must push on.



Responsorial Psalm: Psalm 66:1-3, 4-5, 6-7, 16, 20

R: Let all the earth cry out to God with joy.

1 Shout joyfully to God, all you on earth, 2 sing praise to the glory of his name; proclaim his glorious praise. 3 Say to God, "How tremendous are your deeds!" (R) 4 "Let all on earth worship and sing praise to you, sing praise to your name!" 5 Come and see the works of God, his tremendous deeds among the children of Adam. (R) 6 He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. 7 He rules by his might forever. (R) 16 Hear now, all you who fear God, while I declare what he has done for me. 20 Blessed be God who refused me not my prayer or his kindness! (R)

The FEAST FAMILY July 13, 2025 5

Evangelization by Example

Before I took over the Parish of Our Lady of Sorrows, a lady texted me and said, "Father, we learned that you will be heading the parish. We hope that you won't be a snob and irritable. Make friends with us, your parishioners, so we can understand each other."

I haven't officially started yet but there was already threat against my life☺ So, I was like, "Instead of me, just send Fr. Paolo there☺"

It turned out that she was one of the pioneer servants there-- they practically owned the church.

Now, we are the best of friends. I eat whatever they give me even if it's too salty, too sour, or too spicy.

If they ask me if the food was good, I am like, "Masarap po. Yes, it's so good."

I don't complain. That's how it is in the mission land. You really have to try to inculturate yourself wherever you are:

"Carry no money bag, no sack, no sandals, travel light."

Of course, for the religious like us, we have the vow of poverty. We don't have to live like we're poor, wearing tattered clothes. But we have a common fund to support one another. We have nothing for ourselves.

So, whenever you are sent out, travel light so that you can easily go from one place to another.

The missionaries of the poor of Mother Teresa have only two sets of garments. The first set is the one they are wearing and the other one is what they wear whenever the first set has to be put in the laundry.

When you deliver the message of hope, peace, and love, when you deliver the Good News, it should not be forceful. You don't have to debate. It has to be seen in your kind of life.



Second Reading: Galatians 6:14-18

14 Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. 15 For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. 16 Peace and mercy be to all who follow this rule and to the Israel of God. 17 From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. 18 The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Final Reckoning



Pope Paul VI said that the first missionary act for us as Christian is to become credible witnesses of Christ's Presence to others.



St. Francis said spread the Good News by all means, use words *if* necessary.

This means that the most effective way of evangelization is our good example.

In the end, let's remember that the sweetest message that we can hear from the Lord Himself is that if we carry out the mission entrusted to us, then our names are written in Heaven.

When God called us to be evangelizers, take note that He gave us enormous powers. We can even tread upon serpents and scorpions.

In the Charismatic Community, we have that test of discernment to know our gift-- the gift of healing, gift of preaching, gift of intercessory prayer, the gift of tongues, or the gift of interpretation of tongues.

No one has the monopoly of gifts. You cannot force somebody to be like this and like that-- because that person will be out of character.

All you need to do is to discover your gifts and make sure that you exercise good stewardship. It's clear in the Gospel that in the end, there will be a moment of final reckoning and that is a performance evaluation of how you have been a good steward and how you have truly proclaimed the Good News.

Plainly, we are all evangelizers. We need to proclaim the Good News.

Wherever you are, whatever it is that you do, your profession is your vocation.

Worship!

SIS. ANA QUIJANO: Good Morning, Church!
This is a beautiful day to worship Jesus. Amen.
So, let's lift our hands, let's fix our eyes on Him!

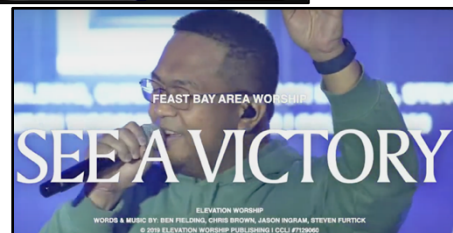
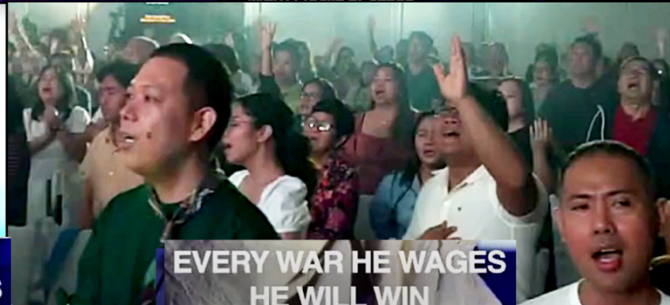
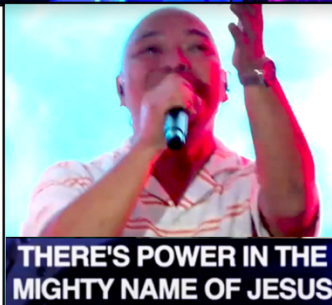


BRO. RYAN NABUS:

Hallelujah! Lord, we stand here today
in your Presence, fully confident in You, God, because you have won
all the battles in our lives, Lord. And so, today, we will keep on worshipping you.

And no, we're not just going to sing *about* victory, we're going
to sing *in* victory. Because we have a victorious God. We have a triumphant God.

And so, with every voice in this place, every hand lifted, we're going to declare
Your glory. We're going to declare your victory. And we'll lift Your Name in this place.
We worship You, Father, our powerful King, our powerful Lord.





BRO. AUDEE VILLARAZA:

I look around this place today and I see faithful people. I see people who love the Lord and who worship Him today. And I believe that God sees you too.

But I want to tell you something, as you stand there and worship the Lord: that as you sing right now, you're not just singing a song.

You're making a bold declaration. This is not a performance. It's a proclamation. We're standing in the face of all our fears.

You're standing in the face of every mountain in your life that won't move. In the face of every problem in your life that won't disappear. In the face of every chain that won't break. And we are declaring the truth today that the same God who split the seas, the same Jesus who conquered the grave, the same Spirit that rose Him from the grave, is fighting for you and me. He's fighting for all of us.

And so, we declare that we're able to lift our hands in the Presence of God today not because we *see* the miracle but because we *believe* in the miracle. We believe in the Lord. We believe that what the enemy meant for evil, God will turn it for the good.

So, lift your hands, Everybody. Lift your hands. You are singing not *for* victory but you are singing *from* victory. Come on, and sing, Come on, and sing, Come on, and sing:



NOVENA TO GOD'S LOVE

DECLARATION OF ABUNDANCE

I want you to know that you are blessed if you're celebrating your birthday in July. Also celebrating their birthday are two very important persons: Sis. Marowe (July 3) and Bro. Bo (July 11). (They also celebrate their Wedding Anniversary (July 11). Happy Birthday and Happy Anniversary!

But today is about God, isn't it? That's why you came. Not because of your Builder, of brother Bo, and of any friend who invited you. You came because you need God in your life. That's exactly what we're going to do. We're going to dig deep into the message that the Lord has prepared for all of us today.



Today, I receive all of God's love for me.
Today, I open myself to the unbounded,
limitless, overflowing abundance of God's universe.



Today, I open myself to God's blessings, healing, and miracles.
Today, I open myself to God's word so that
I become more like Jesus every day.



Today, I proclaim that I am God's beloved.
I am God's servant.
I am God's powerful champion.



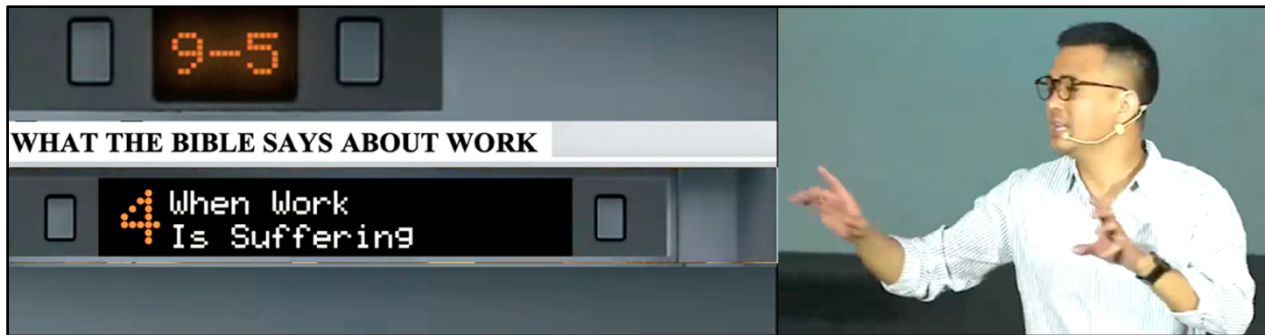
And because I am blessed,
I am blessing the world.
In Jesus' name. Amen.

Everybody, sing with me
and give God the glory
He deserves:

*Thy Word is a Lamp
unto my feet
And a Light
unto my path.*



Talk



INTRODUCTION

BRO. AUDEE VILLARAZA:

How many of you here are working? Raise your hand. In case that you're not raising your hand, it doesn't mean you don't have work.

Even if you're a student, you're a worker. Even though you are a homemaker, you're a worker. Even if you are retired, you are still a worker.

Today, we're going to talk about work. We're still in a series called *9 to 5*.

So, let's read Genesis 2:15:

Genesis 2:15 NIJ

¹⁵ The LORD God took the man and put him in the Garden of Eden to work it and take care of it.

When you hear the word *work*, especially when it's in the context of the garden, it gives you this little association that work is hard.

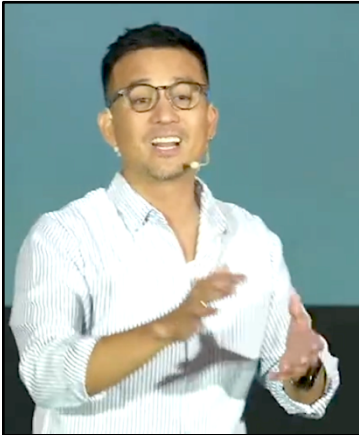
How many of you here have a garden that you like working on?

Thank God that we don't have a garden because my wife and I suck at taking care of plants. I've got to admit to you: we're like those people when you give plants to us, we will definitely kill those plants. I don't need to be a professional landscaper or a "plantito" to understand that when you've got a garden, it takes effort to work on that garden. It takes affection and attention to cultivate and work that garden.

The word *work* sometimes gives us this analogy that work is hard and some of us might even think that work can be suffering.

But is it possible that you can come to work every day with joy and passion?

I believe it's possible. How does it begin? It starts with your mind, with your perspective. When we think of working in the garden, it's difficult. It's hard to prune, to water, to snip, to cut, and to work around that soil. But let me tell you something beautiful today.



Work in a Garden

When the Lord put a man and a woman in a garden, it was not just a place of work. It can also be a place of rest. It can also be a place of creativity. It can also be a place where you walk and enjoy being with God.

The garden is a living place. The Lord did not put you in a palace or in a throne room. He put you in a living garden that you can grow.

Imagine waking up tomorrow and saying: "I'm ready to work on my garden. I'm ready to create something beautiful with God as my partner."

The garden is much more than just a place of labor. It's a place of love. You get to do that with God every single time.

There is suffering when you're working, but only because you're thinking that you might need a different job. No, that's not the solution. It's not about finding the right job for you or a better job. It's about finding God with the job that you already have.

It's not about finding a better job, but about finding God in the **work that you already have.**

We're blessed if the Lord has given us work in the garden. But more than that, we're blessed because we get to do this with God and we can invite Him to be part of our ministry and of our career.

Whatever your garden is called -- your garden may be your family, your garden may be your marriage, your garden may be your gifting, and your garden may be your calling. Whatever it is, you get to invest in this. I tell you, it's worth investing in because it's a garden that the Lord gave to you, a sacred place where you can create something amazing, and miraculous.

Put your hand over your chest. Think about your work and everything that you do for your family, for your boss, and for your clients. They're a blessing to you. The Lord gave you these gifts so that you can cultivate them and you can create something amazing this week simply by working with God every single day. So, let's say this:

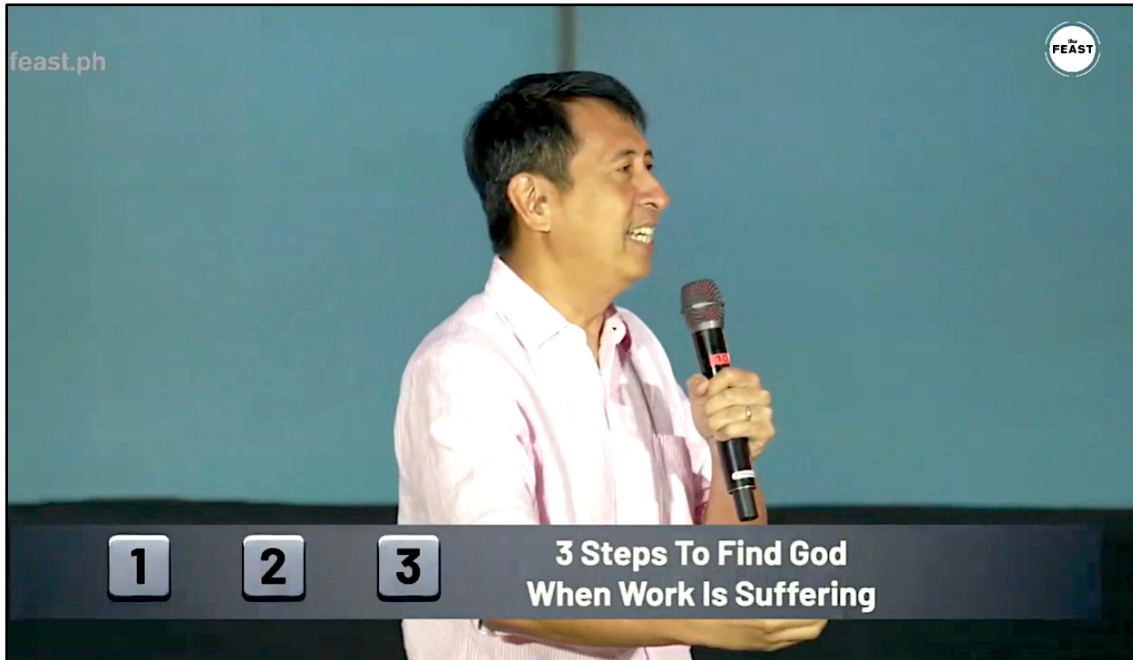
"Lord, bless my work. Bless all that I do. I surrender them as my offering to You. In Jesus' Name. Amen."

Thy Word is a Lamp unto my feet. And a Light unto my path.

I want you to lean in on this next message because it will bless you, it will inspire you. But above all, it will change the way you see your work

Please give a big hand to none other than Bro. Bo Sanchez.





BRO. BO SANCHEZ:

How many of you consider that your job is the source of provision but also the source of problems?

I'm going to share with you three steps to find God even if your work is filled with suffering. While the idea is that having problems in work is normal, you can still find God there.

1 Trust That God Is Your Provider

Your job is not your provider. It's tempting to think that way because the salary that puts food on the table is from your job.

If there's a crisis in your job, you panic. When you panic, you get desperate. When you get desperate, you will take moral shortcuts. Then, you will get anxious and you will get sick.

If your pipeline fails, the Provider of that pipeline will give you a second pipeline. Not everything depends on you.

While you are sleeping, believe that God is working.

Truth:
Not everything depends on you.

I've got two small businesses. The first one is CFA Homeschool or Catholic Filipino Academy Homeschool. Twenty years ago, I started it with my wife and with my sister, Tina. Our goal is to teach parents to teach their kids at home. We started with 27 kids. Now, we have a thousand kids. It's slow growth overtime.



2

Trust That God Turns Bad Into Good

My second business started a year later. It's called the Truly Rich Club. For 19 years, we have been teaching financial literacy and our motto is how to help good people become rich. The way I do that is mostly through seminars. I have 20 seminars a year. I go around the world. I love that.

In March 2020, at the onslaught of the Coronavirus Disease (COVID-19) the government imposed lockdowns to prevent the spread of the disease. Because of that, there were no seminars for more than a year. What happened to Truly Rich Club during that time? It crashed. I had 60 employees. I did not retrench. I just prayed: "Lord, help me tighten my belt."

The Catholic Filipino Academy Homeschooling, however, became very popular because the kids couldn't go to school. From 1,000 kids, we grew to 3,000 kids. One business crashed and another business tripled.

I didn't plan COVID-19. I didn't see lockdown coming. Who was my planner? My Provider.

I'm going to challenge you. I want you to create multiple pipelines of blessings in your life. In Catholic Filipino Academy, I have three pipelines. I have a regular homeschooling. I have online schooling. I have Freedom Academy which is an alternative high school tailored for young creatives and aspiring entrepreneurs.

Is something bad happening in your life right now? Do you have a struggle? I want you to raise your hand if you believe that that bad you're going through right now will turn into good. We believe in that, right?

Look at Joseph. Joseph was a slave. After a few years, he became a prisoner. Look at the last chapter of his life. He became governor of Egypt.

Friends, you do not know the end of your story but I know it is going to be good because God will make it good.

Genesis 50:20 says:



Genesis 50:20 NIV

²⁰ You intended to harm me, but God intended it all for good. He brought me to this position so I could save the lives of many people.



Change Your Prayer

One thing I've realized is this:
In our job, we usually think only
of ourselves. How much are we going
to earn? How are the benefits?

I want you to also ask this:
"How will God use me in my job to bless
other people?"

God put you in that position to bless
many people and to create a garden.

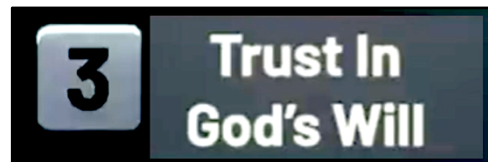
Now, will there be struggles? Yes.

If this happens, we usually pray: "God, take away my suffering.
Solve my problems."

Let's not lie. We all pray that prayer.

But if God is not taking away that suffering, let's shift our prayer to this:
*"God, while you're not yet removing my suffering, use it to change me
and make me better. Use my suffering to bless others. Amen."*

**God, while you're not yet removing
my suffering, use it to change me and make me better.
Use my suffering to bless others.**



How many of you have health goals?
I'm 59 and I'm still biking. I'm still sprinting.
I'm trying my best.

My wife and I want to grow old and healthy.

My next question is: "Are you committed to those health goals?"

Let's test it. How many hours did you sleep last night? Four hours?

That's my point.

We have our health goals but we sleep only four hours because we watch
Netflix. We eat a lot of sugar. We eat a lot of processed food.

There is this whole debate between carnivores and vegans. You've seen it all
over social media.

Whatever It Takes

My recommendation is to avoid the debate and just remove processed food. That's it. Remove processed food from your diet. Sleep well. Move. Exercise.



**If you want success in your work,
be committed to your goals.**

How many of you have goals for family life? Do you want a close, strong, and healthy family?

Are you committed to those family goals or you just exploded in your temper last week and just said words that were so painful to hear that right now, you're regretting saying it?

Do you have financial goals? How many of you want to be debt free?

So, what should you do? Make a decision.

Learn as much as you can. Increase your income.

Decrease your expenses.

Live a simple life. Inch by inch, you'll be able to pay your debt.

If you want success in your work, be committed to your goals. You need to have what I call a "whatever it takes attitude." If there's a block and there's a path, you will take another path.

That's a "whatever it takes attitude."

But it has to have a limit. The "whatever it takes attitude" needs to have a limit.

The limit is: "God's will."

You can become dangerous by taking immoral shortcuts because you are desperate. You think you and your job are your providers.

No, you do not become desperate-- because you know God is your provider.

You will still do whatever it takes--but you trust in the will of God.

No Shortcuts

You don't have to take immoral shortcuts. You don't have to lie. You don't have to cheat.

As an entrepreneur, I'll give you two examples.

1 Do Whatever It Takes To Make Our Products Cheaper...



If you're running a business, operations have to be really low cost. You have to run a lean and mean machine. But there always has to be a limit -- God's will.

I'll give you an example. There are two fast food companies that I know. Let's call them Business A and Business B.

Business A has a chain of restaurants. They hire a batch of contractual workers. After six months, they let go of a batch and hire another batch. This is standard. This is what almost everybody does. Why? It's less cost. Regular employees are very expensive.

Business B also has a chain of restaurants. The owner is a God-follower and the company decided to take the road less traveled. Most of their employees are regular; hence, their costs are higher.

But I was able to have knowledge of their financial statements and I found out that Business B earns more than Business A. Why?

When I enter their stores, the waiters know me. They call my name. Good service. Food is better. Who would have thought loving your neighbor is good business strategy?

**Profit-first business
vs. People-first business?**

Are you a profit-first business or are you a people-first business? I'm going to challenge you to be a people-first business and let the profit sustain that. You still need to profit. It's not easy to run a business.

2**Do Whatever It Takes
To Sell More Products...**

We agree to sell more products as much as we can. What's the limit? God's will.

Meaning to say: "I will not cheat you. I will not steal from you. I will give you the product that you need. I will give you my best service. I will love you as a customer, but I will not in any way do anything against God's will."

I'll give you an example. This is a sad story of a 68-year-old widow.

Before her husband died, he received a retirement package of P700,000.

A friend invited her to invest in a company that would give her 10% monthly interest. She was so happy that she put the entire P700,000.

On the first month she received a P70,000-check. On the second month, she received another P70,000-check.

She invited her prayer group and her senior friends to invest and they did.

On the third month, no check arrived. Fourth month, no check. Fifth month, no check. Sixth month, no check.

Her P700,000 became P140,000 because she earned only a two-month interest.

That woman lost not only money but her closest friends too. They got angry at her because they also lost their money.

A few years later, she died with a broken heart --because there were people in that investment company who just wanted to earn and earn and earn.

They were not concerned about people. They had a "whatever it takes attitude" --without limits.

That's why the Philippines is the Ponzi Capital of the world. Every month, there is a Ponzi scheme in this country. Why do I know? I get thousands of messages from people telling me what happened to them.

Online gambling is another thing. This is evil. Yet, Filipinos are just getting into it. The problem is that you can borrow money to do gambling. Two evils. One on top of the other.

Please prosper. Please do business. Please expand. Grow. Earn more. But always in God's will. And you will bless people and serve people.



God's Will for Our Work

I went to Cebu last week. There are four Feasts in Cebu.

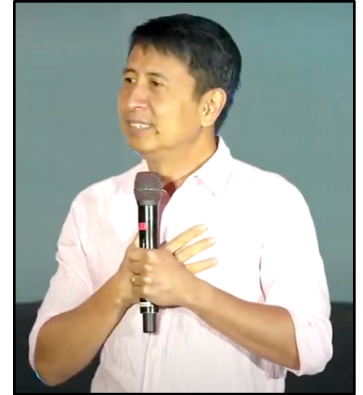
I met one of our Feast Builders there. His name is Rico Rentuza. I was chatting with him. He has an amazing story. He's a lawyer. Two years ago, he became a judge.

Yes, we have a Feast Builder who is a judge.

He grew up in faith at The Feast. It became very clear that he was going to serve the Lord in his secular job.

When he got appointed as judge, he found out that his court had 2,500 backlog cases.

Do you know what he did? He went to his Feast leaders in Cebu. He asked for a two-year sabbatical leave so he could focus on those cases. The leaders allowed him to go on leave.



Judge Rico had a small office with 15 staff members-- who eventually formed into a Feast Light, meeting every week.

They needed to solve those court backlogs. So, they prayed together and asked for supernatural grace.

Two years later, the 2,500 backlog cases went down to 1,000. When the cases decreased, Judge Rico reverted to being a Feast Builder.

I'm so proud to say that Rico is my friend.

Judge Rico and those 15 Feasters created a pocket Eden in that part of the world in their secular job.

Now, it's your turn to create a pocket of Eden in your secular situation, in your job, in your office, or in your company.

God positioned you there. He wants you to plant a pocket Eden in that part of the world. God will prosper you. God is your provider. He will prosper your business.

Please know that you will go through trials and suffering. That's just part of life. But hold on to the Lord. Do His will. Say this prayer with me:

Lord Jesus, prosper me. Prosper my work. Most of all, use me to be a blessing to others. Use me to create Eden in this world. Amen.

Accept the humble offering of my work. Make my work reflect a little bit more like the work in the Garden. Help me grow Your kinds of fruit. Help my hands partner with Your hand.

In Jesus name, Amen.



Thank You!

The Feast Family, now organized as the Feast Mercy Ministries, is a spin-off ministry of the Light of Jesus Family founded by Bro. Bo Sanchez.

Earlier named as Kerygma Family, The Feast Family is a unique online, non-physical, borderless, international community of friends who support each other's personal growth.

Partner beneficiaries of the Feast Mercy Ministries flourish because of your generous support.

Thank you for being with us. We pray that you find your daily source of inspiration from the resources that we send to you. We pray too that you may consider giving to The Feast Mercy Ministries. No gift is too small.

Thank you very much in advance for your gift. Our prayer is that God will continue to reward you as you give.

FOR EXISTING DONORS:

Thank you for the Love. Your monthly donation helps us to continue extending support to our Light of Jesus spin-off organizations, including our partner beneficiaries. Your gift will sustain our operations and, we hope, help us reach out to the persons our Lord has called us to make disciples and give them renewed hope.

Be a Feast Family member. Write or call us. Now.

Email Address: jocelyn@kerygmfamily.com

Website: <https://kerygmfamily.com>

Our Partner Beneficiaries

Jeremiah 33 Foundation
is a shelter for minor girls
particularly victims
of sexual abuse.



Grace To Be Born
is a halfway home
for pregnant women
in crisis.



He Cares Mission
provides shelter
and pastoral care
for street children.

Pag-asa ng Pamilya Foundation
grants scholarships
to indigent students.



Jesus Christ Cares for Cancer
provides financial assistance and pastoral care
for indigent cancer patients.

The Light of Jesus Pastoral Care Center
ministers to those who are emotionally
and spiritually wounded.



H.A.I.L. MARY is acronym for Healthcare Assistance for
Indigents and Lepers of Mary, adopting the Blessed Mother
as the patroness of its mission to eradicate leprosy in Abra
within 8–10 years.



The Light of Jesus Disaster Recovery Ministry
provides evacuation assistance,
relief goods, financial aid, and other needs of calamity victims.

The Light of Jesus Prison Ministry
brings Jesus to the Correctional Institution for Women
to give them hope for a new life of dignity.



Anawim Lay Missions Foundation provides a home for poor elderly
who have been abandoned by their family and have nowhere else to go.

CHOOSE HOW YOU WANT TO GIVE

1. Donate ONLINE (through credit card) Go to www.kerygmfamily.com and click 'DONATE' box Paypal I US Donations.

2. Pick Up from Your House or Office (Metro Manila Only) Cash or Checks
Address Checks to Shepherd's Voice Radio and Television Foundation Inc. and call Joy at (+632) 725 -9999 loc 112 or text (+63) 922-828-9890 and we'll pick them up from your home or office.

3. Mail 12 Post-Dated Checks to Our Office for US and CANADA: Address Checks to Kerygma Family, 848 Rainbow Blvd # 1937, Las Vegas, NV 89107. For Other Countries/Philippines: Address Check to Shepherd's Voice Radio and Television Foundation Inc. and mail (registered mail) to Shepherd's Voice, 60 Chicago St., Cubao, Quezon City, Philippines 1109.

4. Directly Deposit to Our Bank Accounts. Deposit to Shepherd's Voice Account in any branch of these banks:
Account name: Shepherd's Voice Radio and Television Foundation Inc. BPI:
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Banco de Oro Savings Account no: 003970019804 General Araneta, Cubao Branch
Banco de Oro - Savings Account no. 000160506123 SM Cubao Branch
PNB - Current Account no. 108410089566 SSS branch
Metrobank-Savings Account no. 265-3-26509112-2 e Rodriguez Branch
Allied Bank Savings Account no. 3160-12345-1 E Rodriguez Branch
Union Bank Savings Account no. 00-206-000940-1 Tektite Branch

Note: Text, Fax, or email us your name, date and amount of deposit, and the branch of the bank where you deposited your donation, or fax the deposit slip to us. Email us at support@kerygmfamily.com or text us at (63) 922-828-9890/ (63) 998-968-4416 or Fax to (+632) 725-1230.



FAMILY ONLINE NEWSMAGAZINE

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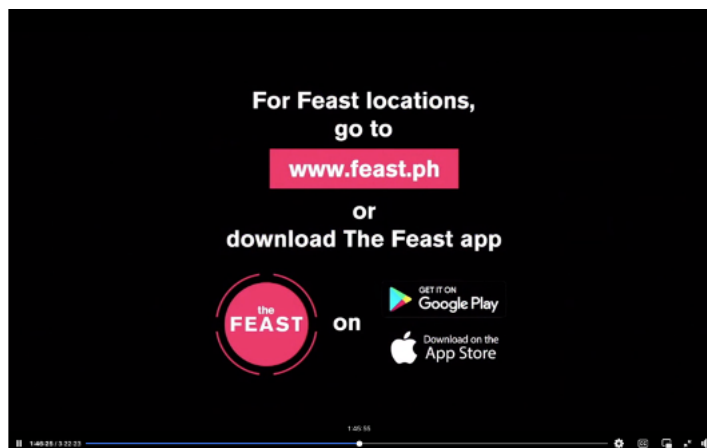
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Go and make disciples of all men.
— Matthew 28:19

