



Tanging Yaman

Ano ang iyong Tanging Yaman?

What are your treasures?

What are the most important “things” you hold so dear in your life?

Money? Possessions? Power? Fame?

Health? Appearance? Approval?

Recognition?

Career? Business? Achievement?

Success?

Relationships? Family? Faith? God?

If you list them in order from the most to the least important, which would be on top?

The Word of God says: “Wherever your treasure is, there the desires of your heart will also be.” (Matthew 6:21)

Your topmost answer will not only reveal what’s in your heart. It will also define how you live your life.

We’re now in Talk 8: *Wealth and Worry*, of our life-changing series, *The Good Life – A Journey into the Sermon on the Mount*.

This talk will powerfully remind you that the things people may devote their whole life to -- and are so worried about-- are so temporary and fleeting. You’ll learn to trust more that God’s got you.

Get ready for another life-changing Feast!

Mayroong Magandang Mangyayari sa ‘Yo!

Alvin Barcelona

Hands Up!

NO, this is not an ambush. Not robbery, not kidnapping, definitely not murder.

But yes, *Hands Up!* That's what we learned from the Readings during Mass last Feast Sunday.

Rev. Fr. Kali Llamado, in his homily, pointed out what our Lord Jesus said in the Gospel:

"If you want to be my disciple, you must, by comparison, hate everyone...So you cannot become my disciple without giving up everything you own." - Luke 14:25-33.

Fr. Kali said clearly, the word is *surrender*.

He pointed out: "Let us discover through God's wisdom how *surrender* can at times be better than *victory*." Read on, starting on *page 3*.

Just what is *victory*? Hints by Bro. Alvin Barcelona as he introduces Talk 8 of our Feast Talk series, *The Good Life*, *page 1*.

And how to *surrender*? We've long been told *how* and we've practically been uttering it just about every day, every time we pray the *Prayer of the Revolution*. That's what we discovered in Talk 7 of our Feast Talk series, introduced by Bro. Nico Narvaez, *page 8*.

Bro. Audee Villaraza helped us understand --and appreciate- the Prayer, clarifying its meaning line, by line, *page 11*.

So, Feasters, get ready:
Hands up!



All for God's Glory,

Randy Borromeo
Media Ministry
Executive Director





Holy Mass



TWENTY-THIRD SUNDAY IN ORDINARY TIME

Homily

REV. FR. KALI LLAMADO
on the Gospel Luke 14:25-33

Excerpts:

Good Morning, my dear Brothers and Sisters!

I find it difficult to preach at this early hour of the morning because the topic of our Readings today is about learning how to *surrender*.

It's difficult to surrender, right?

We're so used to hearing: "Yes, you will be victorious! Yes, you will be successful! Yes, your prayers will get answered!"

Preaching about surrender can really be difficult to give and to accept. But before you feel discouraged, hear me out first. Let us discover through God's wisdom how *surrender* can at times be better than *victory*.

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We Worry Uselessly

In our First Reading today from the book of *Wisdom*, there is somehow a play of words that is somehow sarcastic (to paraphrase the author): You men, you always want to be secure. You want always to be certain and sure with all your concerns.

But the author asks: Who among you can always be 100% sure in your worrying?

He says: You always end up just worrying uselessly.

Learn therefore how to surrender so as not to worry uselessly.

I grew up in a Charismatic community in our parish, just like The Feast.

So, I am also used to celebrating Mass with guitars, drums, and everything.

And we all call each other *brother* or *sister*.

I remember a sister in our community whom we called "Sister Lipstick" because she would habitually ask, "Is my lipstick still red?"

That was all her worry. She always had lipsticks in her bag. Endless worrying.

In the end, you worry uselessly. Surrender your lipstick.

Learn how to surrender.



First Reading: Wisdom 9:13-18

13 Who can know God's counsel, or who can conceive what the Lord intends? 14 For the deliberations of mortals are timid, and unsure are our plans. 15 For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. 16 And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? 17 Or who ever knew

your counsel, except you had given wisdom and sent your holy spirit from on high? 18 And thus were the paths of those on earth made straight.

Surrender-- for Others

In our Second Reading, the apostle Paul was already an old man and a prisoner. He would have wanted to keep with him in prison Onesimus, his servant. But the authorities did not approve, so Paul sent Onesimus home.

Surrendering may be beneficial not to you but to your neighbor. Surrendering for the benefit of another person can also be beautiful.

Today, let's ask ourselves what we can surrender-- not for our own benefit but for the benefit of others.

After The Feast, you will probably decide where to eat. It should not always be where you want to eat. Husband, ask your wife. Kids, ask your parents.

Tell them: "I will surrender to you today."



Second Reading: Philemon 9-10, 12-17

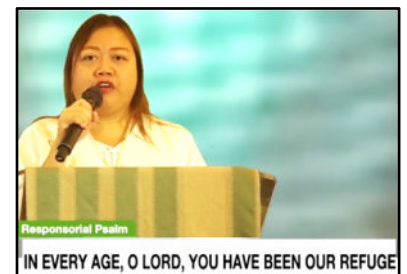
9 I, Paul, an old man, and now also a prisoner for Christ Jesus, 10 urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; 12 I am sending him, that is, my own heart, back to you. 13 I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, 14 but I did not want to do anything without your

consent, so that the good you do might not be forced but voluntary. 15 Perhaps this is why he was away from you for a while, that you might have him back forever, 16 no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. 17 So if you regard me as a partner, welcome him as you would me.

Responsorial Psalm: Psalm 90:3-4, 5-6, 12-13, 14, 11

R: In every age, O Lord, you have been our refuge.

3 You turn man back to dust, saying, "Return, O children of men." 4 For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night. (R) 5 You make an end of them in their sleep; the next morning they are like the changing grass, 6 which at dawn springs up anew, but by evening wilts and fades. (R) 12 Teach us to number our days aright, that we may gain wisdom of heart. 13 Return, O Lord! How long? Have pity on your servants! (R) 14 Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. 17 And may the gracious care of the Lord our God be ours; prosper the work of our hands for us! Prosper the work of our hands! (R)





Peace within Myself

In our Gospel Reading today, Jesus used the imagery in the parables of the man who constructs his house without enough funds, or a king who goes to war without enough soldiers.

The wisdom there is not to push when you do not have the resources but to learn how to surrender.

When one matures in Christian life, or in Christian discipleship, one realizes, one will prefer, not winning or conquering-- but surrendering and being at peace.

Married couples who have been together for a long time will understand me. When you were younger, you probably had plenty of arguments and no one wanted to concede.

But now, one just probably keeps quiet when the other one is talking:
"I prefer not winning. I prefer peace within myself. I prefer surrender."

When I was still a young priest, I would usually argue with our leaders during our Parish Pastoral Council Meeting. I wanted to win. Now, I prefer to listen more. I realized that surrendering can also be beautiful than winning.

We celebrate today the Mass for Creation.

There is a trend today in architecture. Before, we tried to master and conquer Creation. We cut trees so that houses and high-rise buildings can be built. But some architects today say that the problem comes when we fight and subdue nature.

Today, they say, we need to respect and surrender to nature. Some now build their houses around trees-- not cutting the trees. There is more harmony instead of man fighting nature. Learn to surrender and there will be harmony.

Lately, floods are everywhere. Why? Because we have been so subduing and conquering nature that the natural flow of water cannot anymore be followed. We need to respect and surrender to nature.

My dear Brothers and Sisters, let our Readings today teach us how surrender can be better than victory-- and how surrender can also be victory. Amen.

Worship!

SIS. VEIA LIM VIÑAS:

Come on, Everybody, what better way to start but to declare God as *our* God, to enthrone Him as our King.

Isn't it wonderful that the God who colors the skies, the God who commands the seas, who calms the storms, is the same God who creates our story.

In Psalms 16: 2, the psalmist said: "I say to the Lord: You are my Lord, and without You I don't have anything that is good."

Who among you here wants a good life? We all do, right? And, you know, we work hard to have a good life. We work hard for our provision. We work hard for our dreams, the desires of our heart. And doing so is not bad. But sometimes, we work hard for the good life, thinking that it's all up to us to achieve it. But the Word of God reminds us otherwise. The Word of God reminds us that we are not the source of the good life. Our jobs, our businesses, our talents, our giftedness, our plans. They are not the source.

And the Word of God reminds us that the One True Source is God Himself, the Lord of all!

So, today, we want to invite you to remind your heart to realign your plans, re-center your dreams, rebuild your life on God Himself.



Talk



INTRODUCTION

BRO. NICO NARVAEZ:

Tell the person beside you: “Welcome to the happiest place on Earth!”

Welcome back to our Feast Talk series, *The Good Life*, based on the Sermon of the Mount. Today is a very, very special Sunday because we will talk about The Lord’s Prayer.

Let’s honor God’s Word as we raise our hands and sing:

*Thy Word is a Lamp unto
my feet*

And a Light unto my path.

So, let’s read together
The Lord’s Prayer
in Matthew 6:9-13:



*This, then, is how you should pray: "Our Father, who art in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven.
11 Give us this day, our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from the evil.
Amen.*

We all know that The Lord's Prayer is the most famous prayer in the world. But today, let's erase the thought that we know The Lord's Prayer. Just like in relationships, one of the worst you can ever do is to assume that you know the other person completely. Whether it's your wife, your husband, your son, best friend, boyfriend, or girlfriend, even the people closest to us can still surprise us.

Let's Assess Our Personal Prayers

The biggest hindrance to deeper knowledge is shallow knowledge. When we think we already know, we blind ourselves to deeper knowledge.

We lose our capacity for wonder over a prayer that we've prayed a million times.

So, our goal in this Talk is to pray The Lord's Prayer like it's our first time.

**THE BIGGEST HINDRANCE
TO DEEPER KNOWLEDGE IS SHALLOW KNOWLEDGE.**

First, let's assess our personal prayers. When was the last time you prayed?

Let's be honest: 99% of our personal prayers are *me-centered*:

*"Lord, bless **my** career. Lord, bless **my** business."*

Even if we try to pray for other people, it still ends about ourselves:

*"Lord, bless **my** grandmother. Lord, bless **my** co-servant. Lord, heal **my** cousin."*

It's still *my, my, my*.

What's beautiful about The Lord's Prayer is it does not hit *me*-- but the two most important about Christianity itself.

The Lord's Prayer is divided into two parts.

First Part:

1

**OUR FATHER, WHO ART IN HEAVEN,
HALLOWED BE YOUR NAME.
YOUR KINGDOM COME.
YOUR WILL BE DONE,
ON EARTH AS IT IS IN HEAVEN.**

Second Part:

2

**GIVE US THIS DAY OUR DAILY BREAD.
AND FORGIVE US OUR TRESPASSES,
AS WE FORGIVE THOSE WHO
TRESPASS AGAINST US.
AND LEAD US NOT INTO
TEMPTATION,
BUT DELIVER US FROM EVIL. AMEN.**



**99% OF OUR PERSONAL
PRAYERS ARE
"ME" CENTERED**

Two Parts of The Lord's Prayer

Now, I will read The Lord's Prayer and I want you to listen to what I'm trying to emphasize...

First Part:

*"Our Father in heaven, may **your** name be kept holy. ¹⁰ May **your** Kingdom come soon. May **your** will be done on earth, as it is in heaven.*

Second Part:

*¹¹ Give **us** today the food we need, ¹² and forgive **us** our sins, as we have forgiven those who sin against **us**. ¹³ And don't let **us** yield to temptation, but rescue **us** from the evil one. Amen.*

The Lord's Prayer hits the two greatest commandments:

Love God, and Love your neighbor.

The Lord's Prayer is not just a cute child's prayer. It's a revolutionary prayer. Whenever we pray it, we are dethroning ourselves as our king, and we are enthroning Jesus as our King.

The Lord's Prayer is very important. I know this is really technical, but I assure you, after this Talk, you're going to have a new perspective on this Prayer.

Note that the Bible writers usually put the most important message in the middle. Specifically, The Lord's Prayer is put in the middle of the middle of the middle. That's how important The Lord's Prayer is. There's a reason they put it in the middle of the middle of the middle: Jesus wants His followers to make The Lord's Prayer their core or middle. We don't have to think anymore.

Jesus already said: *"This then is how you should pray..."*

Let's honor God's Word again:



*Thy Word
is a Lamp unto my feet
And a Light
unto my path.*

And to talk about the harder part, let's call on Bro. Audee Villaraza!

Talk



BRO. AUDEE VILLARAZA:

Honestly, the first time I started studying The Sermon on the Mount, I felt like Jesus was jumping from one topic to the next. I don't know if that's how you feel.

But Jesus is a genius. This isn't just a random topic that He picks one after the other. We will study this prayer line by line so we can finally understand and ultimately appreciate the Prayer.



Jesus doesn't say: "*My* Father."
He says: "*Our* Father."

Jesus is not like a four-year-old child who's always saying:
"No, that's my daddy."

Our youngest daughter, Ellie, will fight anybody to tell you that I'm her daddy. She will fight her brother. She will fight my wife.

Jesus is not selfish. It's very powerful for you to realize that we all have the same Father.

I was riding in a plane many years ago. You know how it is that when you're in a plane, for some reason, life likes to make you relax for the first 30 minutes.

Once you're on the way down, life likes to rock a bit and you get that turbulence. You don't like turbulence, right? Turbulence is like the potholes of Heaven.

I hate turbulence simply because you start thinking about the way that you lived your life and you start apologizing to the Lord about your many transgressions

I was sitting beside a nun at that time. She started praying The Lord's Prayer. I started joining her. I didn't know who she was. She didn't know who I was. But at that moment, we were family.

When you say, "Our Father" together, it reminds you that we are brothers and sisters in Christ. Even though we don't have the same last name, even though we come from different backgrounds, we're all the same in the sense that we have all been purchased by the same Blood through Jesus Christ.

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REQUEST 1

HOLY BE YOUR NAME

Jesus proclaims that holy is the name of God.

When you say that God is holy, it doesn't mean that He gets any holier than He already is-- because God is already holy.

At the same time, it reminds you that you are created in the image and likeness of God. Therefore, you're also made to be holy.

The problem is, more often than not, we make very poor representations of the holiness of God.

I remember this story told by Mahatma Gandhi, the spiritual leader of India:



Mahatma Gandhi

"THE THING ABOUT YOU CHRISTIANS, IS THAT YOU ARE SO UNLIKE YOUR CHRIST."



Mahatma Gandhi was a Buddhist but he was so mesmerized by the person of Jesus. So, one day, he went to a church.

But the ushers told him, "You cannot enter in our church."

In India, they practice the *caste system* where the richest cannot hobnob with the lowest. The *brahmins* who are the richest in India cannot mix with the *dalits* or the lowest class.

At that moment, Mahatma Gandhi said: "I love Jesus Christ. The thing about you Christians is that you are so unlike your Christ."

He likes Jesus but he doesn't like Christians.

When people meet you, are they like: "Wow, God is so good."

Or are they like: "If Christians are like that, I'd rather not be one of them."

Be very careful because we are representations of the holiness of God.

When we say: "Holy be your Name," we're saying that God is holy--but we're also saying that we're made to be holy.

REQUEST 2**YOUR KINGDOM COME**

What if I tell you that you can experience Heaven right now-- without dying?
Do you think it's possible? Absolutely.
Here's another story:

I went to Payatas many years ago. It's a mountain of trash, dumpsite of garbage in Quezon City.

I met a family there who loved the Lord very much.

I dined with them. I noticed that they have very little stuff but they share what they can with others. They pray to the Lord. They love each other.

In that tiny space and messy garbage mountain, I saw the Kingdom of Heaven break through in that small family.

The Kingdom of God can break through in your life if you want Him to.

How? We go to the next line...

**REQUEST 3****YOUR WILL BE DONE
ON EARTH AS IT IS IN HEAVEN**

Heaven is a place where the will of God is fulfilled.

Do you want to experience Heaven on Earth?

You have to allow the will of God to be fulfilled in your life.

Are there areas in your life where the will of the Lord is not being fulfilled?

Maybe the Lord is King over your health, but he's not King over your finances.
Maybe the Lord is King over your relationships, but He's not the King in your job.

There are many areas of our life where we say the Lord is King,
but He's not King in every aspect.

Whatever that aspect in your life, the will of the Lord has to prevail
in that place.

REQUEST 4

GIVE US TODAY OUR DAILY BREAD

Jesus did not say: "Give us this day, our weekly, monthly, or yearly bread."

Jesus knew exactly how people behave. If we're given extra portions in advance, we're going to stop depending on God. When life is good, sometimes you forget God.

Filipinos know this. Imagine that on January 1, your boss comes, gives you your entire one-year paycheck. By February 10, you're already borrowing money. By February 11, you're already borrowing into next year's bread.

When we get things in advance, we tend to waste them sometimes.

Jesus taught the disciples what He taught the Israelites when they were in the wilderness-- the Lord sent manna or bread every single day.

If people stored up that manna and save it for the next day, it's already spoiled. God is trying to teach them that the miracle is not in the stockpile.

The miracle is in the *Source*. He's trying to teach people-- even today-- that you can wake up the next morning and still expect that God will show up.

When I was young, there was a whole week when my family and I ate only sardines because there was a surplus of sardines that we bought for a camping trip.

I started complaining by Day 3. Do you know what my mom did? She prayed.

She simply said: "Lord, Thank You for our daily bread. Thank you for these sardines."

I did not understand it back then, but now I understand that the sardines represented God's faithfulness. The dish represents a time when God never allowed us to go hungry. We ate sardines every single day, but it simply meant that God was faithful every day.

Daily bread is not only about food. Maybe your daily bread can be the patience that God gives you every day to run through EDSA on a traffic day. Maybe your daily bread would be the wisdom that God gives you every single day to make good decisions in your family or in your life.

Some of you have a sardine story. For some of you, it might be the time that you stretched P200.00 until your next paycheck. Maybe for some of you, your sardine story is when you used only one gadget for the family because you could not afford a gadget for each one. Maybe for some of you, it's when God continued to give you the strength even though you're emotionally drained and He kept on providing. This is a message that God is faithful-- one day at a time.



To paraphrase, Jesus was saying: "Lord, forgive me the way that I forgive others too. With a measuring cup that I use to forgive others, use that same measuring cup when forgiving me."

The problem there is that many of us don't even use a measuring cup. We use a thimble -- a small cup.

Sometimes, we don't even forgive people. I'm not going to be a hypocrite to stand in front of you and talk about forgiveness when I know that in my heart, I also struggle with forgiveness.

Today, our nation is riddled with corruption and flood control issues.

As a Filipino, I am frustrated, mad, and enraged. But I also believe that God calls me to respond in a way that is pleasing to Him.

I will teach you **5 Lessons** the Lord has been teaching me in the last few days.

**1 SEE THE PERSON,
NOT JUST THE SIN.**

When Jesus saw Zacchaeus, the chief tax collector in the New Testament story, Jesus did not identify him as *the* tax collector. He called him not by his sin but by his name.

He said: "Zacchaeus, come down from that tree."

Because of the love of Jesus, Zacchaeus was led to repentance.

He was led to restitution. The love of God can truly change people but we also have to believe it.

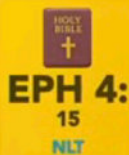
**2 PRAY FOR THEM,
NOT AGAINST THEM**

Jesus said: "Love your enemies and pray for those who persecute you." It's really easy to hate people but hatred will never heal any issue.

**3 SPEAK TRUTH
WITH GRACE**

Jesus always spoke the truth but He spoke with love and kindness. Jesus called out the wrongdoing but he never dehumanized the wrongdoer.

St. Paul said in his message to the Ephesians:



15 "INSTEAD, WE WILL SPEAK THE TRUTH IN LOVE, GROWING IN EVERY WAY MORE AND MORE LIKE CHRIST."



4

**FORGIVE BUT
PURSUE JUSTICE**

God calls us to forgive but if there is abuse, we got to make the abuser accountable because love and justice go together.

Forgiveness is not the absence of accountability. If people did harm, let's make them accountable.

Let me give you this example:

Last night, I was excited to come home because a package from Shopee arrived. It's a surprise for my son. He's turning 8 years old next week.

My gift for him is an electronic Game Boy that costs P800.00. When I was young, this was very expensive.

This morning, I opened the package and what I saw inside are wet wipes. I got scammed! I was frustrated. It broke my heart.

P800 worth of two wet wipes!

Is God calling me to forgive the seller? Yes, but I still need to report them.

I still need to tell you about it so that they don't victimize other people too.

When somebody steals your wallet and you catch the suspect, God will call you eventually to forgive that person. Why?

So that you can release the bitterness in your heart and release you from the need to plot revenge. But you might need to report that person to protect others from such evil.



5 ADMIT THAT WE ARE ALL SINNERS

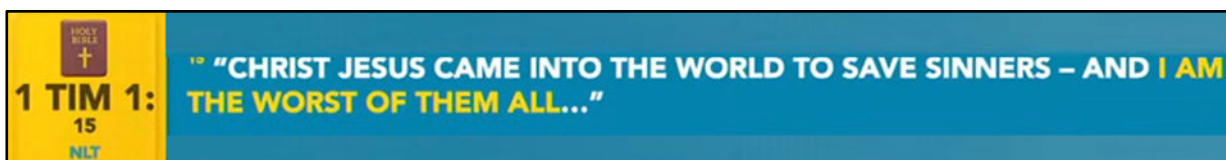
We've all fallen short of the grace of God.

Let's be very careful that we start pointing fingers at people, yet blinded by our own sins.

Jesus said: "Let he who has not sinned be the first to cast a stone towards that sinner."

We need love because only love can heal the brokenness of people. Only love that's bold enough to demand justice and brave enough to hope for redemption can transform even the most corrupt of hearts. Love people. Allow Jesus to be the judge. Let's trust God that He knows what He's doing to allow all these issues happening in our nation.

St. Paul said:



REQUEST 6

DO NOT BRING US TO THE TEST

We all have temptation. Temptation will always be out there. You will always have to face temptation as long as you are alive.

God does not promise that you're never going to face temptation. What He does promise is that when you face temptation, He will give you the strength to endure it and He will give you the wisdom to escape it.

That's why Jesus prayed the last line in The Lord's Prayer.

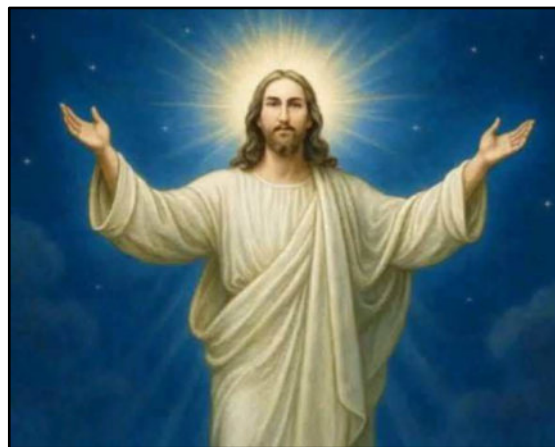
He said: "Deliver us from evil."

You don't have to fight temptation and evil alone. You don't have to fight corruption alone.

Judge Jesus will fight it for you.

Surrender it to Him.

He will deliver you from all the evil around you.



8 Ways to Good Life in Jesus

GO TO GOD
OFFER HONOR TO HIS NAME
OPEN YOUR LIFE TO HIS KINGDOM
DO HIS WILL

LOOK TO HIM FOR PROVISION
INITIATE FORGIVENESS
FIGHT TEMPTATION
EXPECT HIS RESCUE



In The Lord's Prayer, Jesus unleashes 8 Ways to a Good Life.
 How do we live the good life in eight ways?

1 GO TO GOD MATTHEW 6:2-4 NIV "OUR FATHER WHO ARE IN HEAVEN..."

You're not an orphan.
 You're a child of God. You
 remind yourself every day.
 You offer praises to His Name.
 Remind yourself that there

2 OFFER HIM HONOR MATTHEW 6:2-4 NIV "HOLY BE YOUR NAME"

is a God who is holy, that you are also made to be holy.

3 OPEN YOUR LIFE TO HIS KINGDOM MATTHEW 6:2-4 NIV "YOUR KINGDOM COME..."

Open your life to His Kingdom.
 Open spaces in your life where

the Kingdom of God can break through-- in your finances, in your marriage,
 in your organizations.

4 DO HIS WILL MATTHEW 6:2-4 NIV "YOUR WILL BE DONE ON EARTH, AS IT IS IN HEAVEN."

Say: "Lord, do Your will
 in my life.

If there's any place where I'm not doing Your will, speak to me in that sense."

5 LOOK TO HIM FOR PROVISION MATTHEW 6:2-4 NIV "GIVE US THIS DAY OUR DAILY BREAD..."

Say: "Lord, give us this day

our daily bread. Give me what I need this Monday." On Tuesday, you say
 the same prayer.

6 INITIATE FORGIVENESS MATTHEW 6:2-4 NIV "FORGIVE US OUR SINS, AS WE FORGIVE THOSE WHO SIN AGAINST US."

Initiate forgiveness.
 You say: "Forgive us

our sins as we also forgive those who have sinned against us."

7 FIGHT TEMPTATION MATTHEW 6:2-4 NIV "DO NOT BRING US TO THE TEST..."

Fight temptation
 with the Lord's help.

8 EXPECT HIS RESCUE MATTHEW 6:2-4 NIV "BUT DELIVER US FROM EVIL..."

Expect that God
 will rescue you.

Surrender

You have been praying this Prayer for thousands of times. I want us to pray this Prayer together like it's our first time.

We're going to marinate the Prayer line-by-line and we're going to meditate on each word understanding what the significance of what Jesus is trying to teach us: That we've got a Father up in Heaven, and He is holy. And His Kingdom will break through in us if we allow His will to be done in every aspect of our life.

And we look to Him for our daily bread, our daily sustenance, but at the same time we ask Him to forgive us, the same way that we forgive others. But we also ask the Lord that we would be able to have the strength to fight temptation, knowing and proclaiming that Jesus will rescue us.

For the first time, just imagine that Jesus is with us and He is teaching us:
THIS IS HOW YOU PRAY.

Put your hand over your chest right now and say this with me:



**OUR FATHER WHO ARE IN HEAVEN
HOLY BE YOUR NAME
YOUR KINGDOM COME, YOUR WILL BE DONE,
ON EARTH AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR DAILY BREAD
FORGIVE US OUR SINS
AS WE FORGIVE THOSE WHO SIN AGAINST US
LEAD US NOT INTO TEMPTATION
BUT DELIVER US FROM EVIL.
AMEN.**

Give God the Praise



Thank the Lord that He is our firm foundation. In the midst of all the uncertainties and fears, we've got a God who is so sure that He knows how to live the Good Life.

If you want the secret to living the Good Life, His Name is Jesus. Right now, He's with us. We worship Him in spirit and in truth.

Let's worship the Lord, and declare that He is our rock and firm foundation and our living hope.



Commitment

I invite Everybody right now to make an important decision that you can ever make. As a follower of Christ, you cannot really call yourself a Christian until you follow Christ Himself.

But it is a personal decision that you have to make. I can't force you to do it, but I'm going to invite you to do it.

You see, we are in the Presence of Jesus right now, and you know who you are, you know your sins against God. You know how you walked away from the Lord at that time. You know how you have been angry at so many things, and you know how you have fallen short of His grace time and time again.

But that can all change today, in this moment, because the Bible says when you call on the Name of Jesus, you shall be saved.

So, we are going to do this as a Family. I'm going to lead you into a simple prayer. As you pray it, I want you to make this your prayer. When we're done, I'm going to count to three and I want you to just shoot your hand up and we're going to celebrate new life with Jesus. So, put your hand over your chest right now and say this with me:

Dear Jesus, I come to You as I am with my sin, with my brokenness. I believe that You came down from Heaven to save my life, to free me from my sin. I also believe that You rose again so that I can be given new life. Right now, I give my life to You. You are my Lord and You are my Savior. From this day on, I am building my life on Your Name and I am building it on a rock. You are my firm foundation and I will follow You until the rest of my days. Amen.

If you prayed that Prayer, I want you to say Amen by shooting your hand up. On the count of three, here we go: 1- 2- 3!





Thank You!

The Feast Family, now organized as the Feast Mercy Ministries, is a spin-off ministry of the Light of Jesus Family founded by Bro. Bo Sanchez.

Earlier named as Kerygma Family, The Feast Family is a unique online, non-physical, borderless, international community of friends who support each other's personal growth.

Partner beneficiaries of the Feast Mercy Ministries flourish because of your generous support.

Thank you for being with us. We pray that you find your daily source of inspiration from the resources that we send to you. We pray too that you may consider giving to The Feast Mercy Ministries. No gift is too small.

Thank you very much in advance for your gift. Our prayer is that God will continue to reward you as you give.

FOR EXISTING DONORS:

Thank you for the Love. Your monthly donation helps us to continue extending support to our Light of Jesus spin-off organizations, including our partner beneficiaries. Your gift will sustain our operations and, we hope, help us reach out to the persons our Lord has called us to make disciples and give them renewed hope.

Be a Feast Family member. Write or call us. Now.

Email Address: jocelyn@kerygmfamily.com

Website: <https://kerygmfamily.com>

Our Partner Beneficiaries

Jeremiah 33 Foundation
is a shelter for minor girls
particularly victims
of sexual abuse.



Grace To Be Born
is a halfway home
for pregnant women
in crisis.



He Cares Mission
provides shelter
and pastoral care
for street children.

Pag-asa ng Pamilya Foundation
grants scholarships
to indigent students.



Jesus Christ Cares for Cancer
provides financial assistance and pastoral care
for indigent cancer patients.

The Light of Jesus Pastoral Care Center
ministers to those who are emotionally
and spiritually wounded.



H.A.I.L. MARY is acronym for Healthcare Assistance for
Indigents and Lepers of Mary, adopting the Blessed Mother
as the patroness of its mission to eradicate leprosy in Abra
within 8–10 years.



The Light of Jesus Disaster Recovery Ministry
provides evacuation assistance,
relief goods, financial aid, and other needs of calamity victims.

The Light of Jesus Prison Ministry
brings Jesus to the Correctional Institution for Women
to give them hope for a new life of dignity.



Anawim Lay Missions Foundation provides a home for poor elderly
who have been abandoned by their family and have nowhere else to go.

CHOOSE HOW YOU WANT TO GIVE

1. Donate ONLINE (through credit card) Go to www.kerygmfamily.com and click 'DONATE' box Paypal I US Donations.

2. Pick Up from Your House or Office (Metro Manila Only) Cash or Checks
Address Checks to Shepherd's Voice Radio and Television Foundation Inc. and call Joy at (+632) 725 -9999 loc 112 or text (+63) 922-828-9890 and we'll pick them up from your home or office.

3. Mail 12 Post-Dated Checks to Our Office for US and CANADA: Address Checks to Kerygma Family, 848 Rainbow Blvd # 1937, Las Vegas, NV 89107. For Other Countries/Philippines: Address Check to Shepherd's Voice Radio and Television Foundation Inc. and mail (registered mail) to Shepherd's Voice, 60 Chicago St., Cubao, Quezon City, Philippines 1109.

4. Directly Deposit to Our Bank Accounts. Deposit to Shepherd's Voice Account in any branch of these banks:
Account name: Shepherd's Voice Radio and Television Foundation Inc. BPI:
Savings Account no: 0123-4849-67 Cubao Aurora Branch
Banco de Oro Savings Account no: 003970019804 General Araneta, Cubao Branch
Banco de Oro - Savings Account no. 000160506123 SM Cubao Branch
PNB - Current Account no. 108410089566 SSS branch
Metrobank-Savings Account no. 265-3-26509112-2 e Rodriguez Branch
Allied Bank Savings Account no. 3160-12345-1 E Rodriguez Branch
Union Bank Savings Account no. 00-206-000940-1 Tektite Branch

Note: Text, Fax, or email us your name, date and amount of deposit, and the branch of the bank where you deposited your donation, or fax the deposit slip to us. Email us at support@kerygmfamily.com or text us at (63) 922-828-9890/ (63) 998-968-4416 or Fax to (+632) 725-1230.



FAMILY ONLINE NEWSMAGAZINE

***The Feast Family* online newsmagazine is produced by the Shepherd's Voice Radio and Television Foundation, which is also our partner beneficiary, with support services by the Light of Jesus Media Assistance Ministry.**

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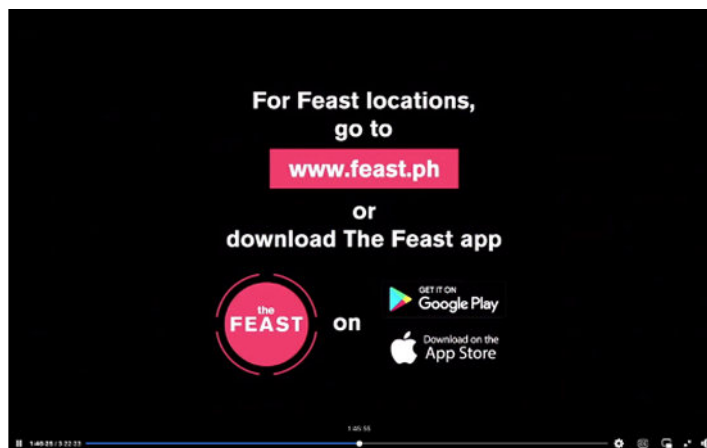
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Go and make disciples of all men.
— Matthew 28:19

