



NEWSLETTER  
JANUARY 23, 2022

## *Have You Been Betrayed Before?*

IF an acquaintance betrays you, it doesn't hurt as much. But if it's a really close friend, it hurts deeply.

Jesus must have been hurt deeply by the betrayal of Judas because He brought him into His inner circle.

Fact: Our deepest wounds come from people we love. Because we drop our defenses only with the people we trust.

I have always wondered why we have the power to hurt God.

Now I know. When God relates with us, He drops His defenses. He becomes vulnerable. *He brings us into His inner circle and trusts us with His heart.* He did this by including us in the greatest meal of all time—a meal that will last forever.

Have a soul-enriching Feast today!

May your dreams come true,

**Bo Sanchez**





## *Welcome to Our Inner Circle!*

“WHEN God relates with us, He drops His defenses. He becomes vulnerable. *He brings us into His inner circle and trusts us with His heart.*”

That’s so touching quote from our founder, Bro. Bo Sanchez, in his introduction to the Feast Talk series *Fulfilled* Talk 2 titled *Betrayed*, page 1.

Yes, with people we love, we drop our defenses-- so, they can hurt us. And what hurts most is when they betray us.



Fr. Mark Demanuele’s homily in last Sunday’s Feast was based on the Gospel about the Boy Jesus who inadvertently hurt his parents when He left them to be at the Temple. At the outset, His parents may have felt betrayed. But no. This was the Son of God just going about what His Father assigned Him—to bring us all into His Inner Circle, page 3.



Yes, sometimes, we don’t *get* Jesus—as Bro. Bo and Bro. Audee Villaraza pointed out in last Sunday’s Talk, titled *Anointed*, the first of the *Fulfilled* series. How do we *get* Jesus as He gathers us into His Inner Circle? Read on, page 8.

That Inner Circle includes our Light of Jesus Feast Mercy Ministries.

In this issue, we don’t have our section about them. That’s because, next to this issue, we are giving you *The Feast Family Special Report* on the *Feast Ministries 2022 Recollection* led by chairman Bro. Hermie Morelos. Don’t miss it!



And if there’s one happy and grateful to be in our Inner Circle, she’s Sis. Irrah Esmero, social worker in our Jeremiah Foundation shelter for abused girls. Be inspired by her *Blessings* story, page 17.

Come, Brothers and Sisters, let’s drop our defenses and be in the Inner Circle of Jesus who trusts us with His Heart.



All for God’s Glory,

**Randy Borrromeo**  
Media Ministry  
Executive Director





## ***FLASHBACK!*** **JANUARY 16, 2022**

### **Holy Mass**

**FR. MARK DEMANUELE**

on the Gospel: Luke 2:41-52

*The Boy Jesus at the Temple*



Holy Sacrifice of the Eucharist | Feast of the Sto. Niño

Excerpts...

I WISH to start the day with the Psalm that we say together because it's really appropriate. It says, *“The Lord is King...”* --and we all know that already— *“...let the many islands be glad.”*

I went to look into the Google to find out how many islands we have: 7,640 islands-- 2,000 of them not inhabited. But all the islands of the Philippines today are practically giving glory to God for this Special Day-- because it's true that the Feast of the Santo Niño is so intrinsically part of the history of the Philippines. It was a historical moment. Some 500 years ago, we received not just a gift of the image of the Santo Niño but the gift of faith to the Santo Niño-- the evangelization of the islands of the Philippines. We were practically evangelized and chosen to know Jesus more. That's why this is a very special Feast that is being celebrated today -- and we can never stop giving glory to God who is the King of us all.

But that's only historical. Theologically, if we have to go to a bit of our own teachings of the Church, the Feast of the Santo Niño, celebrating Jesus when He was still a child, when He was still in his teens, doesn't seem to make sense.

But it makes a lot of sense -- when Jesus Himself was preaching, *“Whoever does not accept the kingdom of God like a child will not enter it...”*

## Divinity Comes into Humanity



So, this brings us to the Child Jesus. Maybe, yes, His childhood is a bit of obscure for us. We don't really know a lot, except for the reading of the Gospel about the day when He was 12 years old, when He ran away from his parents.

I'm thinking, however, about how much God loves us. He did not send Jesus already as an adult...No. He sent Jesus as a baby going and passing through all the stages of humanity-- until He became a mature person, and went out to preach the Kingdom of God...

Jesus came—the Divinity came into humanity— so that He lifted up our humanity. And that's what happened when Jesus became man-- and He passed His childhood and throughout His life as a human person.

He wanted to give Divinity to our human person. Every one of us is special and important to God. So, when you think about Jesus-- say, to ask for something-- you have to be like a child. What He is telling us to do is to imitate the child in us, that in each one of us there are some characteristics, some virtues that children have, reminding us of our own childhood.



### 1st Reading – Isaiah 62:1-5

*<sup>1</sup> For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.*

*<sup>2</sup> Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name <sup>3</sup> You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God.*

*<sup>4</sup> No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse.*

*<sup>5</sup> As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.*

## Childlike Virtues



So, what's first important for us is this: Don't forget that our humanity is already being elevated to God.

Second, look back into your own childhood, see those beautiful virtues that were there-- that you truly need to continue to live with even though you are adult now.

These virtues are always there-- like the foundations of our own spiritual life. Christ was human but Christ was Divine. His Divinity came to life in the midst of us.

For every child born, given to a family, God looks at the child -- and like He referred to Jesus, He would say: "He is my beloved son, or she is my beloved daughter..."

### 2nd Reading – 1 Corinthians 12:4-11

*Brothers and sisters:*

<sup>4</sup> *There are different kinds of spiritual gifts but the same Spirit;*

<sup>5</sup> *there are different forms of service but the same Lord;*

<sup>6</sup> *there are different workings but the same God who produces all of them in everyone.*

<sup>7</sup> *To each individual the manifestation of the Spirit is given for some benefit.*

<sup>8</sup> *To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit;*

<sup>9</sup> *to another, faith by the same Spirit; to another, gifts of healing by the one Spirit;*

<sup>10</sup> *to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues.*

<sup>11</sup> *But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.*



## You Are God's Beloved Child



Like Jesus, although we are human, within us is already a Divinity of God. We are God's family and as His children, we are called to live in the midst of this family.

So, never forget: You are God's beloved child, and God came to you so that today, you already have a destination-- Christ himself.

One important characteristic of children that is being emphasized in our liturgy today is the obedience of Jesus.

This was confirmed by St. Luke when he said that Jesus went down to Nazareth with Joseph and Mary and obeyed them. He was subject to them, the Son of God, subject to humanity.

How much more myself and all of us? We are called to be obedient.

As we grow older, we want to hold on to our rights, to hold on to our freedom. We know that we have our own prerogatives and we do what we want to do. We insist on power, on independence, but because of that, unfortunately, without even realizing it, we start to disobey sometimes God Himself. We are so concerned about our independence, our own freedom, that we want to do it our own way. That way, we are doing our own will. It is subject not to God but to our self. Selfishness.

So, I say, when you see children with their own *makulitness* (naughtiness), with their own joy-- know that they may come to you, they listen to you, they know that they depend on you-- then that gives us *something*.

It is to imitate childlike faith. We need to be obedient. The husband and the wife, they need to be obedient to each other. We need to be obedient to the law. But as God's true children, we are called to be obedient to the will of God.

### Psalm 96 (NIV)

*<sup>10</sup>Say among the nations,  
"The LORD reigns."*

*The world is firmly established,  
it cannot be moved;  
he will judge the peoples with equity.*

*<sup>11</sup>Let the heavens rejoice, let the earth  
be glad.*



## Worship!

### EXHORTATION

**CAI SANTIAGO:** With everything that is going on right now, most of us can't help thinking about our tomorrow. But today, we want to encourage you by saying that we can still live in joy despite the challenges that we face-- for God will sustain us.

As Jesus said in Matthew 6:26, "Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?"

Today, I invite you to believe in that promise, and to declare God's goodness as we lift our praises to Him.





# **FLASHBACK!**

**JANUARY 16, 2022**

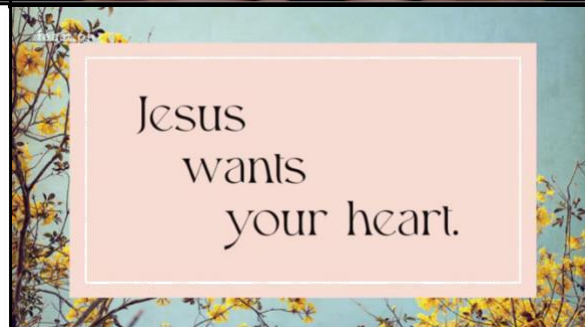
## **Talk** **FULFILLED**



TODAY, I want to preach the message,  
*“Jesus wants your heart.”*

The story we’re about to read is found in all four Gospels. In Mathew, Mark, and Luke, the woman is unnamed. But in John, he names her Mary of Bethany, the sister of Martha and Lazarus.

Let’s read:



feast.ph

Mt 26:6-13 NLT

Meanwhile, Jesus was in Bethany at the home of Simon, a man who had previously had leprosy. <sup>7</sup> While he was eating a woman came in with a beautiful alabaster jar of expensive perfume and poured it over his head. <sup>8</sup> The disciples were indignant when they saw this. “What a waste!” they said. <sup>9</sup> “It could have been sold for a high price and the money given to the poor.”



If there's one thing you'll learn from The Feast, it's to read the Bible always in context. For the past 2,000 years, this story has been distorted beyond recognition, supporting this or that craziness.

For example? Some preachers used the words of Jesus, *“You will always have the poor among you...”* (v.11) to convince Christians to *lessen* the value of serving the poor vis-à-vis worship and evangelization.

They say, “Don't focus too much on meeting the material and physical needs of people. It's their spiritual needs that matters. Didn't Jesus Himself say, ‘You will always have the poor among you?’ So, you can't win, no matter what you do. It's a losing game. But here's where you can win: Focus on saving souls. Because that's what will last...”

That thinking is garbage. Why?

First, we just read this story in Matthew. The core theme of Matthew's Gospel is the upside-down Kingdom of Jesus, where the poor are God's VIPs.

First, the core theme of Matthew's Gospel is the upside down Kingdom of Jesus, where the poor are God's VIPs.  
Second, the story follows the sheep-goats Judgment Day story.



Second, the story follows the sheep-goats Judgment Day story-- hands down, probably the most powerful teaching of Jesus on loving the poor. For crying out loud, loving the poor determines Kingdom entrance.

Third, the words of Jesus in the story were hyperlinked to the Torah...

### **Jesus Was a Rabbi**

*Jesus was a Jewish Rabbi.* He taught like one.

When He said, *“You will always have the poor among you...”* (v.11) He was actually quoting an Old Testament verse. And since His Jewish audience knew their Bible by heart, as Rabbis do, He would routinely quote just a part of the verse to refer to the entire verse or passage.

Here's the original text: *There will always be poor people in the land. Therefore, I command you to be openhanded toward your fellow Israelites who are poor and needy in your land.* (Deuteronomy 15:11 NIV)

If you read the entire section, you'll note it's all about loving the poor.

So, when Jesus said, *“You will always have the poor among you...”* (v.11) He was NOT saying loving the poor was less important-- or was useless. He was telling them the opposite: Love the poor!

## Do We Really *Get* Jesus?



17 books on prayer  
16 books on leadership  
34 books on family life  
18 books on evangelization  
38 books on the spiritual life  
3 books on loving the poor

Back in 2008, I already had a ton of books in my personal library.

So, I went through the titles and categorized them.

What I saw made my heart sink.

I discovered that I had 17 books on prayer, 16 books on leadership, 34 books on family life, 18 books on evangelization, 38 books on the spiritual life...

But alas, only 3 books on loving the poor.

I realized this spoke volumes of what we *think* it means to follow Jesus. Was this a mirror of what was important in my heart?

But if you study the Bible, you'll note 30% of it speaks about loving the poor.

Bible = 30% speaks about loving the poor

3 Ways  
to serve Jesus  
in the Suffering

Before we dive into our key passage, here are some practical steps:



Before you give your money, give your heart.

Before you give your money, give your heart.

Spend time with those in need. Talk with them.

Laugh with them.

Befriend the people in the periphery. People you don't usually deal with. Believe me, at the very core, you're the same: You're God-carriers.

Many of us and our kids live behind thick glass walls, separate from the suffering of society. Thus, we don't see their hunger or feel their pain.

But we should. So, I urge you:

Insert into your calendar regular encounters with the poor.

Go out of your way and meet Jesus in them.

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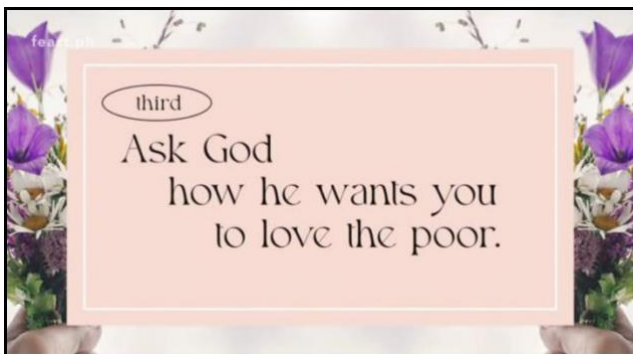
Helping the needy shouldn't just be a nice thing to do.

It must now be the purpose of your work.  
*Set aside a portion of your monthly income as your Alms.*

Today, I don't have to work. My needs are met. But I keep working because I want to fund many more projects for the poor.



Set aside a portion of your monthly income as your alms.



Go to Jesus and pray, *"How do You want me to serve You in the suffering?"*

"  
How do You want me to serve You in the suffering?"

Trust that He will give you a special assignment.

Perhaps He will point out specific suffering people around you—elderly neighbors, the security guard or janitor in your office, or sick relatives who have no one to care for them.

Perhaps it's to serve in ministries for the suffering-- such as our Anawim Home for Abandoned Elderly, or Jeremiah 33 Foundation for sexually abused girls, or Grace To Be Born for women in crisis, or our Light of Jesus Prison Ministry.

Perhaps it's to build what I call "enlightened businesses" where employees share in the profits of the company as co-owners.

God will speak to you.

## The Call of Extravagant Worship

Let's unpack our key passage verse by verse: *Meanwhile, Jesus was in Bethany at the home of Simon, a man who had previously had leprosy.<sup>7</sup> While he was eating, a woman came in with a beautiful alabaster jar of expensive perfume and poured it over his head.* (v.6-7)

The cost of the perfume is spectacular! Mark's Gospel gives its price: 300 denarii—a whole year's worth of wages. If you translate this to modern Philippines, that'll be P200,000. Wild, right?



What is God trying to tell us here?

True worship is costly.

We think Worship is just about singing songs and lifting hands. While these are beautiful expressions of Worship, they are not Worship per se.

In the Bible, Worship has two elements: Obviously, there's a price tag to doing those two mandates.

Worship in the Bible:  
① Loving God with our whole hearts  
② Surrendering our all to God.

Like Mary of Bethany, *God is calling us to a life of extravagant Worship.*

God is calling us to a life of extravagant worship.

To passionately give our BEST and ALL to Him. And sometimes, you won't get support...

## People Won't Understand You

*The disciples were indignant when they saw this. "What a waste!" they said. "It could have been sold for a high price and the money given to the poor."* (v.8-9)

Notice how Mary's lavish love of Jesus made the people *uncomfortable*. The disciples themselves thought it was nuts.

Why? *We're giving our BEST and ALL to God.*

If not, then maybe we're not yet truly loving Him, following Him, and surrendering to Him.

About this, the apostle Paul says, *"Beloved friends, what should be our proper response to God's marvelous mercies? To surrender yourselves to God to be his sacred, living sacrifices. And live in holiness, experiencing all that delights his heart. For this becomes your genuine expression of worship."* (Romans 12:1 TPT)

## Was It Really Too Much?



Let's read the last part:

Mt 26:10-13 NLT

But Jesus, aware of this, replied, "Why criticize this woman for doing such a good thing to me? <sup>11</sup> You will always have the poor among you, but you will not always have me. <sup>12</sup> She has poured this perfume on me to prepare my body for burial. <sup>13</sup> I tell you the truth, wherever the Good News is preached throughout the world, this woman's deed will be remembered and discussed."

Jesus' response to the disciples was very surprising. One would expect Jesus, a champion of the poor, to say to them, "That's awesome. I love that you're concerned for the needy."

And turning to Mary, say, "The guys are right. This is way too much, Mary..."

Jesus doesn't say that. Instead, He honors Mary. He commends her profuse act of devotion.

Obviously, Jesus is not saying He doesn't care about the poor-- as we mentioned in the first part of this Talk.

So, what was this about?

Here, we quote Fr. Blake Britton, priest of the Diocese of Orlando, Florida, author and speaker in areas such as millennial evangelization, video game, culture, sacred liturgy, and the Second Vatican Council...

Fr. Britton referred to Luke 10:38-42, the story of Mary and Martha, where Mary sits at the feet of Jesus preferring to listen to Him, rather than be busy serving Him, as Martha does.

Fr. Britton made a profound parallel between Mary's sitting at Jesus' feet and pouring perfume on Jesus' head, both of which speak volumes of her devotion to the Lord: *"Just as he used Mary to reveal the 'better part' to her sister Martha in their village-home at Bethany, so now he uses Mary once again... to reveal the 'better part' to his disciples and persecutors. The message is clear: To serve is right and good, but it must be preceded by sitting at the feet of Jesus. Mary recognized this; Judas did not."*

## Not Just Your Hands...

Dear friend, *Jesus wants your heart.*

*More than what comes from your hand, Jesus wants what comes from your heart.* More than what you do, Jesus values why you do it for Him.

*More than your work, God desires a relationship with you.*

*And out of a great relationship with God, comes good works.*

It is our love for Christ that compels us to serve others.

Pastor Chris Hodges, founder and senior pastor of the Church of the Highlands, Alabama, United States, said, *“Nothing in Christianity will work if you’re not in love with God--following Him, serving Him, building the Church, making a difference...all that doesn’t work if you don’t love God. Nothing else can happen in Christianity without being in a love relationship with God. It all begins with “I’m in love.”*



More than  
what comes from your hand,  
Jesus wants  
what comes from your heart.

At this point, I talk to someone who still doesn't know God. Not yet in a relationship with Him. If you're such, *now* is the time to fall in love with Love Himself, and let that love change you.

You may already know of God, but never had a *personal* relationship with Him. Maybe you've gone to church all your life, did all the routines and requirements, but never experienced His real Presence through a relationship with Him. Now is the time to go deeper and truly encounter Him.

Some have known Him all their life, but their relationship with God has grown cold...

## Have You Lost Your Passion?

I talk to somebody in this dire situation... Maybe because of disappointments, dead dreams, and devastation in life, you've wandered away from Him and lost meaning in your life.

Friend, now is the time to reignite your passion for God, and with that, you also revive your passion for living. Jesus talked about this in the last book of the Bible where He said, *"...you have abandoned the passionate love you had for me at the beginning."* (Revelations 2:4 TPT)



Paul says, *"I want to know Christ and experience the mighty power that raised him from the dead."* (Philippians 3:10 NLT, emphasis mine)

The Greek word for *know* that Paul used here is *Ginosko*-- which means *to be in an intimate relationship with someone*.

When we are in an intimate relationship with Jesus, Paul says we will experience the power of His resurrection. *For us, everything else gets resurrected based on this love relationship with Jesus.*

My friend, *it's time to fall in love with Jesus all over again.*  
How do we apply this truth in our everyday living?

### 'Before You Do, I Call You To Be'

Each New Year, we make a long To-Do-List to fulfill our dreams. You're probably gung-ho to act on each one already. And that's good! We need to have a bias for action.

I believe, however, God is telling us today:  
St. Thomas Aquinas once said, *"Action flows from being."*

***"Before you do,  
I call you to be."***

Here's another way of saying it: *What we do must flow from who we are.* That means *every visible expression of your faith must flow from your intimate communion with God.*

## Are You Too Busy To Pray?

Paul scolds some members of the Church in Thessalonica: *“We hear that some among you are idle and disruptive. They are not busy; they are busybodies.”* (2 Thessalonians 3:11 NIV)

The Greek word Paul used for idle is *ataktos*, which literally means *without proper order*.

My interpretation: They neglected to commune with Christ, resulting in stale action, and a busyness that produced superficial results. *Friend, how many of us have been obsessed with results, but we were running on empty of the spiritual fuel that comes from a life-giving relationship with Jesus?*

## Conclusion: Meet Jesus

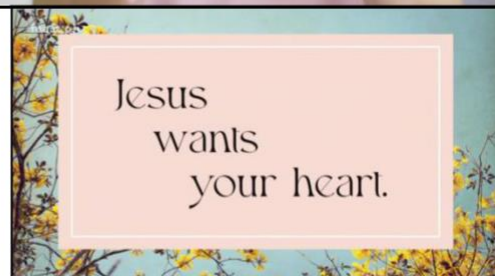
In *Evangelii Gaudium (The Joy of the Gospel)*, an apostolic exhortation by Pope Francis, he says, *The joy of the Gospel fills the hearts and lives of all who encounter Jesus. Those who accept his offer of salvation are set free from sin, sorrow, inner emptiness, and loneliness. With Christ joy is constantly born anew. . . I invite all Christians, everywhere, at this very moment, to a renewed personal encounter with Jesus Christ, or at least an openness to letting Him encounter them; I ask all of you to do this unfailingly each day.*

So, at the start of the year, before we do, or act, or serve, God is inviting us to sit, like Mary of Bethany, in His Presence in Worship.

Fall in love with Him again.

And let His love drive how you live this year for His glory.

*Jesus wants your heart.*







## BLESSINGS

### *I Fear Not*

By IRRAH E. ESMERO



AS the Pandemic hits us without letup, with ups and downs of COVID cases, different variants, I really have to make adjustments to cope with the *new normal*. Carefully, I have to plan my day to avoid risks of getting infected with the disease.

I work in Manila as a community facilitator at the Department of Labor and Employment (DOLE). So, early on, for two years, I was away from my family.

Thus, I had no one to lean on as anxieties over COVID haunted me no end.

Then, I had the chance to have a vacation and be with my family in the province. Alas, I really did not enjoy the break. I was not feeling well, so, I just had to take some medicines and stay in my room. I spent sleepless nights, fearing I might be having the COVID symptoms. But it was useless anxiety because as



my parents and siblings well comforted me, I eventually felt better. We even optimistically welcomed the Year 2022 with a sumptuous enough Feast.

I am a Social Work graduate, so, I've been blessed to serve as social worker at our Jeremiah 33 Foundation shelter for abused girls.

Those days, and to this day, I survive as I keep in mind the Bible verse I've been sharing with our Jeremiah girls-- God's promise in Isaiah 41:10: *Fear not for I am with you; be not dismayed, for I am your God. I will strengthen you, yes, I will help you. I will uphold you with my righteous hand.*

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*It's your turn! Share your blessings and be a blessing to others to glorify God. Email now your story to [library2819@gmail.com](mailto:library2819@gmail.com)*



## Thank You!

**The Feast Family**, now organized as the **Feast Mercy Ministries**, is a spin-off ministry of the Light of Jesus Family founded by Bro. Bo Sanchez, earlier named as Kerygma Family, a unique online, non-physical, borderless, international community of friends who support each other's personal growth.

Partner beneficiaries of the Feast Mercy Ministries flourish because of your generous support. Thank you for being with us. We pray that you find your daily source of inspiration from the resources that we send to you. We pray too that you may consider giving to The Feast Family. No gift is too small.

Thank you very much in advance for your gift. Our prayer is that God will continue to reward you as you give.

### **FOR EXISTING DONORS:**

Thank you for the Love. Your monthly donation helps us continue extending support to our Light of Jesus spin-off organizations, including our partner beneficiaries. Your gift will sustain our operations and, we hope, help us reach out to the persons our Lord has called us to make disciples and give them renewed hope.

Be a Feast Family member. Write or call us. Now.

Email Address: [jocelyn@kerygmfamily.com](mailto:jocelyn@kerygmfamily.com)

Website: <https://kerygmfamily.com>

Telephone Numbers: 8725-9999/ Fax 725-1230

# Our Partner Beneficiaries

Email Address: [mercyministries@feast.ph](mailto:mercyministries@feast.ph) Website: [www.feastmercyministries.com](http://www.feastmercyministries.com)

Jeremiah 33 Foundation is a shelter for girls particularly victims of sexual abuse.



Grace To Be Born is a halfway home for pregnant women in crisis.



He Cares Mission provides shelter for street children.

Pag-asa ng Pamilya Foundation gives scholarships to poor students.



Jesus Christ Cares for Cancer provides financial assistance and pastoral care for indigent cancer patients.

The Light of Jesus Pastoral Care Center ministers to those who are emotionally and spiritually wounded.



H.A.I.L. MARY is acronym for Healthcare Assistance for Indigents and Lepers of Mary, adopting the Blessed Mother as the patroness of its mission to eradicate leprosy in Abra within 8–10 years.



The Light of Jesus Disaster Recovery Ministry provides evacuation assistance, relief goods, financial aid, and other needs of calamity victims.

LIGHT OF JESUS FAMILY  
DISASTER RECOVERY MINISTRY

The Light of Jesus Prison Ministry brings Jesus to the Correctional Institution for Women to give them hope for a new life of dignity.



Anawim Lay Missions Foundation provides a home for poor elderly who have been abandoned by their family and have nowhere else to go.

# CHOOSE HOW YOU WANT TO GIVE

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BPI: Savings Account no: 0123-4849-67 Cubao Aurora Branch  
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Banco de Oro - Savings Account no. 160506123 SM Cubao Branch  
PNB - Current Account no. 371157500015 SSS branch Metrobank-Savings Account no. 265-3-26509112-2 e Rodriguez Branch Allied Bank Savings Account no. 3160-12345-1 E Rodriguez Branch Union Bank Savings Account no. 00-206-000940-1 Tektite Branch

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**FAMILY  
ONLINE  
NEWSMAGAZINE**

*The Feast Family* online newsmagazine is produced  
by the Shepherd's Voice Radio and Television  
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editorial services by the Light of Jesus Family Library  
Ministry.

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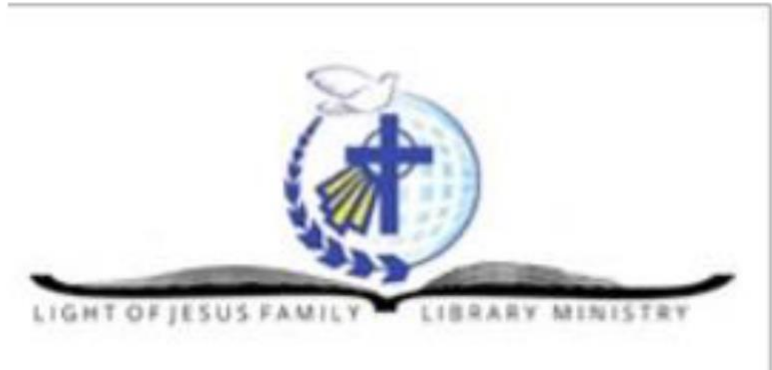
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***Go and make disciples of all men.***

— Matthew 28:19