



NEWSLETTER  
May 28, 2023

## *Run Towards His Voice*

ONE day, three-year-old Iñigo got lost in a giant mall. He's crying because all he sees are the knees of giant people walking around him. It's a Saturday and the crowd is thick. Everyone is talking at the same time. A sales lady is peddling a phone gadget. Another one is offering a glutathione cream. On top of that chatter is a BTS song from the mall's speakers.

But amid that racket, Iñigo hears a familiar voice and it cuts through that cacophony like a knife. Because the little boy has heard this assuring voice all his life.

It's his Mommy calling out, "Iñigo! Iñigo!"

The boy turns to where the voice was coming from. He runs towards it until his mother scoops him up and embraces him.

Friend, are you lost? Are you making major decisions in your life but you're confused because you're surrounded by many voices around you?

*Listen to God's voice.* Turn to Him. Run towards Him.

Have an amazing Feast today!



May your dreams come true,

*Bo Sanchez*

**Bo Sanchez**



## *What's the Point?*



*GO and make disciples.*

Our Lord Jesus pointed this out as the mission of His disciples before He ascended to Heaven.

And that's what Fr. Mark Demanuele pointed out as he led our celebration of Ascension Sunday last Sunday, May 21, 2023. How to make disciples? Read on, *page 3*.

Actually, *Go and make disciples* is the core mission of our Light of Jesus Family.



Our founder, Bro. Bo Sanchez, pointed this out as our Ministry direction and his simple message to fulfill this mission is to listen and listen well to God's voice, *page 1*.

Bro. Didoy Lubaton and Bro. Audee Villaraza reminded us that we don't get the point where God really wants us to go because of the noise around us.

So, we complain instead of celebrate life. That's the

key message of Talk 3 of our Feast Talk series on *Wilderness, pages 13-38*.

So, who gets God's direction?

Bro. JC Libiran presented Feasters who get the point as they hear and listen to God's call to support our Feast and our Mercy Ministries, *page 7*.

And speaking of Mercy Ministries, check out if you get the point—God's call-- to support our Grace To Be Born in Part 4 of our series, *page 39*.

Get the point? Share!



All for God's Glory,

**Randy Borromeo**  
Media Ministry  
Executive Director





## ***FLASHBACK!***

**MAY 21, 2023**

### **Holy Mass**



**SEVENTH SUNDAY OF EASTER  
ASCENSION SUNDAY**

### **Homily**

**FR. MARK DEMANUELE**

on the Gospel: Matthew 28:16-20

*The Great Commission*

I ALWAYS say that this day of the Ascension is a very special day.

Jesus, now He again does not speak in parables, but He acts upon what He teaches.

In so many of His parables, Jesus said that the Master would go and He would leave the field, or the treasure, or the talents in the hands of His servants until He would come again.

The Ascension is practically the fulfillment of these parables. Jesus now lives the Word. He gives His mission, His instructions, to His apostles-- and to us-- until He will come again.

The Ascension is also significant because on this day, we can say that the mission of Jesus on Earth is being fulfilled. He did what He was asked to do by the Father—teaching, sharing His life, dying on the Cross. And now, it's time for Him to go up back into Heaven.

## A Feast of Trust

The Ascension is also significant for you and me because one beautiful thing is Jesus is trusting us.

Not only entrusting His mission to us but He is trusting you *personally*-- that you can be able to go and make disciples.

So, practically, it's a feast of trust-- it's a feast when the Lord is now happy that you are prepared to go and continue His mission.

Do you truly believe that God trusted you? You are trusted by God! You are truly trusted by God! That's how beautiful it is. It's always beautiful that we feel trusted by our friends, our family.

But imagine, being trusted by God the Father, through His Son, is something powerful. Believe it, my brothers and sisters, that we are trusted with a mission. Yes, it's not an easy mission. It's easy to understand what the Lord is asking of us but it's hard to put it into practice. And for this reason, He's not going to leave us alone.

In the four Gospels-- and even Paul himself-- they speak of the Ascension of Jesus. They give different versions but I always say that there are two particular messages that are given in the four of them.

First, we are sent. Second, we are not alone. And these two together are decommissioning of the apostles to become the new missionaries. It is the commissioning of us to go and share the Good News with the help of the Holy Spirit.



### First Reading: Acts 1: 1-11

*1 The former treatise I made, O Theophilus, of all things which Jesus began to do and to teach, 2 Until the day on which, giving commandments by the Holy Ghost to the apostles whom he had chosen, he was taken up. 3 To whom also he shewed himself alive after his passion, by many proofs, for forty days appearing to them, and speaking of the kingdom of God. 4 And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth. 5 For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence.*

*6 They therefore who were come together, asked him, saying: Lord, wilt thou at this time restore again the kingdom to Israel? 7 But he said to them: It is not for you to know the times or moments, which the Father hath put in his own power: 8 But you shall receive the power of the Holy Ghost coming upon you, and you shall be witnesses unto me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth. 9 And when he had said these things, while they looked on, he was raised up: and a cloud received him out of their sight. 10 And while they were beholding him going up to heaven, behold two men stood by them in white garments. 11 Who also said: Ye men of Galilee, why stand you looking up to heaven? This Jesus who is taken up from you into heaven, shall so come, as you have seen him going into heaven.*





## The Holy Spirit, The Paraclete

Now, about the Holy Spirit. We know next Sunday (May 28, 2023), we will be sharing a lot about the Holy Spirit because it's the Feast of the Pentecost.

But just for you to know, the Holy Spirit, is what we call the *Paracletos*, the Paraclete.

It's very important for us to understand that the *Paracletos* is like a big boat which goes out when a smaller boat is in danger.

So, it goes and it leads this small boat to go back into the seaport.

That is what, in the old Roman times, called the *paracletos*. It's the big boat coming near the small boat and leading it back to the seaport.

And that is the Paracletos of our life-- that is the work of the Holy Spirit.

He comes and He stays with me, He stays close to me. He helps me on my journey until I reach Heaven.

Until then, He's the one who is instructing me, helping me and, most important, giving me direction. That's the work of the Holy Spirit. We will talk about that next week for sure. Let's look at the most important of commissioning: *Go and make disciples*.

Now, for three years, after He had already appointed them as apostles, Jesus also gave them with so many teachings. These are most of the teachings we have in our own Bible.

There are more, for sure. But what did He do? He taught them, and He shared His life with them. And these two blessings He also did for us. How?

First, because we were baptized, Jesus already called us (to be His disciples).

You are baptized. Then when you become a full member of the Church through your Confirmation, you are being sent.



## Second Reading: Ephesians 1: 17-23

*17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and of revelation, in the knowledge of him: 18 The eyes of your heart enlightened, that you may know what the hope is of the glory of his inheritance in the saints. 19 And what is the exceeding greatness of his power towards us, who believe according to the operation of the might of his power, 20 Which he wrought in Christ, raising him up from the dead, and setting him on his right hand in the heavenly places. 21 Above all principality, and power, and virtue, and dominion, and every name that is named, not only in this world, but also in that which is to come. 22 And he hath subjected*

*all things under his feet, and hath made him head over all the church, 23 Which is his body, and the fulness of him who is filled all in all.*



## The Commissioned People

In the meantime, we have the Church to help us-- by teaching us, instructing us, and guiding us.

So, can you see? What happened to the apostles is also happening with us.

Jesus called us, Jesus sent us. But Jesus also teaches us, instructs us, enlightens us.

Can you see? Now, we are the commissioned people. We are given this big responsibility.

Now, what is this *Go and make disciples*?

Guys, this is very special. What the Lord is telling you is this: With your own life, with the way you live, the way you talk, you share your life, you're helping the other person to get to know Jesus, to help him understand Jesus until he himself encounters Jesus and becomes himself a disciple of Jesus.

Now, to do that, we have to move out of our comfort zones.

We can say, "Ah it's okay for me. I come to The Feast, I listen to the preaching, I'm so happy, then I go back home, and I'm done."

Actually, when you go out of here, you *start*, not *you're done*. Start to live what you've been taught about. So, if you are being taught to be a humble person, when you go out of here, you start living that. If you're taught about faith in God, when you go out here, you start believing it, and you give an example that you're a person of faith.

If you're taught how to love or how to be a charitable person, when you go out from here, you're being told, "Now go and live what you've been taught."

So, can we see? Jesus is also instructing us. Jesus is also giving us His message.

I always call us missionary disciples. It's something from Pope Francis when he started speaking about us as being missionary disciples.

Disciples -- because we are being taught, we are given a message, we are given a commission, we are the disciples of Jesus. Missionary disciples are those who go out and live as disciples of Jesus.

You are a missionary disciple. I want you to believe that, because as I said, you are being trusted to be a missionary disciple.

So, my dear brothers and sisters, the Feast of the Ascension is giving you and me a responsibility not just to be a disciple sitting comfortably, but a missionary—to share the Good News, to share the joy of the Gospel!

Because you know how beautiful the Gospel is, you share it with joy.

So, my dear sisters and brothers, today, the Lord with a lot of love, He is commissioning us to go and share the Good News. Amen.



**COACH JC LIBIRAN:**

Welcome home to Feast Bay Area where you are loved! My name is Coach JC Libiran.

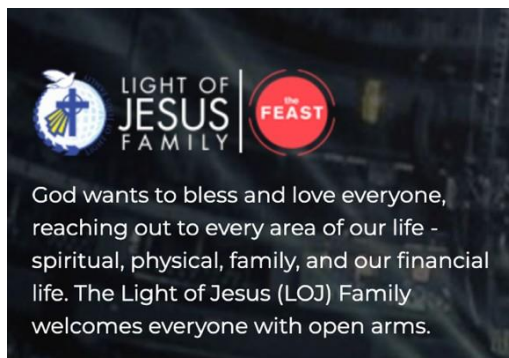
Can you just greet the person beside you, “Welcome home!”

Most especially, may I see a raise of hands: Who are first-timers?

Let’s applaud the first-timers. Remember, we were once first-timers too.

After the Feast, we want to gather you here in front of the stage. We have a special gift for you and we want to pray for you as well.

We also want to welcome those joining us online. Thank you for tuning in, tag your friends, share this live, and we hope one of these days, you can come and join us here at the Feast Bay Area District Aliw Theater-- with three sessions: 8:00 a.m.; 11:00 a.m.; and we have the 2:00 p.m. Tagalog-English session.



# Love Offering



## Respond to God's Blessings

This is the part where we want to respond to God's blessings.

Were you blessed last week? Yes, blessings -- *siksik, liglig, at umaapaw*--good measure, pressed down, and shaken together, and running over (Luke 6:38).

That's why, we are now invited to be a blessing to others.

By you giving, by you supporting, we are able to bless many people (through The Feast) as well as the beneficiaries of our Mercy Ministries... What you all give go back to our mission, our ministries.

Thank you for your generosity!

Sharing what Feasters wrote on their Love Offering envelopes:

Dennis A.: "Thank you for healing me from stroke and for all the blessings you've given to me and my family."

Jayjay A.: "(Thank you) for my healing and recovery from Covid-19, for the salary I receive, for an answered prayer, for the high grades of my children."

"Thank you, Lord for allowing this month to be filled with blessings and love, for allowing us to visit Anawim Home for Abandoned Elderly Foundation, sharing our love to our lolos and lolas. Thank you for introducing The Feast to us through Anne E."

Chelsea: "Thank You, Lord, for the job offer before my graduation."



Let's applaud the Lord!

**WAYS TO GIVE**

Light of Jesus Family Mega Manila, Inc.  
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For GCash, Debit & Credit Card Giving visit: **GCash**  
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# Worship!

## EXHORTATION



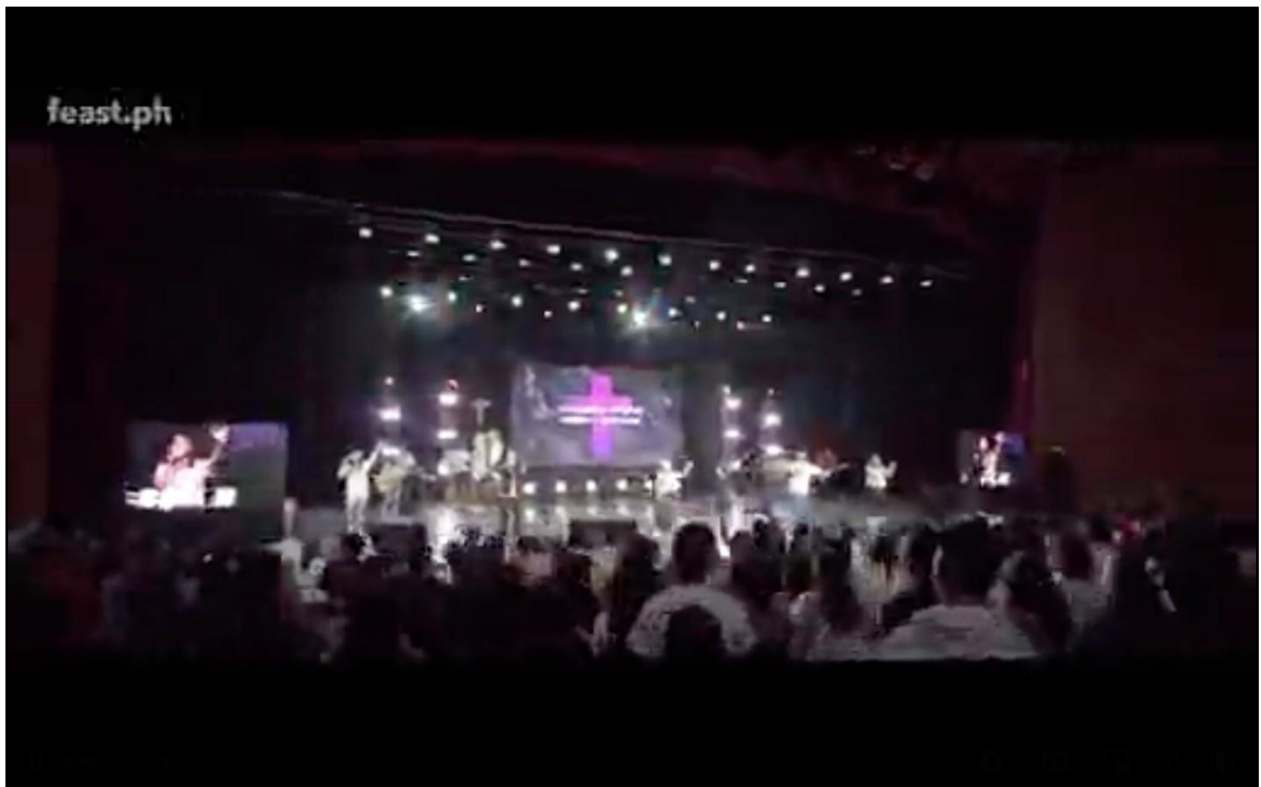
**MHADZ PAMAONG:** Praise is still possible because He is worthy! Praise is still possible because of the Cross and Resurrection!

In Matthew 15, Jesus asked, “Who do you say I am?”

And I could not think of a better way to answer and declare who He says He is but to confess that He is the One who made it all, He is the One who sustains all things.

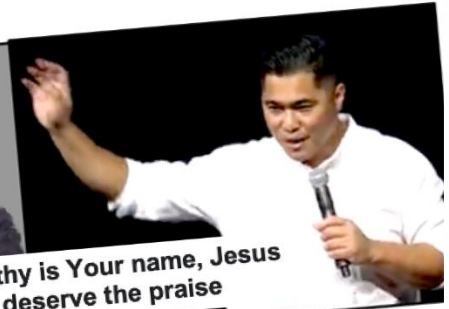
He is Jesus. Jesus who is worthy of worship.

So, I invite you right now. Come as you are and we will sing this song with faith. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.





It was my cross  
You bore  
So, I could live  
in the freedom  
You died for



Worthy is Your name, Jesus  
You deserve the praise



And now my life is Yours  
And I will sing  
of Your goodness  
forevermore



Your grace goes on and on



And now my shame is gone  
I stand amazed  
in Your love undeniable



Be exalted now in the heavens  
As Your glory fills this place



You alone deserve our praise  
You're the name above all names  
Jesus

*Worthy*

Song by Elevation Worship

Source: Musixmatch

Songwriters: Chris Brown / Mack Donald / Brock / Steven Furtick

Worthy lyrics © Birdwing Music, Be Essential Songs

## **Worship Prayer**

**DIDOY LUBATON:** Let's pray:  
*Lord, You listen to our prayers.  
We know that. We know that  
You're listening to us. Sometimes,  
we don't feel it. Sometimes, we  
think that You're just watching not  
doing anything. Sometimes, we  
believe more in what we can hold  
on in this world. Sometimes, we  
think that our status, our work,  
our situations, are above You.*



*But at this moment, as one Feast Family, we recalibrate our default settings. Today, we are feeling something. We are praying for something. We want something. We pray for breakthroughs. We pray for healing. We pray for abundance. And at this moment, Lord, we will not look into the world. We will not look into ourselves—while we look to You. All powerful, wonderful, oh, beautiful God. You alone deserve all glory. You alone deserve all recognition. You are the alpha, the omega, the ever-living God in whom we will trust. Our breakthroughs are Yours alone. Our fulfillment, satisfaction in life is through You alone and we want nothing else but You.*

*Hear the praises of Your people. Our heart lifted to You. Our life renewed by You.*

*Dear God, we declare You are powerful, Jesus.*





# NOVENA TO GOD'S LOVE DECLARATION OF ABUNDANCE



Today, I receive all of GOD's love for me.  
Today, I open myself to the unbounded, limitless,  
overflowing abundance of GOD's universe.  
Today, I open myself to GOD's blessings,  
healing, and miracles.  
Today, I open myself to GOD's Word  
So that I become more like JESUS everyday.

Today, I proclaim that I am GOD's beloved.  
I am GOD's servant.  
I am GOD's powerful champion.  
And because I am blessed,  
I am blessing the world.  
In JESUS' Name, Amen.



*Thy Word is a Lamp  
unto my feet  
And a Light  
unto my path.*

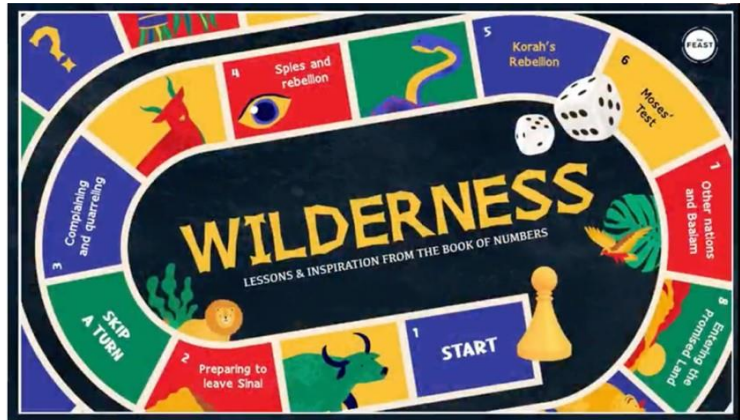




# FLASHBACK!

MAY 21, 2023

## Talk



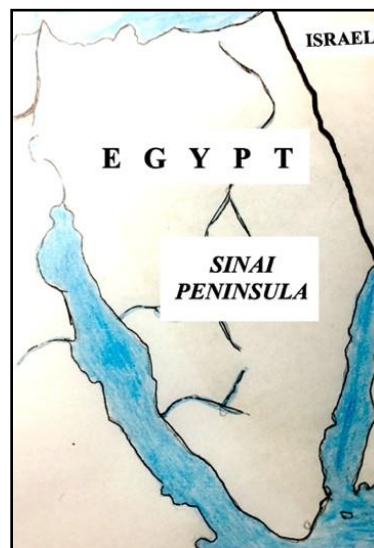
**DIDOY LUBATON:** STOP Complaining. Start Celebrating.

Let me say that again: Stop Complaining. Start Celebrating.

We are in the series of *Wilderness*, we're discussing from the book of *Numbers*.

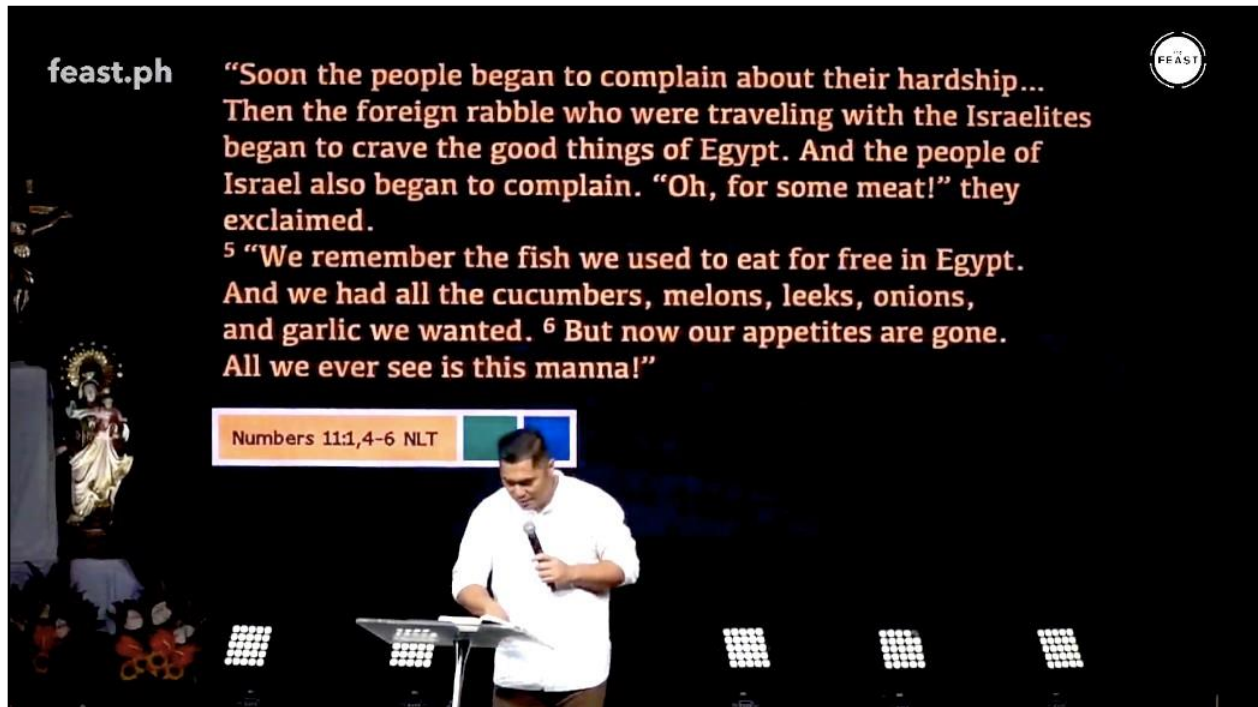
And from Numbers 11, moving forward, you'll see about their next steps back into the wilderness, going into the Promised Land (Canaan).

So, three days only after leaving Mount Sinai where God performed miracles, where God showed them again great things, three days, they got out.



## The Complaining Starts

Here's the passage from Numbers 11: 1, 4-6:



This is not the first time that they complained. Manna has been with them ever since they got out of Egypt. And you know, they're like in a Grumblers Association. Yes, they need to be in Grumblers Anonymous.

So, it has become their national pastime. Complaining is very contagious because, to be fair, if you read it, it didn't start with the Israelites. It started with the foreign rabble who were travelling with them. Who were they? They were Egyptians who went for the ride with them. It started with people who were not within them. An unbeliever. Different culture. What happened?

The foreign rabble started complaining. And then the Israelites were like, “Yeah, that's true...”

Here's the lesson, my dear friends: Be careful with the conversations you join. Be careful with the conversations with the chat groups that you join with the Facebook, with the Viber Groups, your officemates, or people at the street corner... You be careful with the company that you choose, their values.

You know, even the Media conversations that you consume. We're more malleable and impressionable than we think we are.



My dear friends, sometimes, really, complaining is not going to be helpful for you. Test it:

Today is 9:26 a.m. How many times did you already complain-- in your mind? Think about it...

The moment you woke up: Haaay, it's so hot...Haaay, even I am now in Aliw Theater, it's still hot... No parking... Actually, there is parking, but quite far from here.

You know, complaining is contagious.

I need to say a bit more about this because it's not all complaining is bad. No, no, no... When there is holy discontent—and it's something wrong you need to correct, then go for it.

But I'm talking about that killer of your joy—of just complaining about everything you have.

You have to be real with God, yes?

You have to be real with God when you are complaining. Let Him be the one to hear and solve your complaints.

But don't infect others with your complaining.

## Holy Complaining

You see it actually in the Bible, in Psalms 1:42. It says:



That's holy complaining. Let Him hear you.

What is the complaining that we see in *Numbers*? In *Numbers*, we see a chronic set of complaining and complainers fueled by a rebellious spirit and a lack of trust in God.

You were already taken out of oppression and slavery, went through the Red Sea-- very miraculous—given with everything that you have, and after that pit stop, you're going out three days after—you're already complaining.

Were those not yet enough--what the Lord did in your life to tell you that He is in charge, and He knows what is best for you? That you will have everything that you need-- not in your perfect time and in your perfect way, but *His*.

It's a lack of trust.

**Numbers**  
is about chronic complaining  
fueled by a rebellious spirit  
and a lack of trust in God.



## Opposite Default Modes

Guys, the question today is: What is your default setting?

Our mind has default setting. We have habitual ways of thinking.

Today, I want to give you two opposite default modes to choose from: Are you *complaining*? Or are you *celebrating*?

Today, I want you to switch your default setting from being complaining so much to celebrating more.

Angela Grice, speech language pathologist, specializing in neurocognition in Columbia University, says:



Angela Grice

**"The more you do something, the more entrenched that path becomes in your brain and the more you continue to do it."**

We switch through repetition.

Guys, I've been attending The Feast and Church for so long. It was 2008 when we started The Feast in Makati. I have been doing this in a weekly basis. And somehow, somewhere, I switched from complaining to celebrating.

I encourage you: Spend more time with people who have better default settings than yours. And be that better person. In dark places, in dark conversations, please be the one who will talk sense to everybody.

Because I believe that we are not just surviving ... I believe that God is throwing a party for us -- an abundance 24 hours a day.

In this Feast of Abundance, we are satisfied. We have God's buffet of blessings everywhere around us-- in front of you, actually. It's just that maybe you don't like it, maybe you don't notice which the Lord is setting up for you. He is for you, not against you.

Maybe your job is one of the best jobs that you could ever have but you still don't see that it's God's provision for you.

Or your special someone you already married, but after three years, you are starting to complain about your spouse.

What is your default setting? Default complainers are blind to the abundance around them.

**Default complainers are blind to the abundance around them.**

## THREE MESSAGES



Let's read again the key passage:

The foreigners were the ones who complained about what they craved for.

Default setting: Egyptian; Egypt food; Egypt stuff.

And then the others: “Yes, that’s true.”

They began to complain too:

“Oh, for some meat... We remember the fish for free... We had cucumbers, melons, leeks, onions, and garlic we wanted. And now our appetites are gone. All we ever see is this manna.”

The author of *Numbers* is putting us back to the Fall of Adam and Eve in the Garden.

First, it was a food problem—again. You know, the fruit of knowledge...

Second, the Hebrew word for *crave* is the same word used when Eve *desired* for the fruit—the forbidden fruit.

The Israelites were longing for their former life in Egypt, even if that life was horrible—they were slaves. And by longing for that life, they were repeating the First Fall. And like Adam and Eve, they were redefining—again-- what for them is good and what is bad.

“Soon the people began to complain about their hardship... Then the foreign rabble who were traveling with the Israelites began to crave the good things of Egypt. And the people of Israel also began to complain. “Oh, for some meat!” they exclaimed.  
<sup>5</sup> “We remember the fish we used to eat for free in Egypt. And we had all the cucumbers, melons, leeks, onions, and garlic we wanted. <sup>6</sup> But now our appetites are gone. All we ever see is this manna!”

Numbers 11:1,4-6 NLT



Somehow, those little pleasures—meat, onions, garlic—made them forget what they just escaped from, and made them forget the breakthroughs, the miracles that God has done in their life, and they got themselves out of dehumanizing slavery. It's just because of those little pleasures in life.

Guys, lesson: We do that too. We forget that God healed us, healed our relationships... We forget that we broke through difficulties—just because of a little traffic, just because your child is not following you, just because the news is telling you bad events are happening...

Guys, I want you to look at your lens again. Today, are you looking at paradise? Or are you living in purgatory? It's your choice. Are you going to be ending this Talk and ending this Feast still *complaining*? Or your default setting switching to *celebrating* than ever before?

Guys, we always say that, "Oh, in the good old days..."

(Psychologists call this our *homing instinct*. Humans will try to recreate their childhood home, no matter how painful it is, because it's familiar.)

Well, for me, the good old days are still ongoing... It's not what happened before, it is what will *still* be happening. Because my faith believes that abundance is still on the way. Healing is still on the way. Breakthroughs are still on the way. Greater things are yet on the way.

What had been in the past is already in the past. Slavery, the chains, will be broken. Because my faith believes that I will not go back to the predictability of slavery. I will keep moving forward to the unpredictable places, to the unpredictable grace where only God is certain.

## We Live by God's Word

My *homing instinct* is not complaining. Let's switch that homing instinct from complaining to celebrating.

And I want you to take a pause as we end and move to the second preacher who will give Message No. 2.

I asked you earlier how many times have you complained today. How many times have you noticed bad things? How many times have you noticed the irritations in your life? But now, in this moment, I want you to recognize that we do not live by bread alone. We do not live for comfort or convenience alone. But we live by the Word of God.

I want you to thank God. Thank God for His blessings, His breakthroughs, the big and the small. For the people He sends our way. That we are still alive. That we still have The Feast...

*Yes, Lord, You are working. You are not leaving us alone.*

*We focus on You, Lord. You are our hope. And our homing instinct is to run back to You. We are secured. We are able. Nothing is impossible with You as our home. And that is You, Lord, we celebrate today. That hope. That moving from complaining to celebrating – again, and again, and again, now until forever.*

*In Jesus' Name. Amen.*

Let's sing:

*Thy Word is a Lamp  
unto my feet  
And a Light  
unto my path.*

Love the Lord today,  
Everybody. Praise  
the Lord! Thank You, Lord!

Big, big hand, please,  
for Bro. Audee Villaraza...







**AUDEE VILLARAZA:** Raise your hand if you believe that this message is for you. That you need to *stop complaining*. And you need to *start celebrating*.

I want you to appreciate the story for a few moments of what we just read and where we are in the book of *Numbers*. Didoy just read how these foreigners started complaining. These foreign rabble-- they were the ones who initiated the complaint about how they were eating just manna.

And I found that so funny, when I was reading it, because it is just like us. You know, those moments when you're okay, there's no problem, but because someone complained, you encouraged him, you echoed the complaint...

That was the situation with the Israelites. The situation was that everything was going well—until these foreigners, Egyptians who were in that journey with the Israelites, they were the ones who started complaining. And then the Israelites jumped on board and also started complaining.

So, this is where they are.

*Reject the Poison of Entitlement  
by Nurturing Appreciation.*

Let me explain this by walking you back to what's happening. Because not too long ago, the Israelites were slaves in Egypt.

You know the story. We walk with them through the desert.

They were slaves in Egypt. They were in bondage. They were not free. And they were suffering. Until God made a way. Praise God. He made a way for the Israelites to be freed. Now they're okay as a nation.

That's why it kind of makes you wonder: How can a nation so blessed and so loved by God still find reasons to complain?


And then I thought about it: Hey, this is actually who we are as well.

You are so loved by God. You are so blessed by God. Yet you still have reasons to complain. Yes?

It's actually okay to complain. It's healthy to complain—because it's part of our human nature to complain.

The problem is this: The Israelites, they kept on crying out to Moses.

Numbers 11:2 says:



Then the people screamed to Moses for help, and when he prayed to the Lord, the fire stopped.

Numbers 11:2 NLT

So, non-stop. They would complain to Moses. Occasionally, they would complain to God.

But here's the problem: They would complain to Moses. They would complain to God. But they wanted their solution to come from Egypt—from Pharaoh. They wanted to go back to Egypt. They wanted to go back to Pharaoh because they said life was better in Egypt: “In Egypt we could eat meat, we could eat leeks, we could eat garlic.”

You know what this looks like? This looks like the time that you had a big problem. And then, for a solution, you went to that friend of yours, that very, very good friend of yours. But because that friend of yours, could not give you the solution right away, you went back to your ex, the person who hurt you the most--the person who abused you, the person who used you...

This is what it looks like: You run to people who actually hurt you.



## Why Complain?

How many of you know that just because you're thirsty, you're not supposed to drink poison? Yes?

Just because you're lonely, it doesn't mean that you need to reconnect with toxic people.

Just because you're in a bad spot, you're running to the people who were very toxic to you and now you're in that position. You're complaining.

It's not wrong to complain. The problem is when you keep on complaining to people who really don't have the solution.

Did you know that you can complain to God directly? Job in the Bible. Job was a man of God. He loved God. But when his life turned around, what did he do?

He started complaining directly to God.

The moment you start complaining to God, it opens up a dialogue. You start having conversation with the Lord and little by little, you realize that you can actually trust God.

So, that's what happens when you complain.

But what I found so funny about this whole story is this...

The Number 1 complaint of the Israelites was, get this:

**"All we ever see is this manna!"**

--Numbers 11:6

That was their complaint.

What was manna? Manna was bread from Heaven. So, they were complaining, "All we ever see is this manna."

Never mind the fact that manna was the one that was sustaining them in the desert. Never mind the fact that manna was something that they do not have to work for. Never mind the fact that manna was the one that was strengthening their body. And that God would send it to them.

But why were they complaining about manna?

Do you have people in your life who are like that? Who would always find something to complain about? But if you were in their position, you would probably be praising for that?





## Trade Places?

I remember I had a friend in college. He was complaining about this very silly thing. He had a very rich family. So, they could afford certain things common people like us could not afford. In college, he was already driving this fancy sports car—a BMW Z3. You remember that car? It looks like it was driven by Bruce Wayne. It was so cool.

So, my friend was complaining-- how he wanted a different color and if he had his way, he would buy a different model altogether. And he just kept on complaining and complaining to me.

Until finally, I got tired and I said to him, “You want to trade cars for just a week? Because our cars are more or less the same. You know, they’re similar. So, you trade your BMW Z3 for my Honda ZT?”

After that, he stopped complaining. I tell you, he stopped complaining.

It’s funny how your complaining will stop and your attitude will change the moment you realize that there are people who will be willing to trade places with you. Just like that. People who will be willing to trade places with you because what you have are better than what they have.

That’s how the Israelites were behaving. You know, they thought they didn’t have the blessing of the Lord. But in the meantime, there was manna. And they kept on complaining.

What was manna, to begin with? This is how *Numbers* describes manna:

Can you try to imagine this?

The first time that they saw manna falling from the sky... You know Skyflakes? This is sky bread.

“The manna looked like small coriander seeds, and it was pale yellow like gum resin. <sup>8</sup> The people would go out and gather it from the ground. They made flour by grinding it with hand mills or pounding it in mortars. Then they boiled it in a pot and made it into flat cakes. These cakes tasted like pastries baked with olive oil. <sup>9</sup> The manna came down on the camp with the dew during the night.”

Numbers 11:7-9 NLT

So, manna was food coming down from Heaven.

Imagine how amazing that was: You’re hungry. You got no food. And you pray and all of a sudden God sends sky bread unto your lap! And that happens every day-- for 40 years.

So, by the second year, they started complaining, “All we ever see is this manna.”

Why? What happened? Because the blessing kept on coming, it kept on coming, and soon, that blessing became ordinary, it became common.

And here’s a word for somebody: It became *automatic*.



## Automatic Blessings

I remember one time, my son Ethan and I, we were in a public restroom in a mall. He needed to wash his hands. So, he went to the sink-- you know, those little sinks that kids may use? So, he put his hand under the faucet, waiting for the water to come out.

And as I was observing him, I realized that the faucet was not an automatic faucet. So, I waited for a few moments for him to realize that too.

But he did not, so out of my compassion, I told him, “Ethan, that’s not an automatic faucet. It’s a manual faucet. You have to turn up the knob for the water to come out, so that the water will flow.”

See, a lot of times, we think that just because the blessings keep on coming, and they keep on coming, that they are what we automatically enjoy.

And the moment that you start behaving like that, you start abusing those blessings. Because they keep on coming, you take them granted.

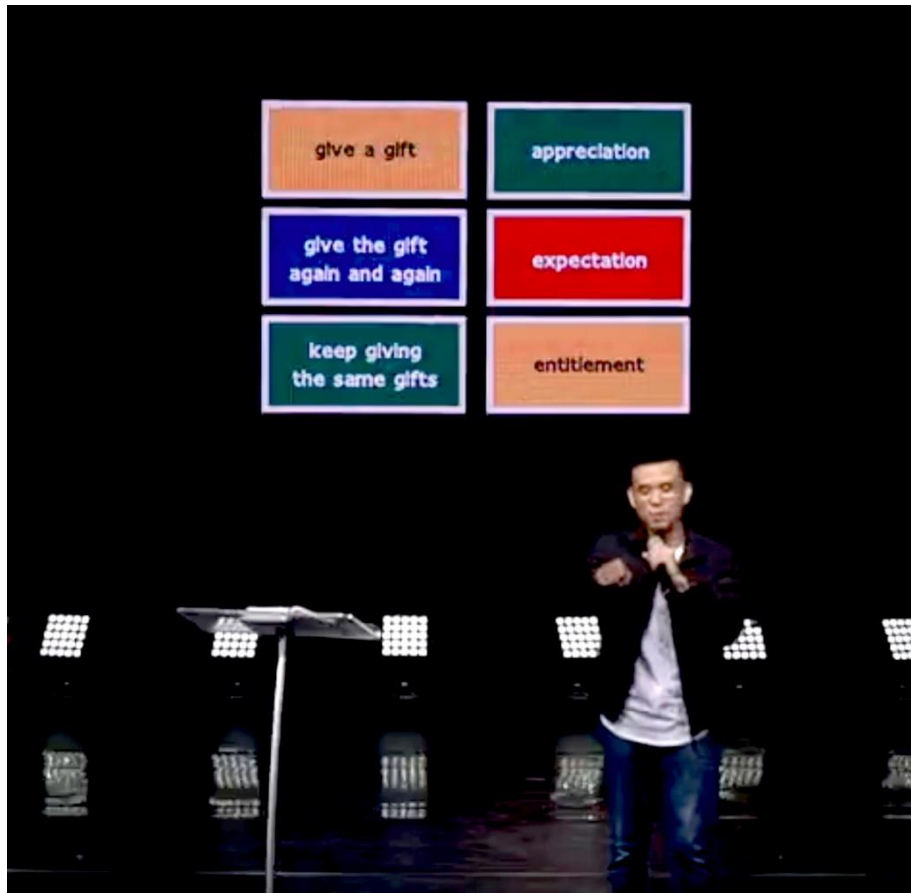
This was what was happening with the Israelites. Because the manna kept on coming and kept on coming, they started thinking, “I’m so tired of seeing this manna again and again.”

So, what did they want? They wanted variety. They wanted something else. They wanted meat, they wanted onions, garlic. They wanted leeks.

They were like, “Lord, this time, may we have fillings. Please, give us peanut butter or sardines for this bread...”

They started complaining for another blessing because they were receiving the same blessing every day. It became automatic.





## Pattern of Human Behavior

Here is the pattern of human behavior. When you give somebody a gift, that somebody will show *appreciation* for that gift. Right?

But then when you give that same person another gift, that appreciation can become an *expectation*. That person will be expecting a gift on his birthday.

But then when you keep giving that person the same gift again and again, that expectation will turn into *entitlement*.

Pretty soon, that person will start giving away your gift. Why? Because you keep giving him socks ever Christmas. You keep giving him that gift every occasion. So now, he won't appreciate the gift anymore. He starts giving the gift out, or exchanging it for something else.

This is a sad reality.

That's why, *reject the poison of entitlement*. Entitlement happens when you keep on receiving the gift but you no longer appreciate it.

Instead, what do you do? You *nurture appreciation*.



Appreciation is like a plant-- you've got to water it every day. Because the moment you stop watering it, it dries up. Nurture appreciation, my friend.

I remember when my siblings and I —we were three sibs—when we were growing up, our parents were hardworking. Our parents had good jobs-- our mom had a good business. And we had a good property and we had a very good house.

We had a big garden. So, when I was about 12 years old, one day, our parents sat my siblings and me down and they said we could turn the garden into something.

They asked us, "What do you want us to build?"

Unanimously, we all shouted, "A swimming pool!"

And you know, because we were persistent, our parents built one for us.

I remember that day when we first saw that pool. We felt like we were living in a resort. I mean, every day, we were swimming in that pool. At least 10 times a day. Our clothes were never dry. Because of that pool. But you know, as we grew up, and as life got busier, something happened. We started using the pool lesser and lesser. Months would go by that we would not use that pool. We would use that pool only whenever friends would come by, whenever we have visitors. And you know, that pool became just sort of fixture in our property.

And at one point, I remember, that I even wished that we built a basketball court instead. At that season of my life, what happened? The blessing was just right in front of me that I took it for granted.

You realize that one of the best ways-- and the easiest way-- that you can lose a blessing is if you take it for granted.

That's really the theology of it. If you don't use that blessing, the Bible says that God gives, but God also takes away.

So, use that blessing. Praise God for that blessing.



Think about this: What are the things that are in your life right now, that you're enjoying this moment, that were once upon a time just a prayer, just a dream?

Think about that for a moment. Is it a business? Maybe some of you here were employees and once upon a time you prayed that God would give you a business, and now, you're an entrepreneur.

What is that thing? Maybe once upon a time you prayed to the Lord to be in a relationship, and now you're in a great marriage.

What is that thing? Maybe once upon a time, you prayed to the Lord that you would be out of debt, and now you are financially free.

What is that thing? Maybe once upon a time, you prayed to the Lord that you would be serving in a ministry. Now, you're a servant.

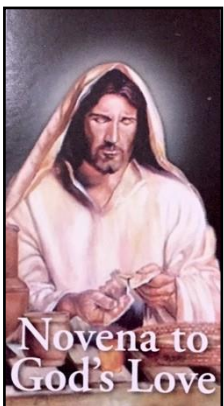
What is that thing? There are dreams in your life that you enjoy today that once upon a time, were just on your copy of *Novena to God's Love*. But now they've become a reality.

Yes, I know that you might not be as strong. You might not be as smart. You might not be as young. You might not even be as good looking as you were once before. But what do you have in your hands right now that God blessed you with? Praise God for that.

Sometimes, we tend to focus on things that we do not have. Just like Adam and Eve. The one forbidden fruit. And yet they had fruit trees there.

When we focus too much on what we do not have, we start to complain. Because we think: "Hey, the grass is greener on the other side."

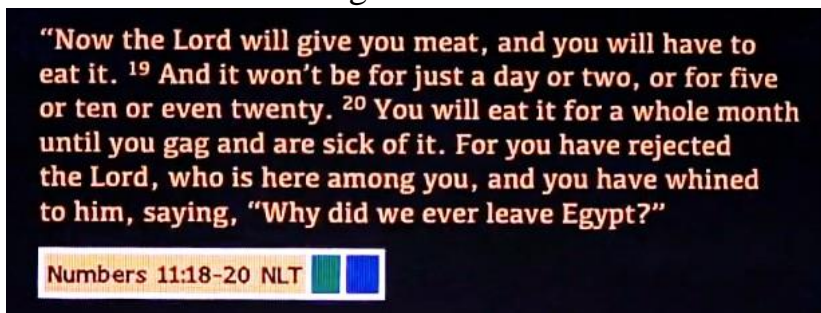
Not realizing that the grass on the other side is fake. It's just fake grass. It's just an illusion.







Here's Message No. 3. I love this. But I'll read the verse first before I discuss Message No. 3:



Not every answered prayer that God gives to you is a blessing. I'll tell you a story.

I was 21 years old when I had my very first serious relationship. I met this girl. And you know, we hit it off right away. We were a good match. You know, we were compatible. I was a simple guy. She was a simple girl. She was a homebody. I was a homebody. We complimented each other.

And we lasted for about three years. You know how relationships are. Married people will get this. If you've been in a long relationship, after a while, it becomes common. It becomes ordinary. Because you know the person already. You know the person like the back of your hand.

That's what happened. After three years, that relationship became common.

## What If...

You know, our mind plays tricks on us, sometimes.

I started thinking... Because, you see, prior to that serious relationship, there was this unfinished business with another girl...

And I kept on thinking of the *what ifs*. What if things worked out between this other girl and me... I desired to go back to this girl ... Oh, but I was in that serious relationship...

So, I did the hard thing. The most difficult thing was to be honest with that person I was having a serious relationship with.

I talked to her and I told her about what I was going through (about my *what ifs*)... And we ended breaking up. And so now, I was free.

So, I went back to that other girl, talked to her about my feelings-- and she felt the same way about me. Praise God. So, we got together again.

But you know something happened. Two months into that resumed relationship, I realized that it wasn't the same as the serious relationship with the other girl that I was with. And so, this resumed relationship did not work out. It ended. And I desired to go back to that serious relationship. But too bad, that girl had already moved on to another relationship.

And that's when you realize that sometimes, God would answer a prayer of yours because you desire it so much...

You're like the Israelites— "I want to go back to Egypt. I want variety."

And God would answer your prayer—but soon, you'll realize that it's not really a blessing. But it's actually a lesson.





How many of you know what I'm talking about? That not every prayer that God answers is not actually a blessing. Because the reason God would even do that – to give you what you want-- is He wants you to realize that you have been foolish. So that you can repent your ways. Because if God will never allow you to experience that hardship, you would not learn the lesson.

I want to say this to every married person here. You know the one lesson that I learned is that not everything you receive is a blessing.

Sometimes, there's a relationship staring at you in the face and you think, "This is going to be better than my relationship right now."

But that's really just an illusion.

Because maybe you're fighting with your spouse right now-- so, you're thinking, "There's somebody else in another garden who would treat me better."

But then when you're in that other garden, you realize it is not really the right garden for you.

So, stick with the garden that God gave you and then work on that garden.

Amen.

Don't fall for the illusion that the enemy will trap you with—what the enemy will show you as something good. Because sometimes, that's really what it is—it's an illusion.

And we fall for things like that. Then we start to complain about all these things.

You'll see this as I will now go forward to another story in the Bible—where two persons also complained.

## The Prodigal Son

There's a parable that Jesus presented about two brothers. The first one who complained, he was the Prodigal Son.

He complained because he wanted to have the inheritance from his father early.

He said, "Father, can you give me my inheritance, you know, so I can spend it already?"

And you know what the father did? The father listened to that son. He gave him the money. He gave the inheritance.

So, the son walked away from the father's house. But because he was so misguided-- in his mind and in his heart-- he spent the money poorly. And he ended up broke. He ended up as a servant who couldn't even have food.

And I want you to think about that for a moment... We are talking about a food problem.

Just like the Israelites were having—a food problem: "I want something else. I want something more. This manna is not enough. All we ever see is this manna."



Now, the son in this parable is undergoing another food problem. He can't eat. He doesn't have anymore money. So, now he's living with the pigs.

And that's when he remembered: "Wait a minute. My Dad is rich. If I go back to my Dad, if I serve him... Even if I am a servant, at least I get to eat in the kitchen. Even if the dishes are just the spoils of the people, even if they're just the spoils of my family."





## Back Home

So, the younger brother made his way back to his home. And you know the rest of the story.

Once the dad saw him, the dad went running to his son. And then what did the dad do?

Luke 15: 23-24 says:

**“We must celebrate with a feast, <sup>24</sup> for this son of mine was dead and has now returned to life. He was lost, but now he is found.’ So the party began.”**

Luke 15:23-24 NLT



So now, the food problem was solved. There was a feast. There was more than enough food.

But in the meantime, something was happening. While the party was going on, there was another person complaining. Who?

The older brother: “Dad, the youngest, he got all his inheritance, he stowed away, used up all the money. Now, he’s back. And we’re having a party? I’ve been living here, but you never had lechon, roast pig, for me?”

What in the world... I mean, that’s how we behave, right? We complain about people because we think that they got one over us.

But what this older brother was forgetting is this: Yes, that’s true.

The father was having party, a feast for the younger brother because what was lost has now been found. What the older brother failed to realize was that all his life, he has been living under the roof of his father’s house. Everything in the storage, everything in the refrigerator, everything in the party—he has access to.



But why was he complaining? Because the other brother was now having a party. And he thought that just because he never had a party, his father did not care for him.

Just because God never had a party for you does not mean God is not blessing you. But God has been loving you every day. You just don’t feel it.

## Brother and Sister

There were two more persons in the Bible—in the Old Testament—who also complained. They were Aaron and Miriam—they were the brother and sister of Moses. They were complaining because, see Numbers 12:1-2:

They were complaining that God was using only Moses. But what they failed to realize was, hey, Aaron was the high priest. Miriam was also the priestess.



Because sometimes, we’re so occupied with the way God is blessing other people, that we don’t actually see the blessings that God is giving to us.

God is blessing you. God has favored you. God loves you.

Who is this message for? God favors you. God is blessing you. God loves you.

From the very beginning of the Israelites’ complaining, it had always been about the food. It was a food problem.

First year, they were very hungry. So, they prayed for food. But then they complained still.

Second year, they started complaining about food because there was no variety (always just manna).

All our life, we always complain about food. Why? Because it’s about our hunger—our hunger for more.

God will bless you one way. But when God will keep blessing you that way again, and again, and again, there will come a point where you will say, “Lord, give me something else. I need another thing. I need a *new* thing.”

So, you start looking for other things. You’re in a garden.

But then our garden is never enough for us. We want to go to another garden because we believe that that other garden has more fruits. Or we want to take fruit from that tree in another garden, that tree with the forbidden fruit.

## A Food Problem

We want what we cannot have. It's always been a food problem. How did God solve the food problem? How did God solve the food crisis?

He sent down food. Not in the form of manna. Not in the form of sky bread or Skyflakes, whatever you call it.

God sent Living Bread. He sent down Jesus as a form of manna.

And I know that because Jesus says:

“I am the Bread of Life. Whoever come to me will never be hungry again. Whoever believes in me will never be thirsty.”

The food crisis in this world is not going to be solved by just bread that you would consume, or material things. But it can be solved only by Jesus. Because He came so that we would have life and we would have life to the full.

You ever have those moments when you don't have the best of everything but you feel like you've got enough-- because Jesus is with you? And because Jesus is with you, you're happy. And you've got joy. And you're satisfied...

That's what I mean. That's what Jesus means. That you can be walking in the wilderness and you're going hungry—but then you've got Jesus. The Word made flesh. The Bread of Life.

No wonder that when Jesus came, he started dining with sinners. He started dining with outcasts. He started doing life with the rejects. Because it's a message that tells us:

“I'm not just for the upright. I'm not just for the holy. I'm not just for those people who are doing right by me. But I'm also for people who are backsliding. I'm also for people who are having difficulty time in their life... I'm for everybody. Those among you who want a meal I am their meal. I am the greatest feast that they can ever have...”



## The Temptation of Jesus

So, when you walk into the Kingdom of Jesus, you will see He is The Feast of Love. The Feast that you partake in. And He's here.

Whatever you're hungry for—you're hungry for material things, you're hungry for needs—you've got needs, I've got needs—I want you to think about this for a few moments:

When Jesus walked into the desert-- He was in the wilderness for 40 days (of fasting) —what did the first thing the Devil tempted Him with (to challenge Jesus to misuse His power). With material (or mundane) things— with bread, with glory, with victory, with power. But Jesus was able to say no.

Here's what you've got to do: I want you to know that Jesus knows what you need. But so does the Devil. Yes.

... The Devil knows your needs. And he will tempt you to follow him by presenting to you your needs. Maybe some of you are hungry for affirmation. Maybe some of you are hungry for love. Maybe some of you are hungry for material things. Maybe some of you are hungry for compliments. Maybe some of you are hungry for attention.

If you don't present your needs to Jesus first, the Devil will be the one to present those to you-- as your weakness-- so you will follow him.

But Jesus doesn't want that.

So, at this moment, I want you to present to Jesus, your King, your Savior, what you are hungry for—what you need in your belly-- that only He can give.

What are you hungry for that Jesus can only be the One who can give that to you? Present to Jesus:

*Jesus, here they are: Here is our desire. Here are our wants. Here are our needs. Here's our insecurity. We present these to You so that the enemy can never use these against us. And we lay them at the foot of Your Cross-- relinquish them to you. Because we know that You are the Source of all our needs. And You will be the One to bless us. You will be the One to love us. Not anybody. Only You.*

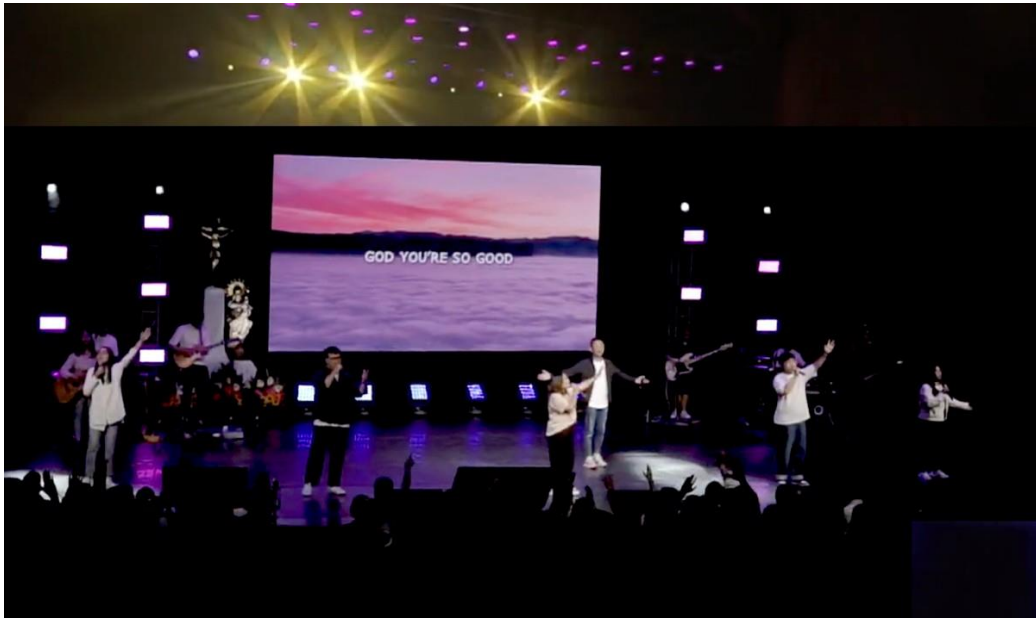
*And today, we declare, Jesus, that we are blessed. We don't have a need to complain because we are blessed. We are favored.*

*I am blessed. I am favored. I am loved by God and I love Him back.*

*In Jesus' Name. Amen.*







### **Declaration**

How many of you know that God is good? You believe that? God is really good. You can't change the truth that God is good. You know that. I know that. We all know that. But so does the enemy.

And so, because he knows that he cannot stop God from being good, you know what the Devil is going to do? He'll try to stop you from being grateful. So, when you complain, when you backstab, when you speak against God, the enemy loves that.

But when you start praising God and celebrating Him, and thanking Him, and exalting His Name up to the high heavens, you realize that hey, God is really good!

God is really good, isn't He? If you believe that, just lift up your hands in His Presence right now. This is our moment when we declare Jesus is our Savior. No one else in this world, none, no dominion in this universe other than Jesus will be sovereign in our life.

Say this with me: *Jesus, You alone are my King. Jesus, You alone are my Savior. And today, I declare that You came down on Earth to restore me. And You were raised from the dead to save me. And so, today, I choose and I declare that I will have life with You. Today, I will walk with You in my garden. And I declare that I am blessed. I am favored. I am anointed.*

*In Jesus' Name. Amen.*



## MERCY MINISTRIES

*“Trust in the LORD with all your heart and lean not on your own understanding; in all your ways submit to him, and he will make your paths straight.”*  
—Proverbs 3:5-6

### GRACE TO BE BORN YEAR 14 PART 4

#### *Alternatives to Abortion*

ON June 8, 2019, Grace To Be Born won the Saint John Paul II Award, a special grant of the Catholic New Evangelization Award.

As we shared in an article in *Woman Today*, Grace To Be Born received the Saint John Paul II trophy and a certificate which states that the Award has been granted to Grace To Be Born “in recognition of the organization’s active service in the promotion, celebration, and defense of family and life.”



*Here, Sis. Ester Palacio, Grace To Be Born executive director, presents the trophy and certificate to Bro. Bo Sanchez.*

## New Evangelization

During his time as head of the Catholic Church (2005-2013), Pope Benedict XVI called for a *New Evangelization*, for renewal and intensification of the Catholic Church's *missio ad gentes*— Latin for “to the nations” — to reach out to those who no longer practice the Christian faith.

On June 8, 2019, Live Christ, Share Christ (LCSC) Movement held the New Evangelization Conference 2019 at the Philippine International Convention Center (PICC). And one of the highlights of the Conference was presentation of the Saint John Paul II Award.

The Saint John Paul II Award honors Pope John Paul II, head of the Catholic Church from 1978 until his death in 2005, for his exemplary leadership in pursuing the Church's evangelization mission particularly in social, political, and other dimensions of life “influenced by the globalizing secularist and materialist culture.”

Grace To Be Born merited the award for indeed, it has been established to preserve life by taking care of indigent unwed, pregnant women so that they will not resort to abortion.

In 2005, our Light of Jesus Family was already celebrating our 25<sup>th</sup> Founding Anniversary, doing our part to uphold Church teachings in defense of family and life.



As we said in Part 1 of this series on Grace To Be Born (*The Feast Family*, March 5, 2023), this Ministry began when Bro. Rey Ortega, devoted member of our Light of Jesus Family, and brainchild of most of our Mercy Ministries, and his wife Myrna went on a pilgrimage to Our Lady of Guadalupe Shrine in Mexico City. There, they learned that Our Lady of Guadalupe is the Patroness of the Unborn and there's a ministry in Mexico advocating for saving the unborn from abortion—the deliberate termination of pregnancy.

Bro. Rey at once wished that we would have such a ministry in the Philippines.

Back in the Philippines, as they usually do, Bro. Rey and Sis. Myrna attended The Feast at the Valle Verde, Pasig City, led by Bro. Bo Sanchez.

By coincidence—or we must say by Divine Design-- Bro. Bo's topic that day was abortion and its ill effects.

Long story short, Bro. Bo supported Bro. Rey's advocacy and they found another supporter, Betty Roxas Chua, founder of Rosary of Life Movement who offered the building she and husband Sebastian own in Pasig City as venue of the new Mercy Ministry.

## What the Grace Is All About

Given the venue, Bro. Bo promptly organized a Board of Trustees composed of pro-Life advocates Ditas Español, Doris Lee, together with Bro. Rey, Sis. Betty, and Bro. Bo. And they all happened to be free for a first meeting on May 8, 2009, the birthday of Bro. Bo's mother, Sis. Pilar, No. 1 intercessor for Bo's concerns and our Light of Jesus Family.

So, on May 8, 2009, the ministry was born to give the chance for the unborn to be born: the Grace To Be Born.

Yes, it's all about Grace—the Grace of God, the Creator of Life.

So, what is this Grace all about?

Here are details from the website of Kerygma Family, now named The Feast Family, the online faith gathering established by Bro. Bo (<https://kerygmfamily.com/home/grace-to-be-born/>)

## Love and Care for the Unborn

Grace To Be Born Maternity Home and Nursery is a halfway house serving as a temporary shelter for pregnant unwed mothers and an orphanage for the children there.

**Objectives/Goals.** We want that the pregnant girls/women in crises and the infants achieve the following while they are admitted in the home:

**Pregnant girls/ women in crisis.** To be able for them to experience a wholesome physical, psychological and spiritual ambiance and services.

To be able to empower them to deal with their crisis situation.

To be able for them to arrive at realistic and attainable decision concerning the care and development of the baby at birth and the succeeding years of the child.

**Child Care.** To be able to provide a temporary shelter for the newborn babies while their mothers are recuperating. To be able to provide the material and medical needs of the newborn babies while temporarily staying in the shelter until their mothers return for them. To be able to facilitate surrendered and abandoned child for the Certification on the Declaration that the Child is Legally Available for Adoption.

Yes, to present these alternatives to abortion.





## Grace To Give

If you feel God is calling you to support the mothers and babies of Grace To Be Born, here are sharing details available through Facebook, Google+/Twitter

**Address** 53 Dr. Sixto Antonio Ave., Bgy. Kapasigan, Pasig City 1600

**Contact** Landline - (+63) 2 654 1377/ Mobile - Ester - (+63) 932 8880780  
Joy - (+63) 932 8880781

**Email** gtbbofficial15@gmail.com

**Accepts Donations** through bank accounts of Shepherd's Voice Radio and Television Foundation, Inc./ Banco De Oro C/A # 3970019804/  
Banco De Oro S/A # 160506123.

**For donations in kind**, here is a list of the needs of Grace To Be Born:

### MOTHERS:

Body scrub

Underwear (M-XL)

Bra (36-42)

Lotion

Hair Comb / Hair brush

### CHILDREN:

Pencil (Jumbo)

Scissors with design

Puncher

Hair clips

Colored paper

Writing notebook

Composition notebook

(without spring)

Short bond pap

Sharpener

Transparent ruler

Crayons (jumbo)

Plastic envelop

with holder

Sando (for boys and girls; 5-9 years old)

Cetirizine syrup

Ambroxol syrup (2 years old| and above)

Fruits and vegetables

### OUR VISION

We are a Catholic Community upholding the sanctity of human life through defending, protecting, and nurturing the unborn babies from the moment of conception until birth.

### OUR MISSION

Our mission is to express the infinite compassion of God, the Author of Life, by bringing girls and women in crisis pregnancy to experience a taste of God's loving care by providing them with confidential and wholistic services to be able to bring the baby in their womb to birth successfully, joyfully, and lovingly.

Yes, to be blessed with God's Grace to be born.



**FAMILY**

## **Thank You!**

The Feast Family, now organized as the Feast Mercy Ministries, is a spin-off ministry of the Light of Jesus Family founded by Bro. Bo Sanchez. Earlier named as Kerygma Family, The Feast Family is a unique online, non-physical, borderless, international community of friends who support each other's personal growth.

Partner beneficiaries of the Feast Mercy Ministries flourish because of your generous support.

Thank you for being with us. We pray that you find your daily source of inspiration from the resources that we send to you. We pray too that you may consider giving to The Feast Mercy Ministries. No gift is too small.

Thank you very much in advance for your gift. Our prayer is that God will continue to reward you as you give.

### **FOR EXISTING DONORS:**

Thank you for the Love. Your monthly donation helps us continue extending support to our Light of Jesus spin-off organizations, including our partner beneficiaries. Your gift will sustain our operations and, we hope, help us reach out to the persons our Lord has called us to make disciples and give them renewed hope.

Be a Feast Family member. Write or call us. Now.

Email Address: [jocelyn@kerygmfamily.com](mailto:jocelyn@kerygmfamily.com)

Website: <https://kerygmfamily.com> Telephone Numbers: 8725-9999/

Fax 725-1230

# Our Partner Beneficiaries

## Jeremiah 33 Foundation

is a shelter for minor girls particularly victims of sexual abuse.



## Grace To Be Born

is a halfway home for pregnant women in crisis.



## He Cares Mission

provides shelter and pastoral care for street children.



## Pag-asa ng Pamilya Foundation

grants scholarships to indigent students.



## Jesus Christ Cares for Cancer

provides financial assistance and pastoral care for indigent cancer patients.



## The Light of Jesus Pastoral Care Center

ministers to those who are emotionally and spiritually wounded.



**H.A.I.L. MARY** is acronym for Healthcare Assistance for Indigents and Lepers of Mary, adopting the Blessed Mother as the patroness of its mission to eradicate leprosy in Abra within 8–10 years.



LIGHT OF JESUS FAMILY  
DISASTER RECOVERY MINISTRY



## The Light of Jesus Disaster Recovery

**Ministry** provides evacuation assistance, relief goods, financial aid, and other needs of calamity victims.

## The Light of Jesus Prison Ministry

brings Jesus to the Correctional Institution for Women to give them hope for a new life of dignity.





**Anawim Lay Missions Foundation** provides a home for poor elderly who have been abandoned by their family and have nowhere else to go.

## CHOOSE HOW YOU WANT TO GIVE

1. Donate ONLINE (through credit card) Go to [www.kerygmfamily.com](http://www.kerygmfamily.com) and click 'DONATE' box Paypal I US Donations.

2. Pick Up from Your House or Office (Metro Manila Only) Cash or Checks Address Checks to Shepherd's Voice Radio and Television Foundation and call Joy at (+632) 725 -9999 loc 112 or text (+63) 922-828-9890 and we'll pick them up from your home or office.

3. Mail 12 Post-Dated Checks to Our Office for US and CANADA: Address Checks to Kerygma Family, 848 Rainbow Blvd # 1937, Las Vegas, NV 89107. For Other Countries/Philippines: Address Check to Shepherd's Voice Radio and Television Foundation and mail (registered mail) to Shepherd'Ours Voice, 60 Chicago St., Cubao, Quezon City, Philippines 1109

4. Directly Deposit to Our Bank Accounts. Deposit to Shepherd's Voice Account in any branch of these banks:

Account name: Shepherd's Voice Radio and Television Foundation

BPI: Savings Account no: 0123-4849-67 Cubao Aurora Branch

Banco de Oro Savings Account no: 3970019804 General Araneta, Cubao Branch

Banco de Oro - Savings Account no. 160506123 SM Cubao Branch

PNB - Current Account no. 371157500015 SSS branch

Metrobank-Savings Account no. 265-3-26509112-2 e Rodriguez Branch

Allied Bank Savings Account no. 3160-12345-1 E Rodriguez Branch

Union Bank Savings Account no. 00-206-000940-1 Tektite Branch

Note: Text, Fax, or email us your name, date and amount of deposit, and the branch of the bank where you deposited your donation, or fax the deposit slip to us.

Email us at [support@kerygmfamily.com](mailto:support@kerygmfamily.com) or text us at (63) 922-828-9890/ (63) 998-968-4416 or Fax to (+632) 725-1230





# **FAMILY ONLINE NEWSMAGAZINE**

***The Feast Family* online newsmagazine is produced by the Shepherd's Voice Radio and Television Foundation, which is also our partner beneficiary, with editorial services by the Light of Jesus Family Library Ministry.**

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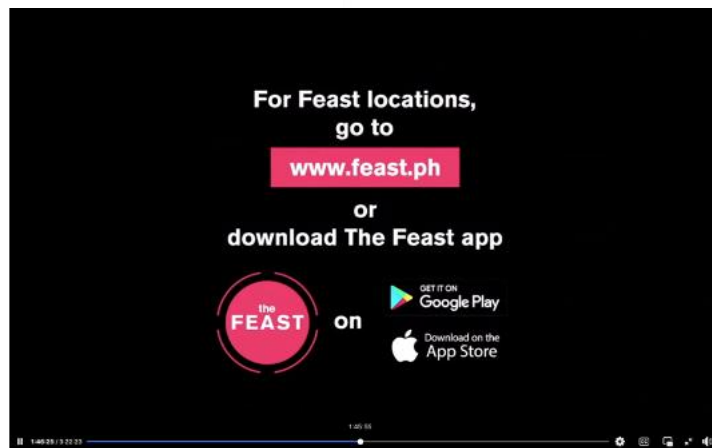
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*Go and make disciples of all men.*

— Matthew 28:19

