



FAMILY

NOVEMBER 26, 2023

Reporting for Duty



WE have a problem.

Sometimes, we think we're the sun.

And everything must revolve around us.

May I give you an example?

When we attend the Feast --or Feast Conference-- we can attend as a critic. As a judge. We evaluate it, whether it meets our needs. Whether it inspires us. Whether it moves us, lifts us up, or speaks to us.

Everything has to satisfy us. The talks should be entertaining, the songs should be touching...

And we say things like, "Hmm, I think last year's conference was more inspiring than this year..."

or "Tsk, tsk, the speaker this year isn't as good as the other year..."

But I have a disturbing announcement to make: God is the sun.

We revolve around Him. Not the other way around.

So, when we attend The Feast events, we don't ask, "Does it satisfy my needs?"

Ask instead: "How can I please God?"

We go to The Feast to serve God with our presence, our worship, our service, and our giving. At every Feast, we go to God to say, "Sir, I'm reporting for duty. How may I serve you today?"

May you have a God-centered Feast today!

May your dreams come true,

Bo Sanchez

GRAND WELCOME!





Grand, Grand, Grand Feast!



WELCOME to *The Grand Feast Family* issue. Yes, this issue is not just special. It's *Grand*. Because it's all about the celebration of the Grand Feast—which capped The Feast Bay Area Year 2023.

So, what's *Grand*?

First, Rev. Fr. Mark Demanuele and Rev. Fr. Bob McConaghy concelebrating the Grand Feast Holy Mass, *page 3*.



Second Grand about last week's Feast is Bro. Bo Sanchez's intro on Talk 3 of our Feast series, *Plenty*, pointing out what God really wants us to be doing, *page 1*.

Third Grand is Bro. Alvin Barcelona's Grand way of presenting Talk 3: A Class Recitation with Feast Builders. *Flashback* starts on *page 18*.

Fourth Grand is we cap our two-month series on the 28th Anniversary of our Anawim Home for Abandoned Elderly with the story of Lola Angie who is in Anawim not because she's abandoned. Sis. Arcie Binohhi, Anawim Center administrator, shares, *page 37*.

And Fifth Grand is we finish rushing this Grand issue midnight November 23, so we are free to cover our Grand Annual Event, the Feast Conference, which is starting some eight hours from the second we put

a period on this sentence.

We never ever want to miss the FEASTCON, so neither should you. See you!



All for God's Glory,

Randy Borromeo
Media Ministry
Executive Director





FLASHBACK!

NOVEMBER 19, 2023

Holy Mass



THIRTY-THIRD SUNDAY IN ORDINARY TIME

Homily

REV. FR. MARK DEMANUELE

on the Gospel: Matthew 25: 14-30

The Parable of the Talents

Excerpts...



**REV. FR.
BOB McCONAGHY**
Concelebrant

I WANT the wives to stand up—wives only.

Now, from what I got to know, from the First Reading, hmmm, you are really special today. Wow, a whole Reading for you. Let's give a hand to our wives. God bless you!

Did you listen to what they said about you? It's so beautiful. Unbelievable. I couldn't even listen to it.

It says, *When one finds a word to wife, her value is far beyond pearls.*

Now, don't go and ask for pearls, please, from your husbands. Please. Okay? You are a pearl already, okay? So, no more pearls. Okay, husbands?

God Trusts Us

...Her husband, entrusting his heart to her, has an unfailing prize.

Wives, God bless you. You are beautiful. You are so beloved. You are God's beloved today. Thank You, Lord, for all the work you do with your husbands and with your family. Thank you.

You may now be seated.

By God, you may not do this at the beginning of this homily. It was so blessing to hear these beautiful words. For all of us now, however, not only for the wives, we have a Gospel. A very important Gospel. A very special Gospel that I feel that we really need to give credit to as we are about to end our Liturgical year.

Jesus is already telling us what will happen to us. Wow. Obviously, we have to be careful. Because sometimes, we easily read this parable as a story about the servant who buried his talent. But he's only one. There are other two. Two of the three persons. At least there were two.

So, we cannot just look at this as if God is telling to only one: "Be careful. You know what's happening to you. Be careful..."

No. God is not like that. We have a very unfortunate, poor human conception of God. God is not a punishing judge. God is a father. God is a friend. God is a person who trusts you and me. He entrusted his talents to these people accordingly.

He is entrusting each one of us here with so many talents.



Reading I: Proverbs 31:10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD IS to be praised. Give her a reward of her labors, and let her works praise her at the city gates

Making God Happy

So, before we start looking at God with this negative thought -- “I have to be careful because God is watching me...” I have to say:

Thank You, God, for all that You have done for us. Thank You, Lord, for sharing with us so many beautiful things. You gave us the Word. And You told us, “Go, toil here, make it better.” You gave us a family, and to the family, You said, “Go and create.”

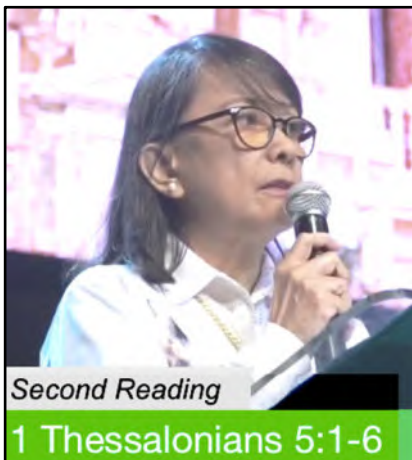
Lord, You are beautiful. You are so great. And in Your Majesty, You don’t want to do it alone. You want to share Your talents with us. You want to give Your same talents to each one of us.

So, before we start looking at God as if He is a judge, “condemning me,” let’s look at the beauty of God. Let’s be grateful and delight in His efforts for us to make us good people. Let’s be grateful for that.

The two persons who did their work, you know what happens? It’s so beautiful. Did you listen to the word of Jesus? He said, look at this: *Come and share your master’s joy.* Wow. They made their master happy, excited to see them. They were so beautiful in front of their master’s eyes, that he was telling them, “Come and join my joy.”

We can make God happy. Wow. Who? Me? A sinner? Yes. When we say *Yes* to Him, when we do His will, when each one of us does God’s will, that’s what we are doing. God is excited about us. God is happy with each one of us.

And God is telling us, “Well done. Come and join Your Master’s joy.”



Second Reading

1 Thessalonians 5:1-6

Reading 2: 1 Thessalonians 5:1-6

1 But of the times and moments, brethren, you need not, that we should write to you; 2 For yourselves know perfectly, that the day of the Lord shall so come, as a thief in the night. 3 For when they shall say, peace and security; then shall sudden destruction come upon them, as the pains upon her that is with child, and they shall not escape. 4 But you, brethren, are not in darkness, that that day should overtake you as a thief. 5 For all you are the children of light, and children of the day: we are not of the night, nor of darkness. 6 Therefore, let us not sleep, as others do; but let us watch, and be sober.

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You Are God's Beloved

How beautiful it is when we listen to this. How important it is for us to be aware that “God is with me. God is sharing His joy with me. So many times we just look at the negative part. But there are so many good things that are happening.

Not only that. God's unconditional love.

Now look at this: He said in the Gospel, He shared according to their ways that they can work with. Five, two, and one. Good enough.

In here, my Brothers and Sisters, from the start, at the parking-- people are welcoming us at the parking—to the people

welcoming us at the main lobby, to the people serving at the altar, to all the people in black (Production Team) —I always call them the people in black—to all the Builders with their families, to all the Music Ministry members, we all have different types of talents. But all are good and all are important-- whether it's five, whether it's three, whether it's two, according to the ability God is giving you.

So, whatever you are doing here today, I wish to acknowledge you.

I wish to tell you, that you are God's beloved sons and daughters. God is sharing with you your abilities.

Let's give a hand to all the servants, the people here, starting from Bo, all the Builders, up to the last one serving us. Because God is sharing everything with us.

Not only that. The more you get, the more you give and the more you give, the more you'll get back. You receive more.

And that's the joy of these talents. The one who had ten, he was given an extra one. For what reason? Because he received it with full trust in his master.

And God, the Master, accepted his responsibilities, and gave him these responsibilities-- not to burden him, not to make him, “Waaa, that's enough, Lord, I don't want more. It's too much.”

No. But He's telling him, “I'm trusting you more. Because my unconditional love is there for everyone.”

Turn to God

So, I say to each one of us today:
God is always generous.

(Apostle) Paul said so many times:
He gives us grace, he showers us grace upon grace (Ephesians 2:8).

God gives us so many things. So, let's be aware of that.

Yes, there is that *one* who did the master reprimanded. That could be us too. There are times in my life-- even myself—when fear overpowers my abilities-- fear kind of strikes me where I am. I'm afraid, I don't want to move.

You know the problem of this guy? He did not ask for help. He did not look for the persons to help him. He did not ask anyone to help him.

Not only that. He did not pray—so that God could help him.

Yes. We, in our fear, when we are afraid, let God be the one-- not to put me aside, not to reject me. No. But to empower me and encourage me.

This is what the Psalm says. It's a beautiful, beautiful sentence from Psalm 53:
O, most High, when I am afraid, in You, I place my trust.
In You, I place my trust.



So, instead of being afraid and going and hiding everything, I'm telling Him: "Lord, I'm afraid. Maybe, I don't feel I can do this. But with Your trust, I can do it."

So, turn to God. Don't let the fear overcome you in a way that binds you. But turn to God. And in prayer, it frees you. And the Lord will help you. Wow.



Points for Reflection

I wish today, to finish this homily, to give you three points that I feel are very important for me, and maybe, I hope for you too. That I need you to reflect upon during this week.

First Point: I ask you: Be grateful for God's gifts. Be grateful. Be thankful that God is trusting you. Even if you are a wife—as we said in the First Reading, you might say, “But that's normal, it's my normal work that

I take care of the children, I make my husband happy, and keep the house clean. That's my normal thing.” No. You are doing something beautiful. You are doing God's will. So, be grateful-- Number 1—for what the Lord is entrusting to you. Because God loves you and He recognizes your abilities.

Second Point: I say we need to foster in our church, in our communities, what I call a culture of encouragement. What is this? We are so quick to say, “You did that wrong. You were a bad boy. You were not good enough. You are always committing sins.”

And we are always judging each other, pointing fingers at each other. Instead of doing this, the Lord today is telling us to foster a culture of encouragement. We are individuals who need each other's support. So, a good word from you and from each one of us—“It helps me to do better. It makes me feel better.”

So, important to affirm the efforts of each one of us. Yes, we cannot always do this 100 percent—but at least...I remember my own mother... I get 90, and she's like, “Oh, you didn't do 100?”

Let's encourage, let's make the effort to empower each other. So, a culture of encouragement.

And the last one: Celebrate the small victories you do every day. Be grateful with joy. We are entering into the joy of the Master. He's telling us: “Celebrate even the small little impacts, positive impacts, you do on each other.”

We speak about influencers now. The media is talking about influencers. When you are influencing somebody in a good way, you know what you're doing? You are empowering that person.

So, celebrate those things. Celebrate every act of kindness. Even if it's small, don't worry. Every act of kindness is noticed by God the Father. And it is appreciated by God. How beautiful!

Let's work on these three points this week. Be grateful. Foster a culture of encouragement. And celebrate your victories—your little acts of love. Amen.



BRO. JOHN BEN ‘JB’ RODRIGUEZ

Welcome to our Grand Feast!
Are there first-timers here today? Let’s applaud them. Later, we have a very special gift for you. So, we invite you to stay and come forward because we want to pray for you.



BRO. TONY VALENZUELA:

Welcome! Let’s applaud the Lord! Tell the person beside you, “Welcome Home to The Feast!”

And, of course, we want to welcome not only those here with us face-to-face but also those watching us online. Let’s applaud them. Joining wherever you are around the world, you are part of us. The blessings are pouring into your life as well right now.



BRO. TONY: We want to acknowledge Feast Light Group Nature's Link. It's their 7th Year. Let's applaud them. We're so glad they are here.

Brothers and Sisters, as you are here, you are being blessed.

There's a reason JB and I are twinning...

BRO. JB: Because it's Feast Conference season! We're excited to invite you to FEASTCON 2023! Because if you're being blessed at The Feast, imagine three days of the same experience. What should they look forward to, Tony?

BRO. TONY: We have a lineup of amazing speakers for the first two days, then Grand Feast in the morning, and in the afternoon, there's a Grand Feast for those who can't make it through the FEASTCON.

BRO. JB: The Feast Builders are holding classes—Doc Didoy Lubaton, Bro. Bo, of course, Bro. JC Libiran, I myself. Bro. Alvin will have a Talk with his kids. So, watch for them. Bro. Bene will have a special Bible session.

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Love Offering

One Ministry very well supported by our Love Offering is the Light of Jesus Youth Ministry.

Here, sharing of its leaders.

PATRICK: Good Morning! My name is Patrick. You may call me Maps. I'm one of the youth coordinators here at Feast Bay Area. I'm already a full-time corporate employee, still part of the Youth Ministry.

We would like to share a bit of the story of our Ministry.

Before my sharing, may I remind you-- you may already bring out your Love Offering envelope so you can already write your prayer requests and thanksgiving.

So, I first attended The Feast back in 2014—so, I've been a member for almost 10 years now. A schoolmate invited me. At first, I always turned him down because I was like, "What will I do at The Feast?"

...Until I got my heart broken and I just felt so empty.

So, I just wanted to try The Feast. I attended and I just continued attending.

I remember, I was that little bullied kid who had no self-esteem. And now, I'm serving here in the Youth Ministry.

There's only one reason to do so: I want others to experience what I experienced back then. I felt I was welcomed, I was loved—true love coming only from God.



KATHERINE: Hi, I'm Katherine. You may call me Kat. I'm also one of the youth coordinators, and also a full-time youth missionary here in Feast Bay Area.

I joined The Feast when I was only 17. I joined through a Light (Caring) Group. Then eventually, one of our leaders invited me to their home. The family invited me to dine with them. They cared for me through my season of brokenness. And in the process, I began to discover myself throughout my college days. And through them, I got to know more about God. I got to feel how God loves me

and at the same time, I got to find out how God was calling me to serve Him. And I got to embrace the calling that led me to become a full-time youth missionary here—serving the youth, loving the youth, while also loving Him and others.

PATRICK: That's in Scripture. 1 John says: "We love because God loved us first. That's what we're trying to do."



KATHERINE: It is said that the youth today and tomorrow, they can be trusted. They just need to be guided – which is what our call is.

So, we would like to thank you all for your giving. Your generosity reaches the Youth Ministry. And because of that, what we do in the Youth Ministry...



PATRICK: We have a Youth Home -- it's a monthly gathering, every Saturday of the month. But this Saturday, we don't have a gathering because we have the Feast Conference.

We also have this monthly meeting of our LG—Light Group—a small group of young people with leaders—just sharing our prayer requests, how we can pray for each other, praise reports, and our concerns.

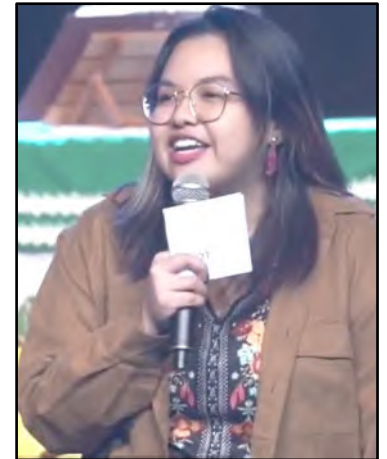
KATHERINE: And also we share about God—how God is moving in our lives as well. And also, we have campus missions. I go to campuses with my co-youth missionaries. We also have our annual youth camp with Camp Kalye, and also our Youth Conference.

We have many activities because of you guys, because of your generosity. We are here, we love, because once upon a time we were also loved. And through the Youth Ministry, through our Youth Ministry leaders, we also get to love other people -- I, once the kid fed, once welcomed by a family in their home, I am now, with my family, welcoming the youth in our home.

PATRICK:

So, if you want details of what we're doing, we have a Youth table outside. Just approach us if you have children, nephews or nieces, cousins, or classmates, just approach us for details on how they can become members of the Ministry.

So, now, let us pray for our offering.



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KATHERINE: This is not about you and us but this is about you and God and how God is inviting you to give, to share your blessings. We know you worked hard for what you're giving but the Lord will provide for you more and more.

PATRICK: So, let's be silent for a moment and ask God how He wants us to give ... So, we would like to pray for you. Please raise your envelopes as we pray:

In the Name of the Father, of the Son, and the Holy Spirit. Father, we Thank You for Your love. We Thank You for Your generosity. Without you, we are nothing. But with You, we can love. And this Love Offering we have is our love. We give it back to you. Use it mightily to bless others because we want to be part of that blessing cycle. Bless us more, Lord, so we can give more. In Jesus' Name, we pray. Amen.

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Worship!

EXHORTATIONS

BRO. RYAN NABUS:

This is the day that the Lord has made. I will rejoice and be glad in it! Come on, we're going to worship God!

You know we're on our series called *Plenty*. And speaking of plenty, come on, can you see these people onstage? We invited more friends than we usually do to worship with us here to fill up this place with energy and we hope you are up for it too.



You know, God is so good and he's so generous, that sometimes when He gives us something, He makes sure that we will have access to an unlimited supply of it. And there's one thing that I'm sure we will never ever lack. And that is joy. The joy that we find in Christ alone.

So, why don't we just come to His Presence and let's access that joy? Come on!

God, Thank You! We Thank You Father for Your Presence in this place today. *We Thank You for You're meeting us where we are, Lord God.*

So, as we continue to worship, we just want to surrender to You, Father We open our hearts, and we open our lives to You God. We make room for You today, God. Fill every void. Fill every space in our lives, oh God. We invite You to come, as we want to have more of You, Father. So, come, God.

God is here! At this point, we're just going to give God the praise, the honor, and the glory that He deserves. Give Him praise! Hallelujah!



**YOU ARE WORTHY OF ALL
WORTHY OF ALL MY PRAISE**



MORE THAN ENOUGH FOR ME



**YOU ARE FAITHFUL TO YOUR PROMISE
YOU ARE STRONG WHEN I AM WEAK**



**WHEN I'M STANDING IN YOUR PRESENCE
I HAVE EVERYTHING I NEED**



**THE JOY OF THE LORD
THE JOY OF THE LORD IS MY STRENGTH**



**O MY SOUL BLESS HIS NAME
ALL THAT IS WITHIN ME SAY**



**JESUS
COME WHAT MAY**



**OVERFLOWING
HOLY SPIRIT**



**LET IT RISE UP
LIKE A RIVER**



**LET IT POUR OUT
WITH NO LIMIT**



**THIS IS WHERE I BELIEVE
YOU ARE MORE THAN ENOUGH**



**THE JOY OF THE LORD
THE JOY OF THE LORD IS MY STRENGTH**

We Want To Be the Sun

BRO. BO SANCHEZ:

Oh, my gosh, so good to be here in this place. There's something special happening here. And yes, we have beautiful music and wonderful songs, and the people around us, they're amazing.

But if you really, really think about it, there's really only One special about this place.

His name is Jesus. Yeah.

Our problem is false expectation. Sometimes, we come here with our exhaustion, and we come here with our needs, and we come here with our troubles, and we come here with our brokenness.

And we want to be the Sun, and we think that God is the Earth. and we want the Earth to revolve around us. And we come with this assumption that, oh, we come here with our needs, and our brokenness, and we want God to heal us-- and we want the Lord to revolve around us.

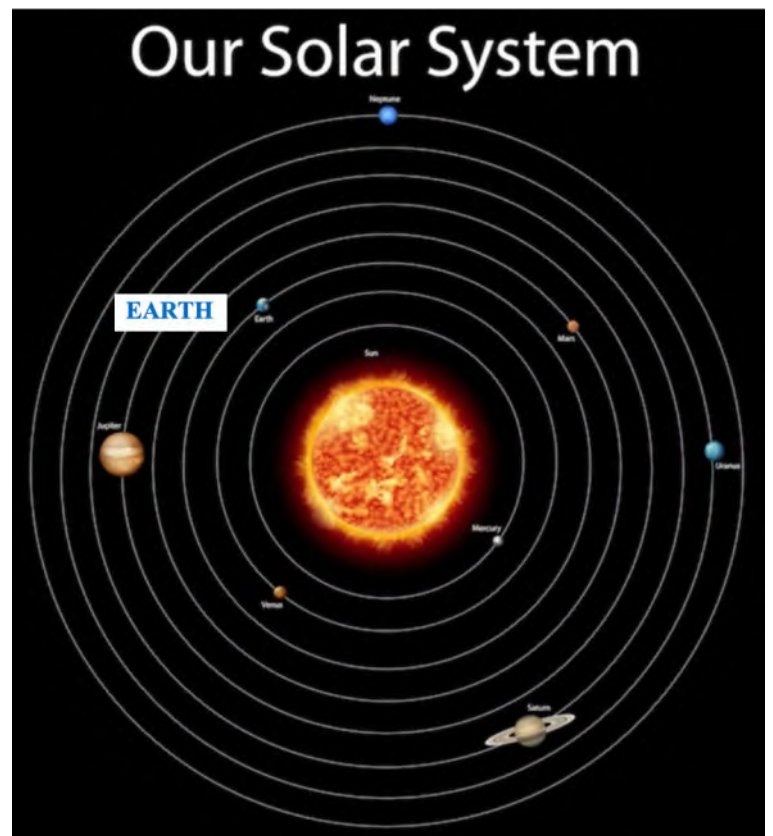
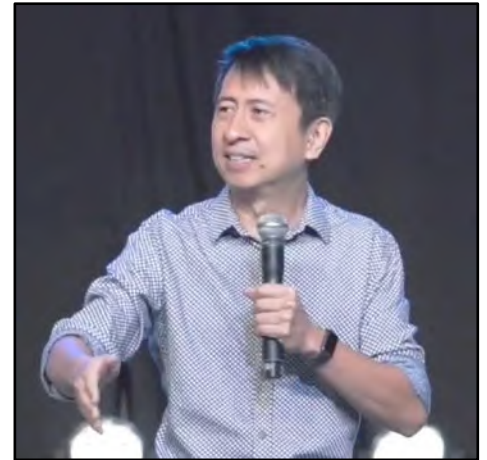
But I've got news for you:

He is more special than you.

And He is the Sun and we are the Earth, and we revolve around the Sun.

And we bring to Him our needs. That's true. We bring to Him our brokenness. That's true. We bring to Him our wants. That's true.

But at the end of the day, it is He that we want. And we want Him to decide on what to give to us. We want Him and His plans to be followed.



Only One Statement

There is only one statement that I want you to have in your heart right now. And we're going to say this statement again and again and again throughout this time.

Are you ready to revolve around Jesus today?

You know... May we give a big hand to our Worship team? They're just so amazing, so beautiful.

Thank you so much, guys.



You know, when you have a beautiful place like this and you've got a beautiful Worship Ministry-- like you've got these Ushers, you've got Production, and the lights, and you've got the sounds...

You know, sometimes we forget this is not a human event. I mean, yes, it's human – there's technology and all these gadgets-- but at the end of the day, this is not a human event.

This is a supernatural happening right now. This is God in our midst.

And listen, please. Let us expect to be revolving around the God who says, "I'm going to visit you. I'm going to speak to you. I'm going to touch you. I'm going to bless you."

Let's expect God to do what He wants to do today. Amen?

This is a supernatural event where His mercy will come. And if He wants to do miracles, let Him do miracles. And if He wants to heal, let Him heal.

And if He wants to transform you, let Him do that.

The Lord is my Shepherd. There is nothing I shall want.



The One You Really Want

I'm going to lead you in a prayer. And if you want to lift your hands, you may...

The Lord is my Shepherd. There is nothing I shall want. The Lord is my Shepherd. There is nothing I shall want.

Say that with me: *The Lord is my Shepherd. There is nothing I shall want.*

The Lord **is** my Shepherd and there is **nothing** I shall want.

My dear friends, when you say that, it is because, No. 1, He is a shepherd and He will give you verdant pastures and He will give you still waters and He will give you what you want.

So, that's one option.

The other option is that the Lord becomes really the One that you want. And that when you have the Lord, at the end of the day, that's it. You get what you want. He is really what you deeply need. And so whatever surrender that we can give to Him right now, let's do that.



Father in Heaven, I pray for every person in this place. You do Your thing. Come and do Your thing. Be God, be Lord, be amazing, Father, today. We Thank You that You've allowed us to participate in this supernatural event. In Jesus' Name.



NOVENA TO GOD'S LOVE DECLARATION OF ABUNDANCE



Today I receive all of God's love for me.
Today I open myself to the unbounded, limitless,
overflowing abundance of God's universe.

Today I open myself to God's healing
and miracles.

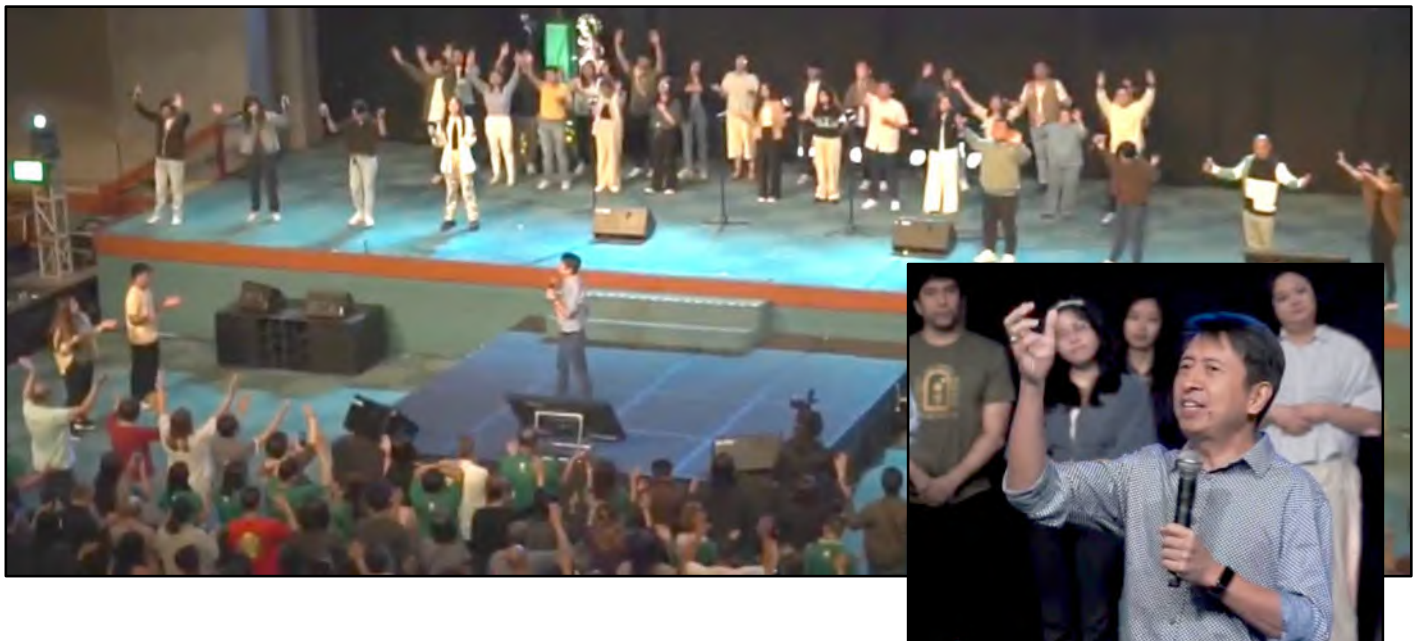
Today I open myself to God's Word so I become more
like Jesus every day.

Today I proclaim that I'm God's beloved. I'm God's
servant. I'm God's powerful champion.

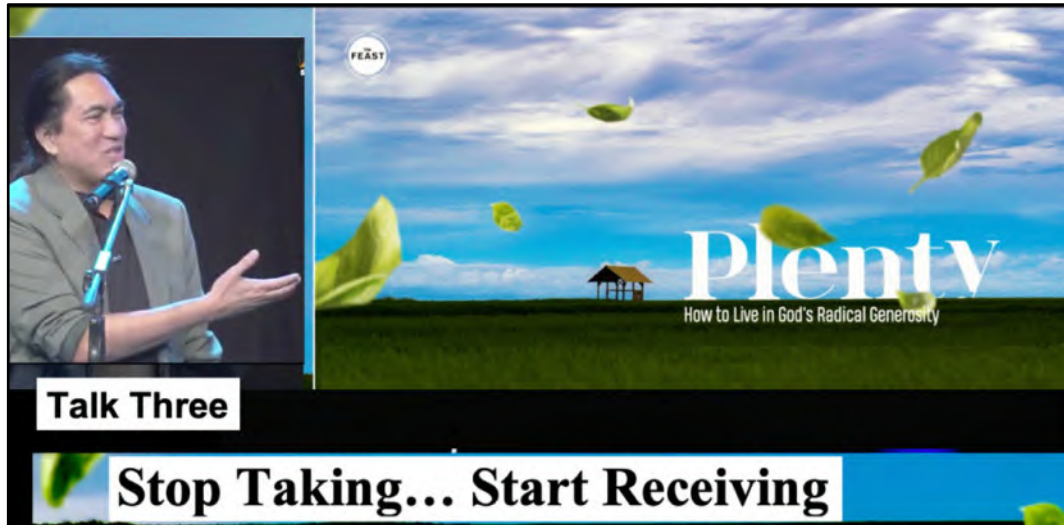
And because I am blessed, I am blessing the world.
In Jesus' Name. Amen.

Give Him a big hand and love Him. He deserves it.
He is the Sun. We revolve around Him.

Amen and Amen.



Talk



BRO. ALVIN BARCELONA:

Welcome back to our powerfully inspiring series: *Plenty: How To Live in God's Radical Generosity*. Tell the person beside you: “This is the message to bring home.” Say: *Stop Taking... Start Receiving*.

By nature, we are takers. We want to *take* things. Look at babies, toddlers. They just take anything and everything that they see. They will not only take. They will put that thing in their mouth and swallow it.

I know—because I have two children. My daughter, the younger one, Aia, when she was young, she picked up a paper clip, put it in her mouth, and swallowed it. Of course, we didn't know it was a paper clip. We just saw her trying to throw up. She was choking! And we were panicking!

Me, I would just be, “Oh, let's pray!”

But her Mommy—thank God for mommies, they can think straight...Mommy picked up Aia, put her upside down, and forcefully tapped her back until she threw up—and that's how we found out what she swallowed: a paper clip!

And I was like, “Does she have some documents in her tummy that she needs a paper clip to compile them?”

But here, her older sibling—you probably know him: Aio— I found out only recently during one of our casual chats, he swallowed a battery! His Mommy did the same—slapped his back several times until he threw up the battery.

My God, why didn't I know about that? Now I know why my son is so energized☺

18 The FEAST FAMILY November 26, 2023

We Are Grabbers

But this is what's funny...

When we were kids—no exception, probably, we liked to grab things.


Look at this photo:



The kids are grabbing over a toy. But there are more toys around them.

We are like that. We have something but when someone has something else, we put down what we have and grab what the other one has. It's crazy.

We were irrational when we were kids. But this is the sad part: We bring this attitude even when we become adults. We still want to *grab*.

 Oh, this one is okay--provided you pay for the item 😊

We become grabbers. We push, we step on each other, we shove, and we force ourselves into somebody else's place just to get what we want—even when we already have the same item. Many adults still act like toddlers.

Many adults still act like toddlers.

Why? Why do we continue to *take*? You know, the answer is more than *because we need it*. Sometimes not. Or, more than *because of anger*.

**Question: Why do we do take?
Answer: More than anger, it's fear.**

It's *fear*. We are afraid that we might run out of supplies... We are afraid the other would have more than we have. Crazy. And this mindset is the fruit of conflicts even among families, companies, and countries to the point of going to war. Because we want to grab—to *take* even if the thing is no longer ours or is not yet ours.

Taking in the Bible

Even in the Bible, from the start—
in *Genesis*—*taking* already happened.

Let's sing to the Word of the Lord:
*Thy Word is a Lamp unto my feet
and a Light unto my path.*

I'm going to read about something we already
talked about, especially last Sunday. Because even
from the start, in *Genesis*, the serpent said to Eve:
*“Did God really say you must not eat the fruit from
any of the trees in the garden?”* (Genesis 3:1 NLT)

The Devil was lying...

Eve took what she was not to have. The irony of this, three verses back, she said
to the serpent that she was not supposed even to touch it.

Eve answered the serpent:

*“Of course, we may eat fruit from the trees in the garden,” the woman replied.
“It's only the fruit from the tree in the middle of the garden that we are not
allowed to eat. God said, ‘You must not eat it or even touch it; if you do,
you will die.’”* (Genesis 3:2-3 NLT)

She corrected the lie of the serpent-- but added a lie of her own.

Because God never said, “If you *touch* it, you will die.”

Eve was the first to say not to touch the fruit. But she was the first to touch it.

So, we must be careful We might be like Eve. We might be adding to the rules
and then be the first to violate them.

So, Eve *took* of the fruit and ate it.

You know, in the Bible, *taking* means
even *more*. In Bible language, *taking*
happens when you do not trust God. And
you force your will instead.

You know why?

Eve believed in the serpent more than in God.

The serpent said, “No, no, that's not what God said. God was only insecure.
He was afraid you might become like Him.”

But God already said, right in Genesis 1 man would be in His image.

But Eve believed in what the serpent said more than what God said.



In Bible language, "taking" happens when
I do not trust God and force my will instead.

Repeating the First Fall

Perhaps, even up to now, when we put matters into our hands, we're repeating the First Fall. We're becoming Eves again-- every time we *take* what is not supposed to be ours. Or what is not yet to be meant for us.



Let me pray for you:

Father in Heaven, Thank You for reminding us today that we should stop taking and we should start receiving, and fully trusting and surrendering that You know what is best for us. That You give us more than enough. This we receive. In Jesus' name. Amen. As we sing:

*Thy Word is a Lamp unto my feet
and a Light unto my path.*

You know what? Since this is the last Grand Feast for Feast Bay Area Year 2023... we will do something different.

You know that I'm a teacher, right? So, we'll have a *class recitation*.

This *taking* thing is not just with Eve or Adam. Even with big names in the Bible.

Like Abraham—he *took* Hagar. Even as he already had Sarah. He took matters into his own hands. It is being said that's the root of the (Israel-Hamas) war.

David *took* Bathsheba. And he took her while she was taking a bath...

But after the First Fall, there was a *taking* that happened on a grand scale.

Class Recitation: The Tower of Babel



BRO. ALVIN: We'll now have the recitation with the Feast Builders present here. Like Bro. John Ben Rodriguez. You know, Bro. John Ben had a Feast before the (Coronavirus Disease) Pandemic-- Feast Ermita. But because of the Pandemic... Now he has good news.

BRO. JOHN BEN: Please pray for this: We're planting a Feast in Binondo (in Chinatown) if you want to serve, come, let's serve together.



BRO. ALVIN: We have another Feast Builder. Before the Pandemic, he was the leader of Feast Mall of Asia. Now he has good news.

Bro. Didoy Lubaton is here.

BRO. DIDOY: Hello, Teacher Alvin. I'm very happy to say that we are building a new Feast—Feast Asiana—at St. John Paul II Chapel near the Mall of Asia Arena. We're going to be launching on December 17 at 3:00 p.m. – family-friendly, pet-friendly, and much more.

BRO. ALVIN: Let's start. You know, especially the Feast Builders, about the Tower of Babel. I will read the Bible story and Bro. Didoy and Bro. JB, please help me share with our Feasters about the story.



In Genesis 11: 4, we read that the Babel people said: *“Come, let's build a great city for ourselves with a tower that reaches into the sky. This will make us famous and keep us from being scattered all over the world.”* (Genesis 11:4 NLT)

In the New International Version, it says, *“that we may make a name for ourselves.”*

Where is the *taking* there? Building a tall tower. Doesn't that mean progress? What's wrong if they had such an ambition?

What's the issue here, Didoy, or John Ben?



Gathering Instead of Scattering

BRO. JOHN BEN: Bro. Alvin, Didoy recently went to the Middle East. I think he saw the Burj Khalifa (*at left*, a skyscraper in Dubai, United Arab Emirates, the world’s tallest building). So, I think it’s like that: an engineering marvel, right? But what was wrong with it (the Tower of Babel)? Didoy, did you see the Burj Khalifa?

BRO. DIDOY: Yes, I saw it. It’s a very high building. It was my first time to see it. And I could imagine how long it took, how expensive it took for it to be built. And you know, the Tower of Babel, I imagine it must be magnificent, a marvel, for people to see. But I think building a tower reaching the sky has a lot of meaning—especially in the Jewish culture.

BRO. ALVIN: So, we must understand this. It must be saying some coded message in the Bible. What is the issue here?

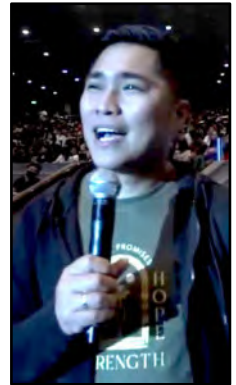
BRO. JOHN BEN: That’s it, Bro. Alvin. Isn’t it we were taught that when we’re reading the Old Testament we must always look at the lens of the context and what was the time back then?

Why was (building the Tower of Babel) *taking*? At that time, building a tower like that was against the will of God. Because the will of God back then was for them to be fruitful and to multiply. But isn’t it they wanted to build so they could gather and they would not scatter anymore? Because they thought, “We would all fit in this Tower.”

BRO. ALVIN: Because in Genesis 1:28, the mandate of God was to be fruitful and to multiply. Fill the Earth, scatter. So, now, you’re saying they’re now going against the instruction of the Lord—because they did not want to scatter.

BRO. JOHN BEN: Yes, Bro. Alvin. So it’s like Eve going against what God wanted her to do.

So, that’s what happened.



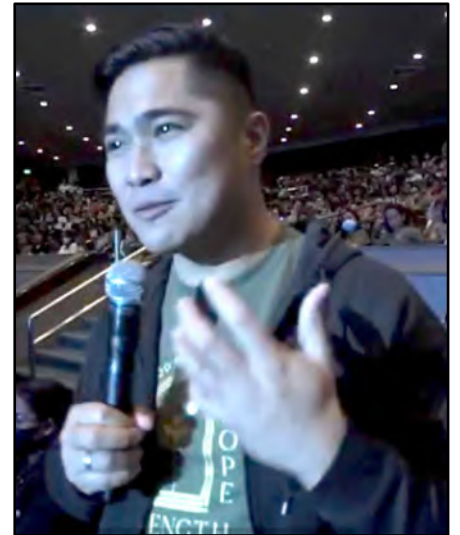


Reaching for the Sky

BRO. ALVIN: So, this was not just an ordinary construction project. It was a coup d'état. They did not want to scatter as God instructed.

And the sky, you mentioned it Didoy. In ancient thinking, especially in Jewish, the sky means something, right?

BRO. DIDOY: In the Jewish culture, *sky* is a place reserved for God. And if the people at that time, wanted to build the Tower so it would reach the sky, it basically says, they wanted to *take* that place of God. It's *taking* the place of God instead of worshipping God and honoring Him. Building a name for themselves, a magnificent tower for themselves—again, *taking* the place of God. So, that's it.



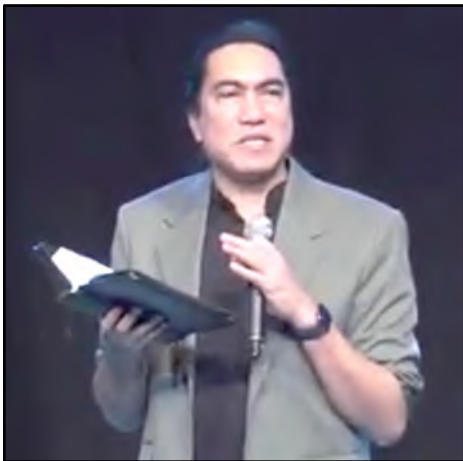
BRO. ALVIN: There! So, it's like they also wanted to be God. Of course. God, after all, said we are created in His image. But this is different. They're conquering... And what's more, at the root of every *taking*, we want to take over God's throne. But I want us to see that a few chapters after, Abram will appear. Yes, he became Abraham.

We read that in Genesis 12:1-2. Here is the story:
"The LORD had said to Abram, "Go from your country, your people and your father's household to the land I will show you. ² "I will make you into a great

nation, and I will bless you; I will make your name great, and you will be a blessing..." (Genesis 12:1-2 NIV)

So, what is this saying, Doc Didoy?

BRO. DIDOY: Exactly, Bro. Alvin. It's a beautiful narrative. A few chapters after that is what God has given to the people who trust Him. So, from the time they wanted to build the Tower of Babel, they wanted to build a great city, a great name for themselves, they're *taking* the throne, the place of God. But a few chapters later, God was giving a great nation, a great name for them.



Blessed and Blessing

BRO. DIDOY: Bro. Alvin, it's a matter of not just *taking*, but trusting and *receiving* what God has in store for you.

And it comes with a promise. If our sight is sharp, we will see that God said, "I will make your nation great, I will make your name great, and I will bless you—so that you will be a *blessing*."

That means you will become a *blessing*—not just *you will be blessed*. And that's something that we want to learn today.

Taking is not good. *Receiving* is good.

But there's something more that God has planned for you—more than just *receiving*.

BRO. ALVIN: Very good, right? But what we're saying, this was God's plan for them. But they hastened it. Is that right, John Ben?

BRO. JOHN BEN: Yes, Bro. Alvin. Because that was really what God wanted, but they took it upon themselves to implement their plan...

And I think, to this day, it's an invitation to everyone to actually bring your goals to God. If you have a dream, always bring it to God. Because-- Didoy taught me this—we must always pray for clarity and alignment. Is that goal aligned with what God wants in your life? Because sometimes, we have different motives behind our goals.

For example, you want to put to shame everyone who treated you unfairly. You're like, "I want to prove that I am better than you." "Or, the reason I am fit now is I want my ex who left me would be like, "Who you?" -- because I already have abs."

God is teaching us that if you want your goals to be aligned with His goals, you must start praying for clarity so you won't *take*. You will align with His will so you will *receive* and in the process, you get to bless people around you.

BRO. ALVIN: Very good! Bro. John Ben and Bro. Didoy! I don't have my class record. But your grade is 99!





Working with God

We move forward and we'll talk more about *taking* and *receiving*...

I will ask the one who wrote this Talk.

Bro. Bo, are *taking* and *receiving* really different from each other? Because there is this song: *Take and receive, Oh, Lord...* Right?



BRO. BO SANCHEZ: At least from the Biblical perspective, *taking* is grabbing what you want--based on my definition of what is good and bad--apart from God. So, that's what *taking* is.

Receiving is different because... By the way, because we think *taking* is grabbing, it's active, it's me active. And then *receiving*—ah, that might be passive.

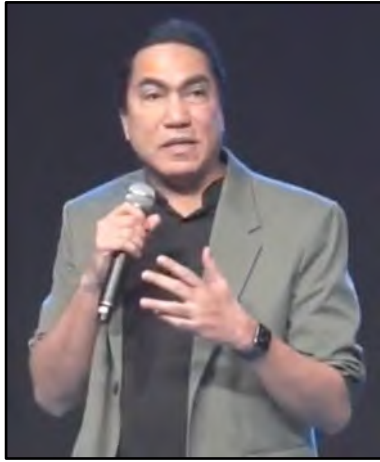
You're just like, "Lord, ikaw na ang bahala. --It's all up to you..."

No. Receiving is working with God—actively working *with* God. But then you just give all the results to Him: "Lord, ikaw na.—You surrender the results to Him and then, you trust that in the end, He will give you what you need.



BRO. ALVIN: We already have a valedictorian 😊.
Thank you so much, Bro. Bo.

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Trusting God

BRO. ALVIN: Isn't this story beautiful when you look at Abraham, what Didoy said, that you are blessed—so that you can bless others?

Let's ask our other Builders. We have with us Doc Ryan Capitulo and Bro. Philip Sumera. Audee Villaraza knew there would be a recitation today so he decided to be absent☺

We have a story about Abraham. We said the Babel people hastened to be great, not knowing that was really

God's plan for them.

Let's read the story and let's chat...

But wait... Doc Ryan, Bro. Philip, you might have news about Feast Manila...

DOC RYAN CAPITULO: Actually, we really have news. You know most of those attending Feast SM Manila are the youth. What I wanted to share is we are struggling right now.

This Talk is perfect for what we're going through. We have been serving the young people of the University Belt for the past 14 years. And so many young people have been blessed.

So many young people have been inspired to serve the Lord. Because they passed through The Feast Manila, and now they are serving in the other Feasts all over the world. Here are servants who went through Feast SM Manila when they were students and now they're serving because they're now professionals.

So, it's very easy for us to be entitled, right? It's very easy for us to be proud. And to start feeling that we can *take* – all the blessings, all the finances, all the money. And demanding money from people—because so many, thousands upon thousands we have blessed, we have inspired.

But the Lord is teaching us, you know: “Don't have that attitude. Even you're struggling financially now, your attitude should be to *receive*—continue ministering to the young people but have an unexpectant heart. Have a great faith and trust in God that the money will come, that the resources will come and that we can continue Feast Manila.



Lesson from Abraham

BRO. ALVIN: Thank you so much, Doc Ryan. I like that we have exciting news. I like that we are vulnerable and honest and that we need more help for us to continue this Feast with our young people.

Bro. Lep is a product of The Feast for the young people and now he is one of our Builders.



BRO. LEP: Yes, po, Bro. Alvin. Feast Manila has been my venue of transformation where I met and got to know the Lord. And I never thought this was His plan – that the black sheep who just attended before is now a shepherd ministering to the young people who are lost as well. So, we’re grateful just like what Doc Ryan said—we’re grateful for the opportunity to continue to do this.



And I love our declaration as we began our Worship that the Lord is here and Bro. Bo shared that the Lord is our Good Shepherd—because when Jesus is with you, even the valley is plenty. That’s what we’re claiming will happen. Abundance will happen not just in our Feast, but in all the Feasts around the world.

BRO. ALVIN: Wonderful. And you’re showing us that most of the time we have to be patient. Again, like the story of Abraham. They hurried to build the Tower, but that was really the plan for God’s nation. In Genesis 12:1-3 we read again: ***“I will make you into a great nation, and I will bless you...***

God is talking to Abram here who, again becomes Abraham.

... I will make your name great, and you will be a blessing. All peoples on earth will be blessed through you.” (Genesis 12:1-3 NIV)

Now, here’s a very interesting story. Again, to emphasize the message *Stop Taking, Start Receiving*.

But it doesn’t end there. It doesn’t end in *receiving*. As we’ve read, it should result in *giving*. We are blessed so that we can bless others more. When we have the confidence of a generous God, we can be very generous as well in giving.

Scarcity Mentality

BRO. ALVIN: Look at this story: Genesis 13: 5-7:
“Lot, who was traveling with Abram, had also become very wealthy with flocks of sheep and goats, herds of cattle, and many tents. ⁶ But the land could not support both Abram and Lot with all their flocks and herds living so close together. ⁷ So disputes broke out between the herdsmen of Abram and Lot. (Genesis 13:5-7 NLT)

They were already rich. Abram was already rich and still was called to have more. His wealth could be measured by his many animals. Lot, he had a lot already 😊. But Lot wanted more. But still, they quarreled. And the root of this was the mindset that “I might run out of wealth. The other one might get what’s mine.”

It’s the scarcity fear mentality that brings in conflict. Isn’t it, Doc Ryan?

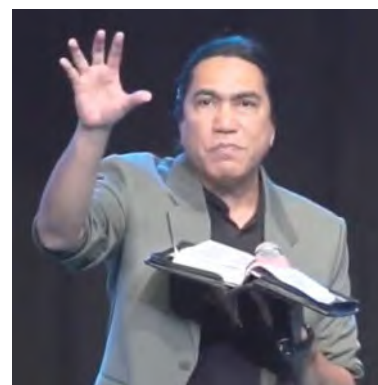
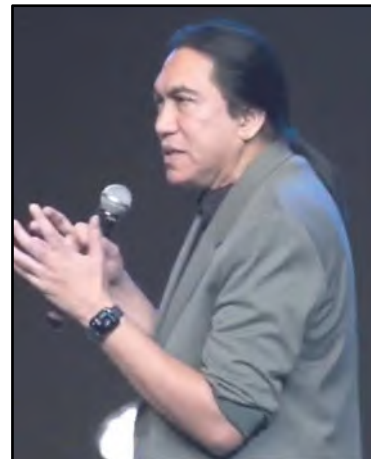
DOC RYAN: Yes, it’s an interesting contrast--the story of the Babel people and the story of Abram. It’s like God is teaching us: “You know I will bless you, I will grant your prayers.”

What would be your response to that? What would you do? Are you going to be too proud? Would you feel entitled? That you should be obeyed because you were the only one favored by God?

Or, would you be humble, and you would be generous like how God is generous to you?

BRO. ALVIN: That was the issue. Their workers were already quarreling. This was Abram’s solution: Genesis 13:

8-9: “Finally Abram said to Lot, “Let’s not allow this conflict to come between us or our herdsmen. After all, we are close relatives! ⁹ The whole countryside is open to you. Take your choice of any section of the land you want, and we will separate. If you want the land to the left, then I’ll take the land on the right. If you prefer the land on the right, then I’ll go to the left.” (Genesis 13:8-9 NLT)



Abraham Did Not *Take*

BRO. ALVIN: Lot was the nephew of Abram. Abram was the boss. But he was the one who suggested that Lot choose which part of the property he wanted. Abram should have been the one to have that opportunity because: “I’m Abram. I was the one God spoke to.”

People, if you allow them to choose, of course, will choose the best part. Lot chose the more fertile land, more rich. You know what that was? *Sodom* and *Gomorrah*. What happened to Sodom and Gomorrah...

What was left for Abram was the second choice—Canaan. Abram did not choose the one that was really for him. He gave way for Lot...

Ryan, that’s what you’re saying.



DOC RYAN: You know what’s a beautiful example of that? Here, at our Feast. Our leaders-- Bro. Bo Sanchez and Bro. Alvin Barcelona-- even as they are the founders, they are our spiritual advisers, they are our Light Group (Caring Group) leaders, they are the most humble actually. May we give them a big hand?

Because they can very well make demands and yet, they gave their entire life to The Feast. They always choose to give others the best. Earlier, you were all not yet here, Bro. Alvin was outside, waiting for people to arrive. Instead of preparing for his talk, instead of meditating backstage, he was there outside.

And legendary already Bro. Bo’s humility, right? That’s what we all aspire for.

So, they are our Abraham here at The Feast because they continue to give others what’s the best, the favor-- and yet they continue to serve with all humility.

BRO. ALVIN: Thank you so much, Doc Ryan. And again, Abraham taught us that. He didn’t *take* what he thought he deserved. He chose to *receive* what God wanted to give him. But hey, you can never defeat God in *giving*. We can never outdo God in His generosity. When you have an abundance and a trusting mindset, you’ll be so generous, wow, whatever you give will come back to you, *siksik*, *liglig*, at *umaapaw*—good measure, pressed down, and overflowing... "

(Luke 6:38).

What story followed, Lep?



Cycle of Generosity

BRO. LEP: What happened here is God saw the heart of Abraham, Bro. Alvin. That yes, he gave way. He let Lot choose the best, but at the end of the day, God knew what was really the best. What was for Abraham, the Lord delivered. Because God saw his heart, God saw his humility, God had a beautiful plan for him.

BRO. ALVIN: I'll read about it— This is where God foils all human logic. *God meets Abram's generosity with even greater generosity.*

Genesis says: *"After Lot had gone, the Lord said to Abram, "Look as far as you can see in every direction—north and south, east and west. ¹⁵ I am giving all this land, as far as you can see..."* (Genesis 13:14-15 NLT).

Great. He thought all he had was the second choice. But as it turned out, his sight could not reach what God would give him.

And because of that—that taking and receiving attitude— that Radical Generosity would become a cycle. It continues. Even among relatives, isn't it?

Left, right. If we existed through grabbing, fighting would continue up to your children, up to your grandchildren. But if we break that cycle, if we learn to *give*, that is what we could pass on to the next generation, right?

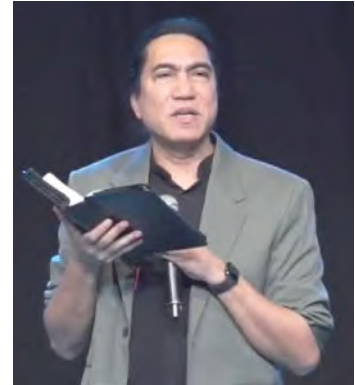
BRO. LEP: Right, Bro. Alvin. Because most of the time, we think: "I deserve this... I was the one who worked hard, so, I will just grab this. *Take* this. Because again, I deserve this. I was the one always tired when I go home..."

But when we start to think: "No. I love. I will just give, and give, and give, and love, and love... Because a wise man once said—I read this in his book. Let's hide him by the name Bro. Bo Sanchez 😊 : "When you love, you get your hands dirty."

So you continue to just give, work on loving. Yes, not thinking of what I will get in return.

What's beautiful about this—this time, what Fr. Bob McConaghy said: " The Lord notices what you're doing. And God will be the One to give to you."

So, in the process, Bro. Alvin, you will not lack or lose what you need.



Giving—with Wisdom

BRO. ALVIN: You know, that can also be applied when you're hurt. When someone hurts us, we want revenge. And that revenge has no end-- it will be passed on to enemies until their race and yours become extinct.

So, you have to break that. We heal that conflict by forgiveness. And when you're generous with forgiving, you might start, you *will* start a culture, a generation who starts to forgive.

Let's applaud Doc Ryan and Bro. Lep.

Again, to heal the relationship, we should start giving without expectation. Just an advice. It's not said that you give wastefully—meaning, you did not discern about it. Because sometimes, generosity may be abused. Because unwise giving harms more than helps. Always give with love—but also with wisdom.

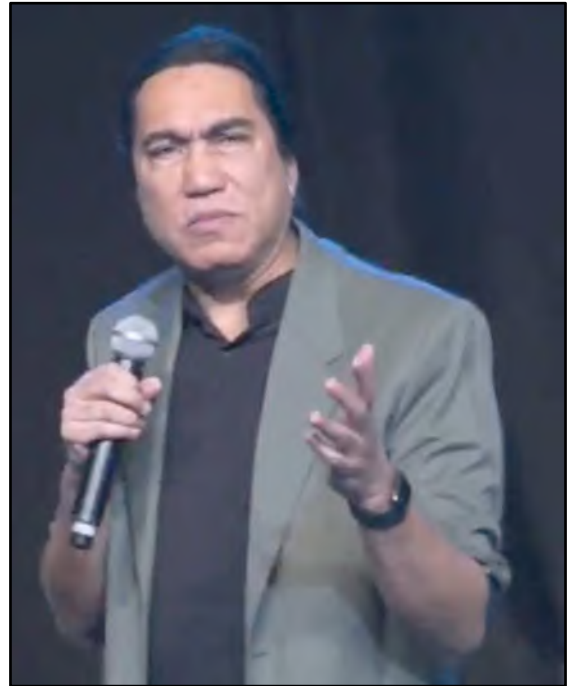
I know that. Because every day, many ask me for help. If I give to everyone, tomorrow, I'd already be the one asking. Sometimes, if it's an emergency, I give—even if I don't know the person. The first time, he asked for money for medicine, then the following week, for food, then, already for a laptop. I myself lost a laptop, then I have to give a laptop?

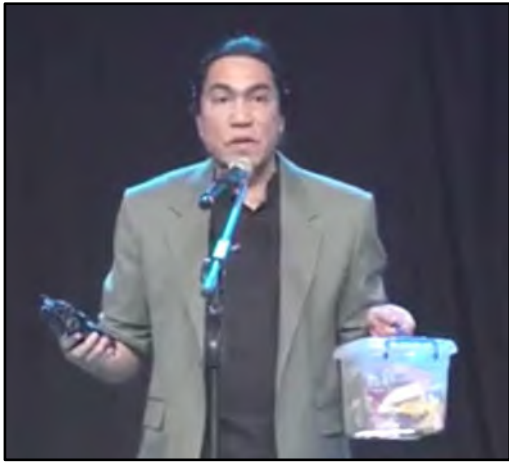
So, let's be careful. Because we are prone to giving financial help. Your conscience will bother you if you don't give... So, give with love but with discernment as well.

Last point. Sometimes, the reason we are takers, we don't understand how God gives. Because God gives in two ways.

First, God has supplied us already a mountain of blessings. But most of the time, what He gives are raw materials. These raw materials are already in front of you. These are talents, and intelligence, and capabilities. But sometimes, we don't want those.

Second, God gives us the capacity to build anything. But we are in a hurry. We want results right away.





God Gives Raw Materials

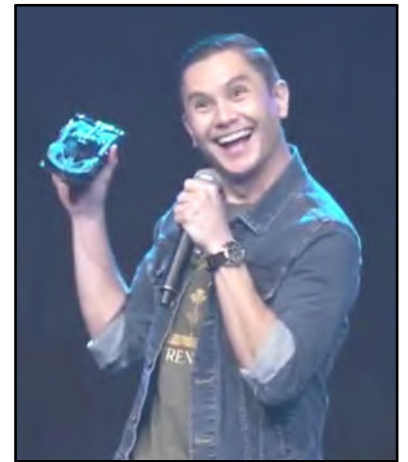
BRO. ALVIN:

For example, I'll make you choose.

What do you want:

This shiny, attractive toy car
or pieces of Lego?

Any takers?



BRO. TONY, grabbing the car: Toy car! It's shiny...
It's new... It sounds...

BRO. ALVIN: Sorry, JC. You get the Legos.

But we forget: God most of the time gives raw materials.

And the capacity is there, the potential is there for a lot of things. God usually gives bones, seeds. But we don't want seed. We want fruits right away—can be eaten already. Forgetting that the seed, if you plant it, with much patience and perseverance, will yield more and more fruits that you can eat, and even bless others with.



Like the Lego. Just be patient, suddenly, you'll have a car...
a house ... a spaceship.

See? What God gives us are raw materials, again, using your talent, using your skills will give you endless possibilities.



BRO. TONY: Bro. Alvin, I feel I already want the Lego.

BRO. ALVIN: See? You already have a car, you still want his Legos...



BRO. TONY: I want JB and I share the Legos...

Now since Bro. Bo is the valedictorian...

Bro. Bo, you might like cars. If not, you may donate this car to Anawim.



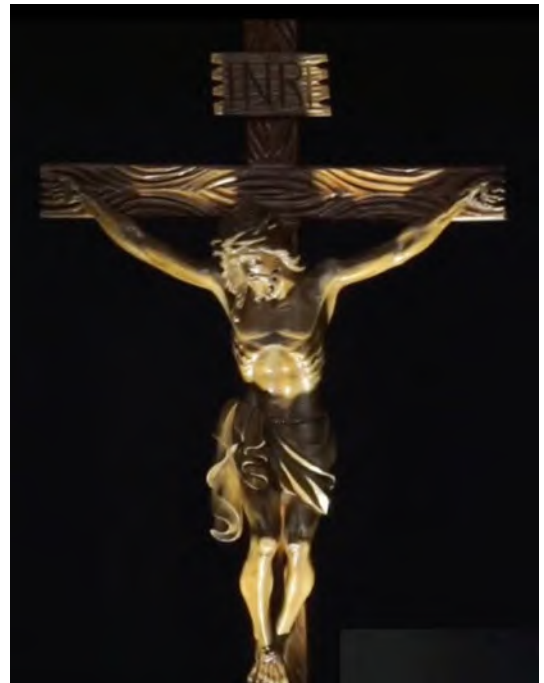
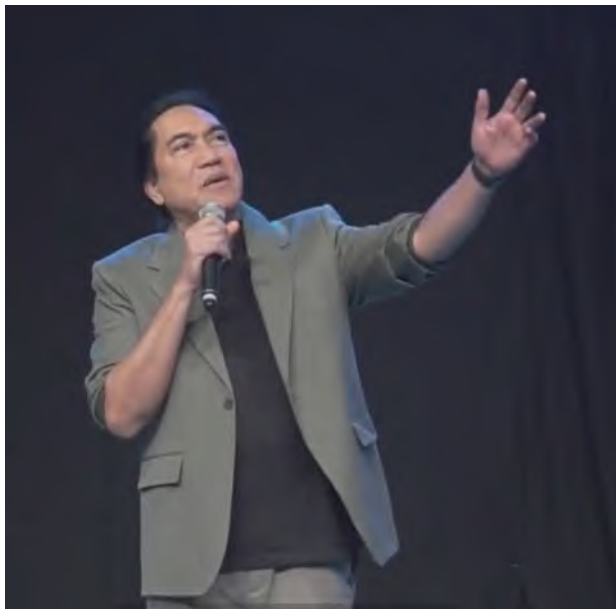
BRO. ALVIN: If you're now confident that you have more than enough, you can start giving and be happy in sharing.

Bro. JC and Bro. Tony! Thank you very much.

Epitome of Generosity

We are already blessed and inspired, and awed by the generosity of Abraham. He gave way for Lot.

But later on, much later on, we would see the culmination, the epitome, the fullness of God's generosity when our Lord Jesus Christ came. Jesus was ready to *give*, and indeed gave up His heavenly home for a carpenter's shack. He gave up His Divine Glory for a human body. He gave up His glorious throne for a crown of thorns... Came down to us and was willing, and in fact, gave us His life.



You know why? He was not afraid to give up everything for love. Because He loves us. But also because He was so confident that His Father would have more for Him.

In 2 Corinthians 8:9 we read:

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich. (2 Corinthians 8:9 NIV).

Even His Life He readily gave up to the grave. But why? He knew His Father in Heaven, would have plenty for Him. He knew... that God would resurrect Him.



**IN THE GIVING AND THE TAKING
OF ALL I HOLD DEAR I TRUST YOU**



We Receive

God continues to invite us, Jesus continues to invite us that if we have true trust in our Father in Heaven, we are ready to give, even our life. Because we very well know, God will return it to us. He will raise us up so we can raise others u. He will bless us even more so that we can bless others more So, I invite you to come and worship this God. Live in His Radical Generosity. Because at the very core of Worship, it's not just singing songs. It's not just offering prayers to God, It is opening ourselves to receive His love. To receive His plenty.

So, come, let us worship God and receive. In Jesus' Name. Amen.

Lift up your hands or put your hands close to your heart as a symbol of your full trust and surrender to God who knows what you need in your family, in your health life, in your dreams, in your finances, in your businesses, in your career. God knows what you need. And all He asks of you is to trust in Him with patience, with perseverance, with faith, and to keep on actively waiting and receiving. We actively wait and receive, by receiving Jesus every day. Because when we receive Jesus we have everything.

So, today, we receive in Jesus Name. Amen.



MERCY MINISTRIES

*God blesses those who are merciful,
for they will be shown mercy. --Matthew 5:7*

ANAWIM YEAR 28 SPECIAL

Meet Grateful Angel

By ARSENIA D. BINOHHI
Anawin Center Administrator

ANAWIM is home for abandoned elderly. Abandoned by those who were supposed to love them and take care of them.

So, we take care of them.

Like Lola Angie, 67 years old, really an angel inspiring us as we minister to her.

Lola Angie is not abandoned. She is in Anawim because she no longer has family or close relatives to depend on. They all passed away years ago.

Angie was born on April 9, 1956, in Sultan Kudarat, and she is an only child. Her mother died after giving birth to her. Her father died during Martial Law. Her maternal aunt then kindly took care of her. Unfortunately, when Angie was but a teenager, her aunt passed away too.

All alone, Angie had to fend for herself. She decided to go to Manila to look for a job.





Burdens

Above, Lola Angie with fellow grannies showing off flowers given by visitors. This is after she struggled with life's burdens.

She first worked as a saleslady. But apparently lacking know-how in sales, she did not last long in this job. With no livelihood skills, she had no other means to survive except to work as a housemaid. Fortunately, she found a family who let her stay in their house as a helper.

That was the time that she met her beloved husband, Randy. Angie said they tried 15 times before she got pregnant. But unfortunately, the baby died at birth. Then, sometime in 1994, her husband was murdered—for some reason so painful for her to recall.

In July 2021, Angie suffered a stroke. She hardly could do anything except feed herself. A fellow housemaid kindly helped her walk around. Needless to say, she could no longer do her duties as a housemaid.

But this might be a blessing in disguise.

By God's grace, her employer knew about Anawim. So, she brought Angie to us and we have embraced this angel as our own.

Despite her condition, Lola Angie says everything will be back to normal again. "Someday, I will be able to walk unaided," she assures us

Blessings

Meanwhile, Lola Angie simply counts her blessings in Anawim.



“I am grateful Anawim provides my basic needs, you know-- food, clothing, and shelter.”

She is busy with exercises and other physical activities to keep her healthy.

She loves the fun excursions to educational tourist spots and spiritual destinations like this recent visit to Regina Rica, Tanay, Rizal.

She is grateful for visits of groups who entertain our elderly, not to mention give generous donations that sustain our Anawim operations.

And yes, she is well spiritually nourished, as she participates in The Feast Anawim and Bible studies (*right*).



She tells us, “Thank you, really, for treating me as if I am part of your family.”

“You are all kind and sweet,” she adds, “and I’d never felt this feeling before until I was admitted here in Anawim.”

Yes, for Lola Angie, God is fulfilling His promise in Isaiah 46:4, now her favorite among the Bible verses she has learned at The Feast:

“Even to your old age and gray hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.”



Thank You!

The Feast Family, now organized as the Feast Mercy Ministries, is a spin-off ministry of the Light of Jesus Family founded by Bro. Bo Sanchez. Earlier named as Kerygma Family, The Feast Family is a unique online, non-physical, borderless, international community of friends who support each other's personal growth.

Partner beneficiaries of the Feast Mercy Ministries flourish because of your generous support.

Thank you for being with us. We pray that you find your daily source of inspiration from the resources that we send to you. We pray too that you may consider giving to The Feast Mercy Ministries. No gift is too small.

Thank you very much in advance for your gift. Our prayer is that God will continue to reward you as you give.

FOR EXISTING DONORS:

Thank you for the Love. Your monthly donation helps us continue extending support to our Light of Jesus spin-off organizations, including our partner beneficiaries. Your gift will sustain our operations and, we hope, help us reach out to the persons our Lord has called us to make disciples and give them renewed hope.

Be a Feast Family member. Write or call us. Now.

Email Address: jocelyn@kerygmfamily.com

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Our Partner Beneficiaries

Jeremiah 33 Foundation
is a shelter for minor girls particularly victims of sexual abuse.



Grace To Be Born
is a halfway home for pregnant women in crisis.



He Cares Mission
provides shelter and pastoral care for street children.



Pag-asa ng Pamilya Foundation
grants scholarships to indigent students.



Jesus Christ Cares for Cancer
provides financial assistance and pastoral care for indigent cancer patients.



The Light of Jesus Pastoral Care Center
ministers to those who are emotionally and spiritually wounded.



H.A.I.L. MARY is acronym for Healthcare Assistance for Indigents and Lepers of Mary, adopting the Blessed Mother as the patroness of its mission to eradicate leprosy in Abra within 8–10 years.



The Light of Jesus Disaster Recovery Ministry
provides evacuation assistance, relief goods, financial aid, and other needs of calamity victims.

The Light of Jesus Prison Ministry
brings Jesus to the Correctional Institution for Women to give them hope for a new life of dignity.



Anawim Lay Missions Foundation provides a home for poor elderly who have been abandoned by their family and have nowhere else to go.

CHOOSE HOW YOU WANT TO GIVE

1. Donate ONLINE (through credit card) Go to www.kerygmfamily.com and click 'DONATE' box Paypal I US Donations.

2. Pick Up from Your House or Office (Metro Manila Only) Cash or Checks Address Checks to Shepherd's Voice Radio and Television Foundation Inc. and call Joy at (+632) 725 -9999 loc 112 or text (+63) 922-828-9890 and we'll pick them up from your home or office.

3. Mail 12 Post-Dated Checks to Our Office for US and CANADA: Address Checks to Kerygma Family, 848 Rainbow Blvd # 1937, Las Vegas, NV 89107. For Other Countries/Philippines: Address Check to Shepherd's Voice Radio and Television Foundation Inc. and mail (registered mail) to Shepherd's Voice, 60 Chicago St., Cubao, Quezon City, Philippines 1109.

4. Directly Deposit to Our Bank Accounts. Deposit to Shepherd's Voice Account in any branch of these banks:
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Note: Text, Fax, or email us your name, date and amount of deposit, and the branch of the bank where you deposited your donation, or fax the deposit slip to us. Email us at support@kerygmfamily.com or text us at (63) 922-828-9890/ (63) 998-968-4416 or Fax to (+632) 725-1230



FAMILY ONLINE NEWSMAGAZINE

***The Feast Family* online newsmagazine is produced by the Shepherd's Voice Radio and Television Foundation, which is also our partner beneficiary, with editorial services by the Light of Jesus Family Library Ministry.**

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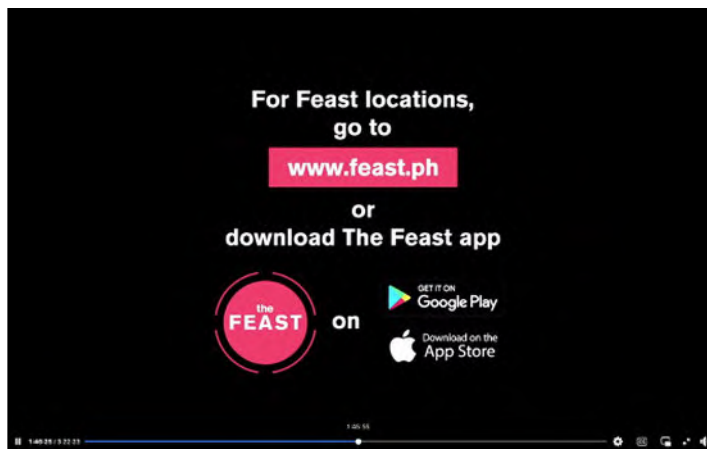
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Go and make disciples of all men.

— Matthew 28:19

