



HOW about that! It's already the month of FEBRUARY--The *Love Month*.

We'll be talking more about *LOVE* and express it more in so many ways.

Yet, if there should be one required ingredient for love it should be *GIVING*.

There is truth to the saying: "*You can give without loving, but you cannot love without giving.*"

We've been learning much from our current talk series *MORE THAN ENOUGH*, and we're generally talking about *GENEROSITY* – again an important element of loving.

Loving Is Giving

This Sunday, we'll hear a special talk on how *YOU ARE GOD'S CHOSEN VESSEL* in our Morning Session. And in our Afternoon session, how we should be more generous in giving back to the Lord.

Indeed, God's generosity should lead us to be more generous to others.

"And God will generously provide all you need. Then you will always have everything you need and plenty left over to share with others."

(2 Corinthians. 9: 8 NLT)

Get ready to be blessed as we welcome you to The Feast, where *You are loved!*

Mayroong Magandang Mangyayari Sa 'Yo!

Alvin Barcelona

WELCOME
to our
Special Feast Talk:
You Are God's
Chosen Vessel

Good News

THE GOOD NEWS is not always good.

That's part of the characteristics of the Good News presented by Rev. Fr. Kiev Dimatatac during his Homily last Sunday Feast.

More on the Good News-- as well as the Bad News, *page 3*.



Bro. Alvin Barcelona shares Good News today-- part of our Special Feast Talk which he introduces on *page 1*.

Yes, there's Good News and there's Bad News. Just like there is Good and there is Evil.

Bro. Audee Villaraza tackled both in last Sunday Feast's continuation of *MORE THAN ENOUGH*.

Flashback starts on *page 13*.

The Good News is that Good prevails over Evil. That much you can hope for, especially if you check out our *Mercy Ministries* section story on Pag-asa ng Pamilya Scholarship Foundation for out-of-school youth, *page 15*.

Bro. Hermie graced Pag-asa's recent assembly which celebrated the achievements of its scholars and honored parents and generous members of the Foundation's Board of Trustees.

Yes, let's celebrate *Good!*



All for God's Glory,

Randy Borromeo
Media Ministry
Executive Director





Holy Mass



Homily

REV. FR. KIEV DIMATATAC
on the Gospel Luke 1:1-4; 4:14-21



THIRD SUNDAY IN ORDINARY TIME

Excerpts:

WHICH do you want to hear first? The good news or the bad news?

They say it depends on your personality. If you are into delayed gratification, you want to hear the bad news first so you can enjoy the good news. Some would opt to hear the good news first so that the bad news will be bearable. But given the chance, we want to hear only the good news. We want words that will speak to our hearts and that will remove all the negativity in our lives. The world is hungry for good news. Unfortunately, we are surrounded by bad news because bad news sells. In social media, bad news gets more hits.

More often, we do not know where to find the good news. But today, we just have heard the Good News.

Sometimes, we just mechanically respond: "Thanks be to God" or "Praise to You. Oh, Lord, Jesus Christ" without really feeling the gratitude of what we just heard.

Can you be honest with me? How many of you read the Readings before going to Mass? It's good to read the Readings before going to Mass so we can bring our joys, questions, and struggles before the Lord and, perhaps, find answers here in the Mass. There are a lot of resources now where we can read the Gospel. I encourage you to read the Readings first before going to Mass so you can be prepared to hear them and receive them.

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The Readings

There are three points that our Readings today say about the Good News:

1. The Good News is alive and ever new.

When we priests had our exposure in the rural areas. We were tasked to enthrone one Bible in every home. We would always remind them to use their Bible and not just put it on display. A worn-out Bible is much alive than an untainted one.

When you need answers, inspiration, and consolation, read the bible.

Parents, tell your children Bible stories, not just about Coco Melon and Peppa Pig. Let them be amazed and be curious over how God works throughout the lives of people in the Bible. We would realize that no matter how many times we read it nor heard it, there is always something new about the Gospel. It remains relevant until today despite being written centuries ago.



First Reading: Nehemiah 8: 2-4a, 5-6, 8-10

2 Then Esdras the priest brought the law before the multitude of men and women, and all those that could understand, in the first day of the seventh month. 3 And he read it plainly in the street that was before the water gate, from the morning until midday, before the men, and the women, and all those that could understand: and the ears of all the people were attentive to the book. 4a And Esdras the scribe stood upon a step of wood, which he had made to speak upon. 5 And Esdras opened the book before all the people: for he was above all the people: and when he had opened it, all the people stood. 6 And Esdras blessed the Lord the great God: and all the people answered, Amen, amen: lifting up their hands: and they bowed down, and adored God with their faces to the ground. 8 And they read in the book of the law of God distinctly and plainly to be understood: and they understood when it was read. 9 And Nehemias (he is Athersatha) and Esdras the priest and scribe, and the Levites who interpreted to all the people, said: This is a holy day to the Lord our God: do not mourn, nor weep: for all the people wept, when they heard the words of the law. 10 And he said to them: Go, eat fat meats, and drink sweet wine, and send portions to them that have not prepared for themselves: because it is the holy day of the Lord, and be not sad: for the joy of the Lord is our strength.

<https://www.catholicgallery.org/mass-reading/260125/>

2. The Good News is not always good.

Another characteristic of the Word of God is to comfort the afflicted and to trouble the comfortable. It allows us to examine ourselves so we can improve ourselves.

We are meant to wrestle with the Word of God to lead us to the truth which is not always comforting but always leads us to freedom and love.



Second Reading: First Corinthians 12: 12-14, 27

12 For as the body is one, and hath many members; and all the members of the body, whereas they are many, yet are one body, so also is Christ.
13 For in one Spirit were we all baptized into one body, whether Jews or Gentiles, whether bond or free; and in one Spirit we have all been made to drink.
14 For the body also is not one member, but many.
15 If the foot should say, because I am not the hand, I am not of the body; is it therefore not of the body?
16 And if the ear should say, because I am not the eye, I am not of the body; is it therefore not of the body?
17 If the whole body were the eye, where would be the hearing?

If the whole were hearing, where would be the smelling?

18 But now God hath set the members every one of them in the body as it hath pleased him.

19 And if they all were one member, where would be the body?

20 But now there are many members indeed, yet one body.

21 And the eye cannot say to the hand: I need not thy help; nor again the head to the feet: I have no need of you.

22 Yea, much more those that seem to be the more feeble members of the body, are more necessary.

23 And such as we think to be the less honourable members of the body, about these we put more abundant honour; and those that are our uncomely parts, have more abundant comeliness.

24 But our comely parts have no need: but God hath tempered the body together, giving to that which wanted the more abundant honour,

25 That there might be no schism in the body; but the members might be mutually careful one for another.

26 And if one member suffers anything, all the members suffer with it; or if one member glory, all the members rejoice with it.

27 Now you are the body of Christ, and members of member.

*28 And God indeed hath set some in the church; first apostles, second prophets, third doctors; after those, miracles; then the graces of healing, helps, governments, kinds of tongues, interpretations of speeches.*²⁹ *Are all apostles? Are all prophets? Are all doctors?*

30 Are all workers of miracles? Have all the grace of healing? Do all speak with tongues? Do all interpret?

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3. The Good News must be incarnated.

At the beginning of His public ministry, Jesus outlines what He wants to accomplish. He says He came to bring glad tidings to the poor, to proclaim liberty to the captives, to give sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Those were concrete ways on how the Gospel will give flesh to the Good News.

As baptized Christians, we are also called to share the mission of bringing Good News to others.



Responsorial Psalm: Psalms 19: 8, 9, 10, 15

R. (John 6:63c) *Your words, Lord, are Spirit and life.*

8 The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom

to little ones.

R. *Your words, Lord, are Spirit and life.*

9 The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes.

R. *Your words, Lord, are Spirit and life.*

10 The fear of the Lord is holy, enduring for ever and ever: the judgments of the Lord are true, justified in themselves.

R. *Your words, Lord, are Spirit and life.*

15 And the words of my mouth shall be such as may please: and the meditation of my heart always in thy sight. O Lord, my helper, and my redeemer.

R. *Your words, Lord, are Spirit and life.*

To end my reflection, I want to share the words of a good Cardinal from Myanmar.

In Myanmar, majority of their people are Buddhists. Christians and other denominations comprise only 4% of their population.

The good Cardinal reminded the people: "You are the only Bible that non-Christians would read. It's only by your life that other people would encounter Christ and the God we believe in.

So, preach and love-- for our life will become the good news to other people.

Amen. May God bless us.

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Worship!

BRO. AUDEE VILLARAZA:

I want you all to know that this is your place of release. What does that mean? You need a safe space, at least maybe just once a week, where you just can let out your anger, all your disappointment, all your frustrations, all your discouragement, and let them loose in front of God. This is your place of release.

So, for five seconds right now, I want you to shout your loudest. Let out your anger, let out that frustration! Come on: Five seconds!

Okay. Now, you're ready to be filled up again with grace, with mercy, with love. Are you ready to be filled up with the blessing like no other today?

Because this is your safe place, my dear Friends. God is here. And because God is here, miracles are going to be happening today. I believe lives are going to shift today. Hearts are going to turn towards Jesus. And we're going to declare together, as a Community, we're going to trust Him, and we're going to give our hearts to Him.

Proclaim that one more time: That we trust Him. And you know you can trust Him, right? Here's God you can trust, who will never fail you, who will never disappoint you, who will never discourage you.

So, say that one more time:



Welcome!



I want you to welcome at least seven persons with a Hi-5 and say, “Welcome Home! It’s good to see you!”



I pray that the Lord will anoint you so much today that you’re going to go out of these doors, in spite of your lack of sleep, and you’re going to be empowered this week to chase your dream to make disciples.

NOVENA TO GOD'S LOVE DECLARATION OF ABUNDANCE

I'm bringing the Word from the Lord today that I know will bless you. Because, hey, it has blessed me already. I am excited to flow out the Word and teach you the Word that the Lord taught me this week.

But before we do that, let's lift our hands and declare God's abundance over your life. We say this prayer every week. So, join me and with one voice, we say:

**TODAY, I RECEIVE ALL
OF GOD'S LOVE FOR ME.
TODAY, I OPEN MYSELF
TO THE UNBOUNDED, LIMITLESS,
OVERFLOWING ABUNDANCE
OF GOD'S UNIVERSE.**



**TODAY, I OPEN MYSELF TO
GOD'S BLESSINGS,
HEALING, AND MIRACLES.
TODAY, I OPEN MYSELF TO
GOD'S WORD SO THAT
I BECOME MORE LIKE
JESUS EVERY DAY.**

**TODAY, I PROCLAIM THAT
I AM GOD'S BELOVED.
I AM GOD'S SERVANT.
I AM GOD'S POWERFUL
CHAMPION.**

**AND BECAUSE I AM
BLESSED, I AM BLESSING
THE WORLD. IN JESUS'
NAME. AMEN.**

Everybody, let's sing:

*Thy Word is a Lamp
unto my feet,
And a Light
unto my path.*



feast.ph

MATT 21:33-39

THERE WAS A LANDOWNER WHO PLANTED A VINEYARD. HE PUT A WALL AROUND IT, DUG A WINEPRESS IN IT AND BUILT A WATCHTOWER. THEN HE RENTED THE VINEYARD TO SOME FARMERS AND MOVED TO ANOTHER PLACE. WHEN THE HARVEST TIME APPROACHED, HE SENT HIS SERVANTS TO THE TENANTS TO COLLECT HIS FRUIT.



MATT 21:33-39

THE TENANTS SEIZED THE SERVANTS; THEY BEAT ONE, KILLED ANOTHER, AND STONED A THIRD. THEN HE SENT OTHER SERVANTS TO THEM, MORE THAN THE FIRST TIME, AND THE TENANTS TREATED THEM THE SAME WAY. LAST OF ALL, HE SENT HIS SON TO THEM. 'THEY WILL RESPECT MY SON,' HE SAID.

MATT 21:33-39

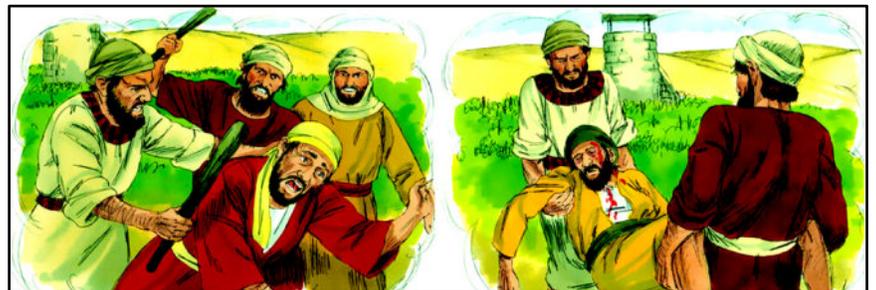
BUT WHEN THE TENANTS SAW THE SON, THEY SAID TO EACH OTHER, 'THIS IS THE HEIR. COME, LET'S KILL HIM AND TAKE HIS INHERITANCE!' SO THEY TOOK HIM AND THREW HIM OUT OF THE VINEYARD AND KILLED HIM.

Good and Evil

In the book of Matthew 21: 33-39, this is one of the stories that you hear that starts very good. You know, life is good in the vineyard. The landowner, he had farmers to take care of the land and the farmers find comfort in the land because of what it provided for them. But in one snap, everything ended.

Why? Because the farmers wanted more.

Does this remind you of one more story in the Bible? When someone wanted more.



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In Matthew 21: 33-39, Jesus is hyperlinking to Genesis.

Isn't that true? God owned the Garden. He put Adam and Eve in the Garden. And it was abundant.

What did Adam and Eve want? They wanted more. So, they defined good and evil according to their own terms. They took matters into their own hands.

And that, my Friends, that kind of attitude, there is a word for it: *entitlement*.

What Entitlement Does in Your Life



Entitlement makes you ungrateful. Do you know ungrateful people in your life? Do you see that person whenever you look at the mirror? I hope not.

Ungrateful people, it's easy to spot them. These are people who hardly say Thank you. Entitled people-- they think that they deserve royal treatment, special treatment.

Did you know that entitlement starts out early?

Like, I always tell parents: The scariest thing that you can do to your children is to affirm their entitlement.

We're all naturally entitled because the moment we're born, we think that the world revolves around us.

And all we need to do is to cry: "Mommy! Daddy!" And they come running to attend to our needs.

That's why teach your children, please, to not be entitled.

You know the antidote of entitlement is? *Gratitude*.

Because when you teach your kids to be grateful, they are not entitled. They don't think that they deserve everything. You know, it's cute when the child cries, and the parents come running to him. But you know, cute can quickly become nakakatacute-- when the child learns soon enough, holding his breath a little while longer than usual, or rolling and crying and kicking on the floor will manipulate Daddy and Mommy to give what he wants.

So, please, teach them to be grateful.

2 ENTITLEMENT MAKES YOU FORGETFUL



Entitlement makes you forgetful. That's what happened to the farmers. They forgot. They thought they were the owners. But in reality, they were only the farmers.

One classic example are the people in politics. Sometimes, they forget they're there to serve the people. Because they think they own the office they're in. Because now they are entitled to this much money.

So, they are like, "I'm going to take more than what I deserve."

They forget to serve the people who put them there in the first place.

But let me say this, my Friends: Everything that you own, all that you have, including your bank account, your wallet, your house, they all belong to God.

Genesis says this>

Yes, you might have worked for that paycheck. Yes, you must have toiled for that business. But let me the truth: Who gave you rain to bless your land? Who gave you the seeds to plant in your garden? Who provides the sun's energy every day so you could get out of bed?

GEN 26:12 NIV
WHEN ISAAC PLANTED IN THE LAND, THAT SAME YEAR, HE REAPED A HUNDREDFOLD BECAUSE THE LORD BLESSED HIM.

God did. God blessed you. And at the end of your life all are going to go back to God. Everything that we own, my Friends, is a gift from the Lord.

So, thank Him for them.

Let's pray: *Lord, I'm here. I need your Word. I need Your wisdom especially during this time, I ask You to speak loud and clear over my situation. Speak. Your servant is listening. In Jesus' Name. Amen.*

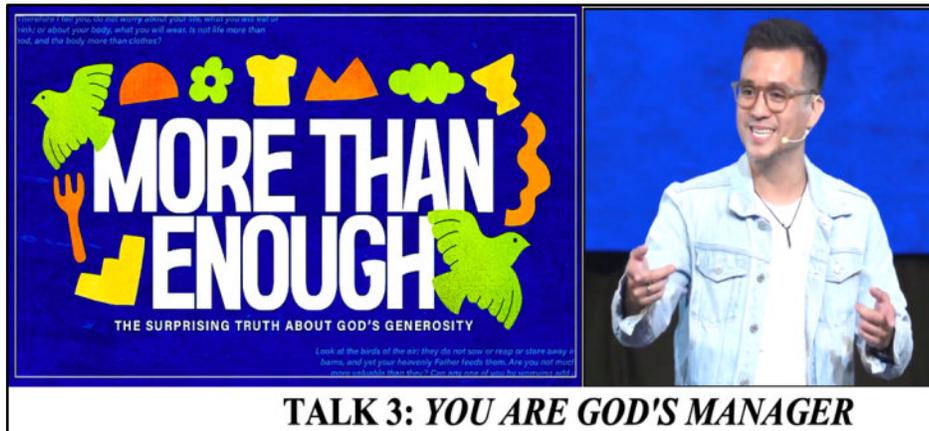
One more time, Everybody, let's sing:



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*Thy Word is a Lamp unto my feet,
And a Light unto my path.*

Talk



God owns everything. So, we can say that He is a landlord. But He uses property managers -- that's us.



In the Biblical term, we are called *God's Stewards*.

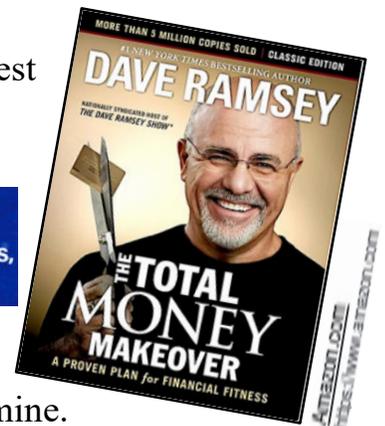
A steward is someone entrusted with another person's wealth and charged with the responsibility of managing it in the owner's best interest-- not theirs.

Renown Finance teacher Dave Ramsey said that stewardship is managing God's blessings in God's ways for God's glory.

But the problem is that we don't think in *stewardship*.

We think in *ownership*. Real stewardship is looking at all the blessings that are in your hands while saying, "These are not mine. These are God's blessings I will manage in His good ways for His glory."

DAVE RAMSEY
STEWARDSHIP IS MANAGING GOD'S BLESSINGS,
GOD'S WAYS FOR GOD'S GLORY.



SIX GIFTS GOD WANTS YOU TO MANAGE



1 STEWARD YOUR TIME

We are a distracted society. But what really distracts us the most is social media. It's a blessing but it's also a burden. Once it grabs you, you can't let go.

2 STEWARD YOUR SOCIAL MEDIA

Nowadays, social media is not sociable anymore. It has become such a toxic place. It has become a platform where people show off. I'm not saying that you don't post about your blessings-- but share how the Lord is blessing you. Brag in God's name and tell people how good God is

3 STEWARD YOUR TALENTS

Whatever gifts that God has given to you, grow them and use those gifts to glorify Him. Your gift to Him is how you use that gift for the greater glory of God.

4 STEWARD YOUR FAMILY

Your family is your first ministry. If you're not serving your family, you shouldn't be serving in Ministry at all. It doesn't matter how successful you are in your ministry life. If you're not bringing your family to Jesus, you're a failure.

5 STEWARD GOD'S EARTH

Until we discover a way to migrate to Mars, we've got to protect our world. We've only got one planet. We're not doing it for ourselves. We're doing it for our children and our children's children.

6 STEWARD YOUR WEALTH

Your money is not your money, it's God's money. Each day, look at your wealth and ask: "Lord, where will I invest this?"

You need the Lord's guidance on where you're going to spend your wealth. How you spend your wealth will show the world who you worship.

As God's managers, we don't just maintain our blessings but we multiply them. How? Increase your financial IQ. Learn how to manage money. Remove your scarcity mindset and think like an abundance mindset. If you do, there is a reward: more responsibilities. More responsibility is a blessing because it means more calling and more anointing. When God blesses you, He's going to empower you to be the better version of yourself and it doesn't involve money at all. It involves miracles of the Lord.



MERCY MINISTRIES

*God blesses those who are merciful,
for they will be shown mercy.*

--Matthew 5:7



*Hope of Families,
Hope of Our Nation*

A MOST REWARDING Mercy Ministry of our Light of Jesus Family is the Pag-asa ng Pamilya.

As often said, the youth is the hope of our motherland. But what if the youth have no hope to be our hope? These are the youth-- who are out of school because their parents have no means to finance their education.

So, Pag-asa ng Pamilya grants youths in need scholarships enabling them to have the all-important education they need to have a stable livelihood that makes them yes, truly the hope of their families. Yes, careers that make them productive citizens making them truly the hope of our nation.

Pag-asa ng Pamilya is one of the Mercy Ministries began by Bro. Rey Ortega, longtime dedicated member of our Light of Jesus Family. Bro. Rey is now in heaven, but LOJ, through efforts of our founder, Bro. Bo Sanchez, and Bro. Hermie Morelos, head of our LOJ Mercy Ministries, continues our Pag-asa ministry, giving yes, *hope*, to our youth in need and their families.

Pag-asa ng Pamilya Scholarship Foundation holds assemblies where everyone sees the priceless reward of this Ministry: the joy of seeing youth happily hopeful to be truly the hope of their families.

Bro. Hermie Morelos, also chair of the Pag-asa ng Pamilya ng Pamilya Scholarship Foundation, graced the assembly on January 19, 2025, inspiring the students, and expressing gratitude for the support of their parents and members of the Foundation's Board of trustees.

Here, we share Bro. Hermie's inspiring welcome message.





Pag-asa Team, *seated from left:*

Dang Ramos, Pearlie Flores, Reng Morelos, Hermie Morelos, Sam Uy, Marina Uy, and Weng Cequeña;

Standing, from left:

Gil Ramos, Jing Rangasajo, Tristan Nido, Hannah Tagudar, Angelica Docog, Salud Patente, Maria Cristina Briones, Cherie Ceñidoza

BRO. HERMIE MORELOS:

A very warm welcome to everyone!

It is with immense joy and pride that we gather today for this momentous occasion – a face-to-face meeting with our esteemed scholars of the Pag-asa Ng Pamilya Scholarship Foundation.

We extend our heartfelt gratitude to our esteemed Board of Trustees, the dedicated staff of Pag-asa Foundation, and most important, to our invaluable partners in this journey – the parents and guardians of our scholars.

Your unwavering support and guidance are the bedrock upon which these young minds thrive.

Today, we celebrate the remarkable achievements of our scholars. Eight of you successfully graduated last year, a testament to your unwavering dedication and hard work. We are particularly proud of the scholar who graduated with high honors, *Magna Cum Laude*. Your exceptional academic performance serves as an inspiration to all of us. To those who have successfully passed their Licensure Examinations, we extend our warmest congratulations. You have not only achieved academic excellence but have also embarked on a fulfilling career path.

To our continuing scholars, I urge you to remain steadfast in your pursuit of knowledge. Embrace the challenges that lie ahead with resilience and determination. Remember that education is a lifelong journey, and it is through continuous learning and personal growth that you will reach your full potential.

As we celebrate these achievements, let us also take a moment to reflect on the importance of gratitude and respect. I encourage each of you to express your sincere gratitude to your parents and guardians for their unwavering support and sacrifices. Their love and guidance have been instrumental in your success.

Let us emulate the humility and selfless service exemplified by St. John the Baptist. He recognized the importance of pointing others towards the light, acknowledging that "He must increase, but I must decrease."

In the same spirit, let us strive to be beacons of hope and inspiration to others, sharing our knowledge and uplifting those around us.

I am confident that with your dedication, the unwavering support of your families, and the guidance of the Pag-asa Foundation, our scholars will continue to soar to new heights and make significant contributions to our society.

Thank you, and may God bless us all.



Thank You!

The Feast Family, now organized as the Feast Mercy Ministries, is a spin-off ministry of the Light of Jesus Family founded by Bro. Bo Sanchez.

Earlier named as Kerygma Family, The Feast Family is a unique online, non-physical, borderless, international community of friends who support each other's personal growth.

Partner beneficiaries of the Feast Mercy Ministries flourish because of your generous support.

Thank you for being with us. We pray that you find your daily source of inspiration from the resources that we send to you. We pray too that you may consider giving to The Feast Mercy Ministries. No gift is too small.

Thank you very much in advance for your gift. Our prayer is that God will continue to reward you as you give.

FOR EXISTING DONORS:

Thank you for the Love. Your monthly donation helps us to continue extending support to our Light of Jesus spin-off organizations, including our partner beneficiaries. Your gift will sustain our operations and, we hope, help us reach out to the persons our Lord has called us to make disciples and give them renewed hope.

Be a Feast Family member. Write or call us. Now.

Email Address: jocelyn@kerygmfamily.com

Website: <https://kerygmfamily.com>

Our Partner Beneficiaries

Jeremiah 33 Foundation
is a shelter for minor girls particularly victims of sexual abuse.



Grace To Be Born
is a halfway home for pregnant women in crisis.



He Cares Mission
provides shelter and pastoral care for street children.



Pag-asa ng Pamilya Foundation
grants scholarships to indigent students.



Jesus Christ Cares for Cancer
provides financial assistance and pastoral care for indigent cancer patients.



The Light of Jesus Pastoral Care Center
ministers to those who are emotionally and spiritually wounded.



H.A.I.L. MARY is acronym for Healthcare Assistance for Indigents and Lepers of Mary, adopting the Blessed Mother as the patroness of its mission to eradicate leprosy in Abra within 8–10 years.



The Light of Jesus Disaster Recovery Ministry
provides evacuation assistance, relief goods, financial aid, and other needs of calamity victims.

The Light of Jesus Prison Ministry
brings Jesus to the Correctional Institution for Women to give them hope for a new life of dignity.



Anawim Lay Missions Foundation provides a home for poor elderly who have been abandoned by their family and have nowhere else to go.

CHOOSE HOW YOU WANT TO GIVE

1. Donate ONLINE (through credit card) Go to www.kerygmfamily.com and click 'DONATE' box Paypal I US Donations.

2. Pick Up from Your House or Office (Metro Manila Only) Cash or Checks Address Checks to Shepherd's Voice Radio and Television Foundation Inc. and call Joy at (+632) 725 -9999 loc 112 or text (+63) 922-828-9890 and we'll pick them up from your home or office.

3. Mail 12 Post-Dated Checks to Our Office for US and CANADA: Address Checks to Kerygma Family, 848 Rainbow Blvd # 1937, Las Vegas, NV 89107. For Other Countries/Philippines: Address Check to Shepherd's Voice Radio and Television Foundation Inc. and mail (registered mail) to Shepherd's Voice, 60 Chicago St., Cubao, Quezon City, Philippines 1109.

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FAMILY ONLINE NEWSMAGAZINE

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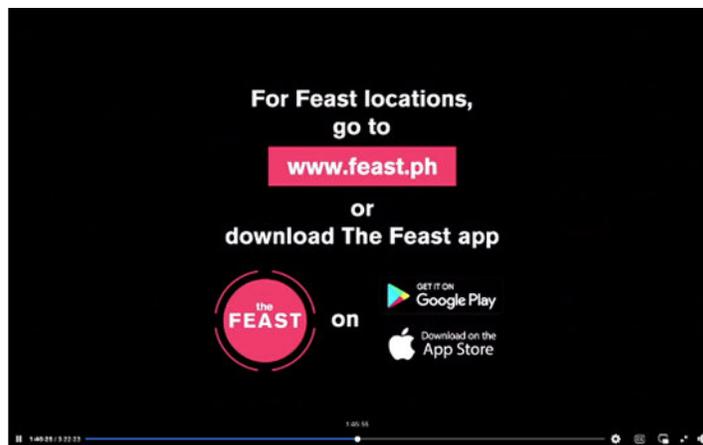
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Go and make disciples of all men.

— Matthew 28:19